

**Bernese Mountain Dog Club of Alaska**  
**Membership Renewal Form**  
**2020**

Available Memberships:

<b>Regular</b> – persons 18 years of age and older, enjoys all club privileges including right to vote and hold office.	<b>\$20.00</b>
<b>Family</b> – two adult members residing in the same household, each eligible to vote and hold office. <i>Children in the same household will have the same rights as a junior member.</i>	<b>\$30.00</b>
<b>Associate</b> - entitled to all club privileges except voting and office holding <i>(offered to individuals who live outside of the club's area, or who are not active members)</i>	<b>\$15.00</b>
<b>Junior</b> – open to children under 18 years of age, a non-voting/non-office holding membership	<b>\$10.00</b>

Membership Type \_\_\_\_\_ Amount \$ \_\_\_\_\_

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**Membership dues are payable on or before March 1, 2020** A membership will be considered as lapsed and automatically terminated if such dues remain unpaid after March 31, 2020. Please complete the form below and include it with your payment.

Mail to: Bernese Mountain Dog Club of AK  
Anne Sundquist, Secretary  
2921 Westwind Ct.  
Anchorage, AK 99516

If you would like to donate to one of the wonderful activities that this club organizes, please indicate below by checking a box and filling in the amount. Please include your donation with your membership payment.

☐ Rescue \$ \_\_\_\_\_      ☐ Draft \$ \_\_\_\_\_      ☐ Christmas Party, Summer Picnic \$ \_\_\_\_\_  
☐ Specialty \$ \_\_\_\_\_      ☐ General (everything else) \$ \_\_\_\_\_

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**Please help us keep our membership roster current and up-to-date by completing the information below.**

**PLEASE PRINT**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

Bernese Mountain Dog Club of America Member? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Pending

Names of Berner(s) in your family \_\_\_\_\_

**\*\*Are you willing to receive your club newsletter via e-mail to help save postage?** \_\_\_\_\_

Are there any comments/suggestions you would like the board members to know about?

Please use the back of this form and return with this form to correspond.... Thank you!

**Due prior to March 1<sup>st</sup>, 2020**