THE EVIL GOD Marcion of Sinope

85 AD - 160 AD



written & illustrated by desire grover

MARCION OF SINOPE WAS DESPISED BY MANY IN THE EARLY CHURCH! ONE OF THE EARLIEST CHURCH FATHERS TO WRITE AGAINST MARCION'S TEACHINGS WAS JUSTIN MARTYR.



JUSTIN WROTE OF MARCION: "AND HE, BY THE AID OF THE DEVILS, HAS CAUSED MANY OF EVERY NATION TO SPEAK BLASPHEMIES, AND TO DENY THAT GOD IS THE MAKER OF THIS UNIVERSE."



written & illustrated by desire grover

MARCION WAS HEAVILY INFLUENCED BY A CHRISTIAN GNOSTIC NAMED CERDO WHO TAUGHT THAT THE GOD OF THE OLD TESTAMENT* WAS AN EVIL GOD* (THE DEMIURGE) WHO HAD TRAPPED HUMANITY IN AN EVIL WORLD!



written & illustrated by desire grover

HE BELIEVED THAT THERE WAS A **GOOD GOD** WHO WAS ABLE TO **FREE HUMANITY** FROM THIS EVIL GOD'S WORLD. IT WAS THIS GOOD GOD THAT **JESUS** TAUGHT TO HUMANITY.



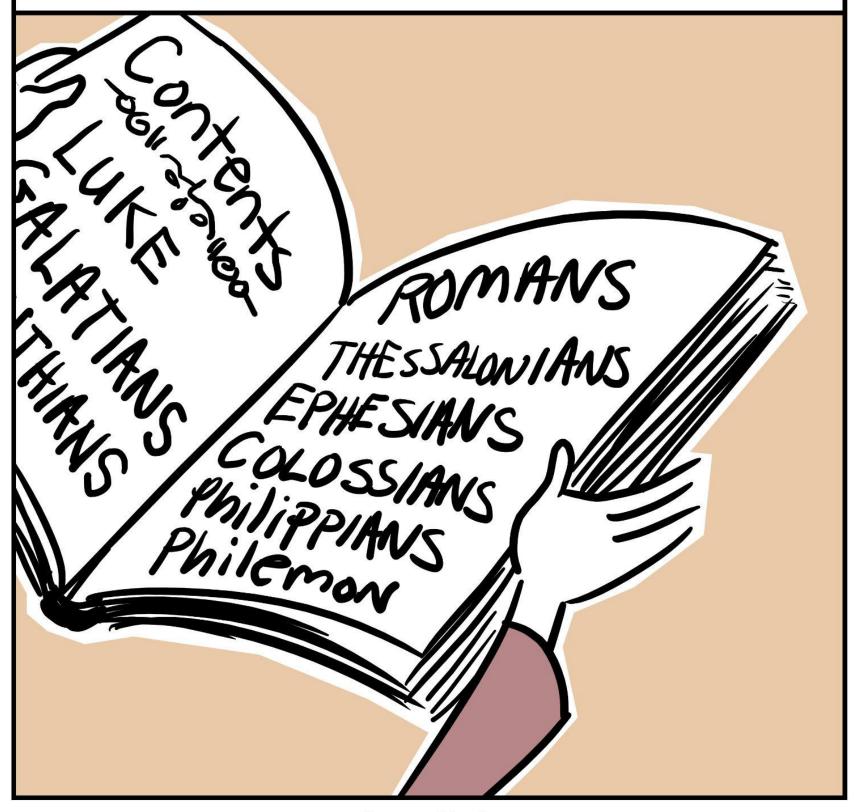
written & illustrated by desire grover

AS A RESULT, **MARCION** TOTALLY REJECTED THE HEBREW BIBLE (O.T.) AND CREATED A COLLECTION OF SCRIPTURES REFERRED TO AS HIS **APOSTOLIKON**.

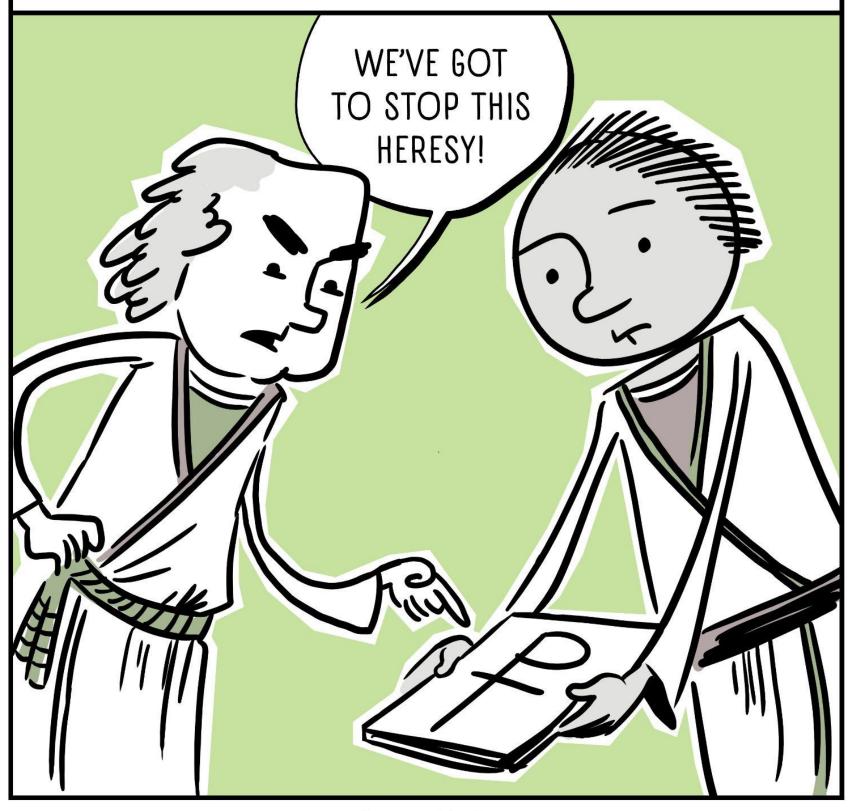


written & illustrated by desire grover

THE **APOSTOLIKON** CONTAINED A SHORTER VERSION OF **LUKE AND 10 EPISTLES OF PAUL** (GALATIANS, 1 & 2 CORINTHIANS, ROMANS, 1 & 2 THESSALONIANS, EPHESIANS, COLOSSIANS, PHILIPPIANS, AND PHILEMON.)

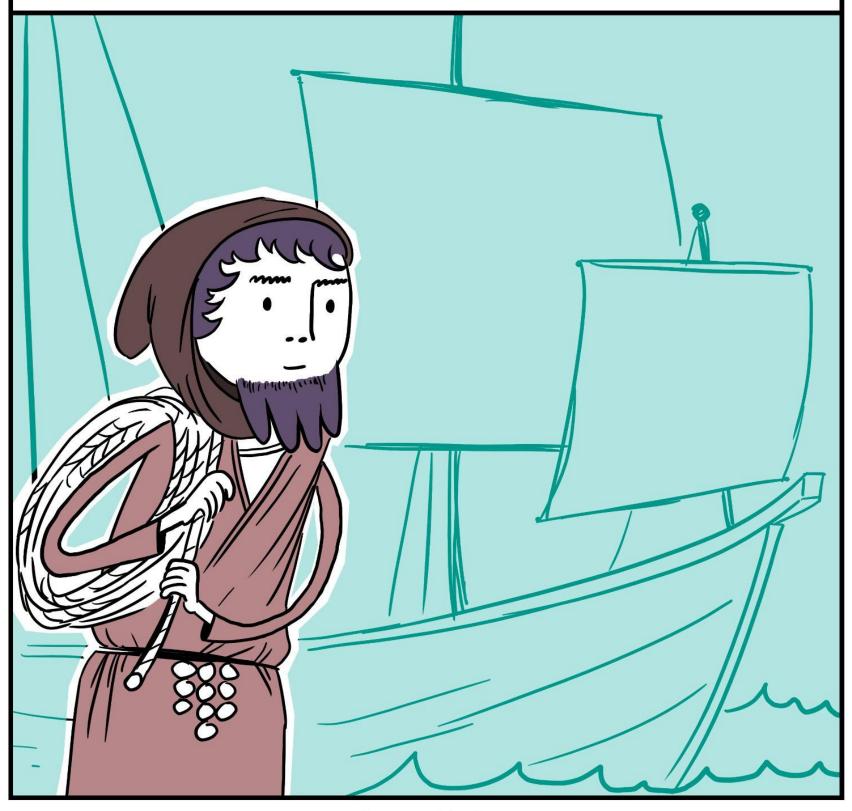


SOME SCHOLARS BELIEVE THAT THE TEACHINGS OF MARCION AND THE INFLUENCE OF GNOSTIC CHRISTIANS CAUSED THE CHURCH TO FINALIZE AN OFFICIAL CANON OF SCRIPTURE WHICH WOULD BECOME KNOWN AS THE BIBLE.

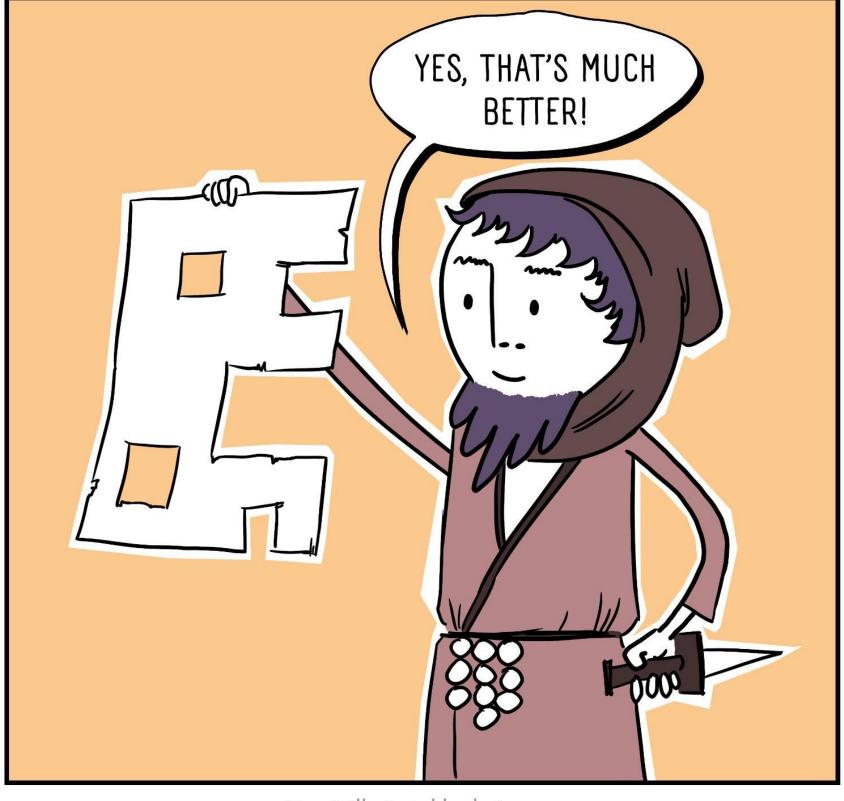


written & illustrated by desire grover

WHAT MADE MARCION EVEN MORE PROBLEMATIC FOR THE EARLY CHURCH WAS THE FACT THAT HE WAS INDEPENDENTLY WEALTHY AS A SHIP BUILDER AND TRAVELED FREELY THROUGHOUT ASIA MINOR, SPREADING HIS BELIEFS.



HIS WEALTH ALSO MADE IT POSSIBLE FOR HIM TO COLLECT EPISTLES AND GOSPELS AS WELL AS EDIT THEM ACCORDING TO HIS LIKING.



written & illustrated by desire grover

HE ALSO GAVE **MONEY** TO THE **EARLY CHURCH,** COMPLICATING THEIR RELATIONSHIP WITH HIM.

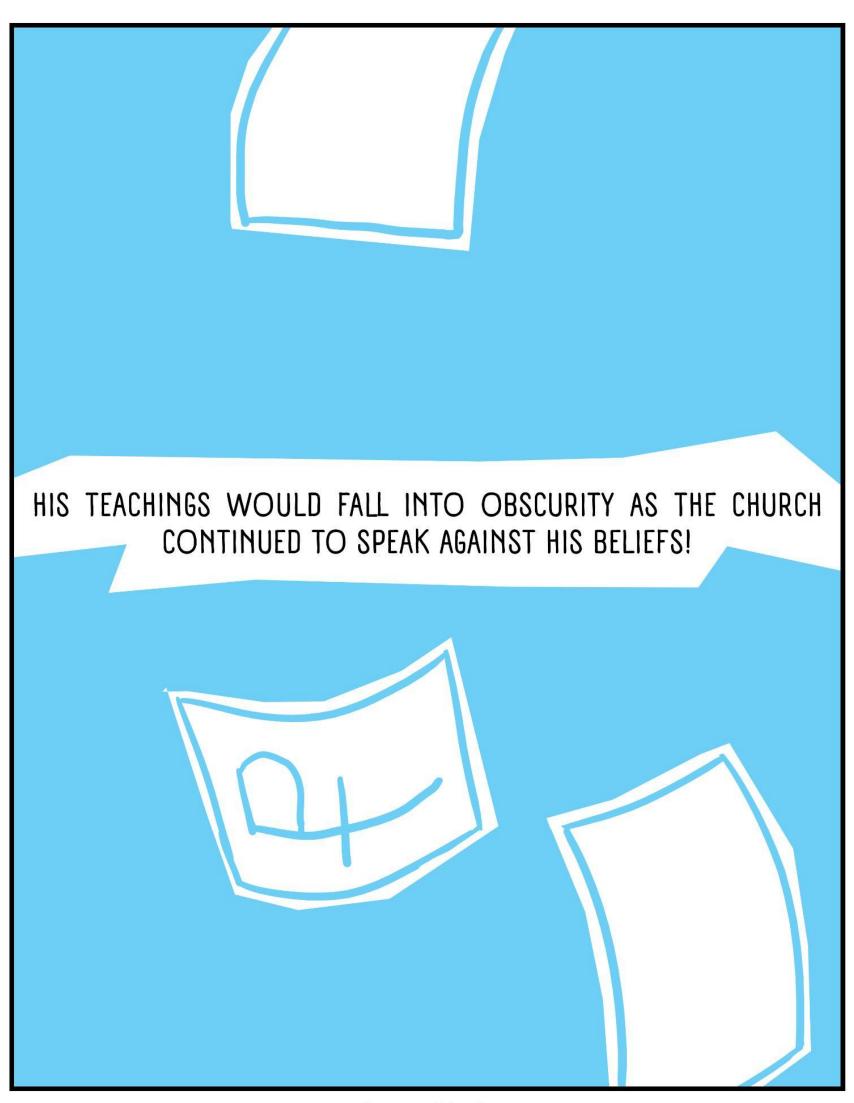


written & illustrated by desire grover

FINALLY, MARCION TRIED TO MAKE HIS CASE TO THE CHURCH IN ROME IN 144 BUT THEY REJECTED HIS TEACHINGS OUTRIGHT AND OFFICIALLY EXCOMMUNICATED HIM FROM THE CHURCH FOREVER.



written & illustrated by desire grover



written & illustrated by desire grover

:: SUPPORTIVE FACTS ::

*Melito of Sardis was the first to use the phrase "Old Covenant" while writing a list of books in the Hebrew Scriptures. The word "Covenant" (Greek: Diatheke) was later translated as "Testament" (Latin: Testamentum) by Jerome of Stridon in the Latin Vulgate.

*The "Evil God" is a heavenly figure referred to as the Demiurge in Gnostic religious sects. The Demiurge was the Creator of the "physical" world, where human souls exists trapped. The Demiurge is also understood to be the "Chief Archon" with lower archons obeying its desires.

While Gnostics viewed the Demiurge as a malevolent being, **Platonists** saw the Demiurge as a good and benevolent Creator who shaped **"eternal"** forms from matter. The Platonist Demiurge aimed to shape a physical world that reflected perfection, although the matter used was imperfect.

Bierbower, Carroll R. 2011. <u>"The Antithesis."</u> "The Antithesis".

Carthage, Tertullian. 208 C.E. <u>"The Five Books Against Marcion."</u> Christian Classics Ethereal Library.

Houtz, Wyatt. 2015. "Defending the Arch-Heretic Marcion of Sinope." The PostBarthian. https://postbarthian.com/2015/01/03/defending-arch-heretic-marcion-sinope/.

Joseph, James B. 2001. <u>"Second-Century Heresy Did Not Force the Church into Early Canonization."</u>

Martyr, Justin. 155-157 C.E. <u>"THE FIRST APOLOGY</u> OF JUSTIN." Saint Patrick Basilica.