

Fuentes Rally

On Saturday, March 4th, 2023, in the Residence Inn hotel across from CPAC in Washington DC, Nicholas Fuentes declared the inception of Christian Futurism.

In a dark chamber, with a massive display of monochromatic futuristic visuals behind his figure, Fuentes keenly articulated the necessity for a new Christian mission. A prescient vision centered on creating a new, unprecedented, Christian civilization in America.

The “Fuentes Rally” held opposite CPAC was announced only one week beforehand, and matters were further complicated when the MGM Grand canceled Nick Fuentes’ scheduled rally only two days before the event was to occur. Fortunately, within 48 hours, Fuentes and his staff secured a new venue directly across from the elaborate CPAC conference.



A few hours before the speech Fuentes arrived at the venue in all-black attire wearing the iconic Balenciaga rainboots and a puffy Yeezy jacket.

Nick was casual and calm, greeting everyone working to prepare the event. A cameraman watched him closely, filming or photographing to capture any opportune moment. He socialized and joked with friends, and invariably crowds formed around him.

As the hour of the event approached, Fuentes became more serious and contemplative. And a spark of brilliance came when his team presented the rally introduction video. In a blacked-out room sporting designer sunglasses, Fuentes stood transfixed by the visuals. In that moment the stirring, unheard song by Ye coupled with striking monochrome imagery inspired the phrase “**Christian Futurism**” that encapsulates the mission of his movement and would reappear as the central thesis of his rally hours later.



At 5:30pm, when Donald Trump took the stage at CPAC, Fuentes watched the former president intently, leaning with his shoulder against the wall behind an intern upholding his phone broadcasting the speech.

Fuentes watched the first 30 minutes of the speech and was critical of the former president's delivery. He was unimpressed with Trump's discussion of Social Security and his fixation on "Marxism". He said that he didn't need to watch anymore once Trump began rambling about Hunter Biden's "laptop from hell."

After this point, VIPs and more staff began to arrive, and the room quickly filled. Fuentes asked logistical questions to his team members until he

was satisfied the event would proceed without error.

The Trump speech went incredibly long. Eventually, Trump concluded—doing so nearly two hours after he began at 5:30pm. Once Trump's speech ended Fuentes announced his event: Fuentes Rally, 8pm, held in the hotel opposite CPAC, free admission.

At this point a crowd of boisterous Fuentes supporters began to amass in the lobby. Certainly, this must have been alarming to the Young Jewish Conservatives holding their CPAC Shabbat in the same hotel.

Staff began ushering people one by one into the venue. The room quickly surpassed maximum capacity. In fact, at one point the on-hand fire marshal instructed Fuentes' team that 50 people would have to exit the rally for the room to return to legal capacity.

Then the event began.

After the introduction played, Fuentes took the stage with the cross behind him. Over the next 45 minutes, Fuentes articulated the necessity of an unprecedented Christian vision for America; a movement not oriented backwards to the past, but forward towards a new Christian future in the 21st century.



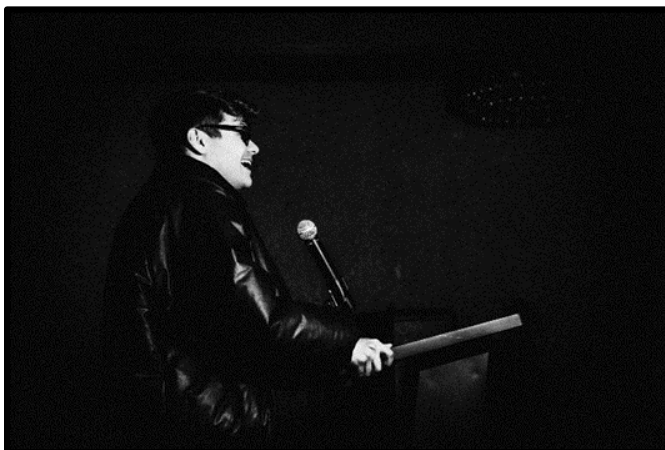
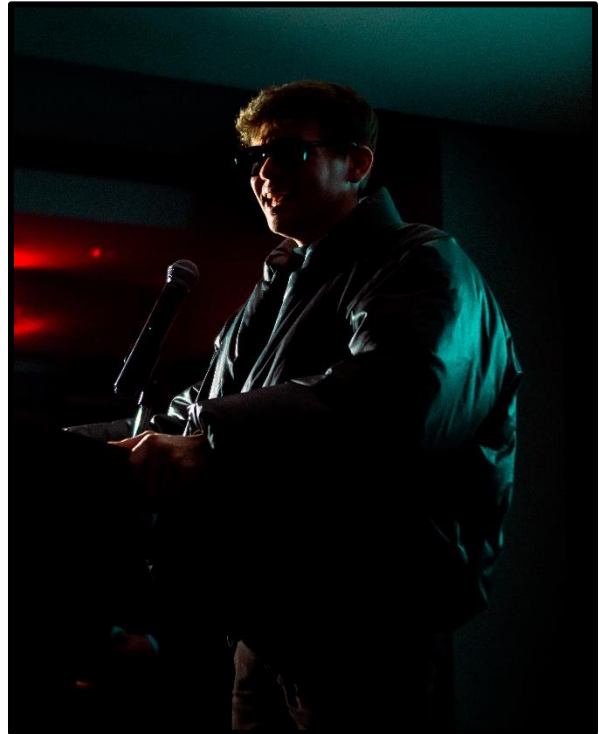
Fuentes described how the competing organization, CPAC, does not have the answers to address the needs and struggles of young men today. Fuentes referenced his experience in college and described the concerns on his mind at the time: difficulties such as finding a virgin wife, solving the epidemic of addiction to drugs and pornography endemic to his peers, navigating the treacherous job market structured towards immigrants—these are the concerns of the youth.

And what does CPAC have to offer? Fuentes asked rhetorically. A conference where young Christian leaders are banned and blacklisted while homosexuals and drag queens are celebrated. A conference where the agenda is: *“Antisemitism. Holocaust Denial. Social Security.”*

Fuentes continued, arguing that this utter disconnect on the part of the mainstream conservative movement from the worries and concerns of the new generation totally invalidates the conventional wisdom of “playing by the script.”

“As young people, look at our prospects in this century, look at what is happening to our country, and what has already happened, demographically, economically, socially, culturally.

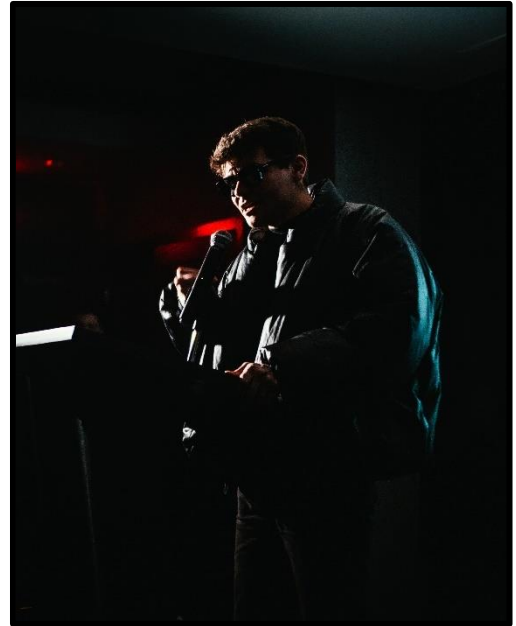
We are being held hostage as a country, and as a people, and as an entire generation by a small minority that doesn’t even share our values. Why should we continue to honor that script? Why should we continue to honor that structure?”



Evidently, Fuentes’ army of supporters—capable of mobilizing within merely days’ notice—agrees with this sentiment. Fuentes stated that it is a testament to the loyalty of his base and their total disregard for the traditional conventions of acceptable discourse, that he could appear on *“InfoWars with Kanye West* and say, *‘I love Hitler’* and not lose a single

supporter.” As Fuentes said this the room erupted and chants of “WE LOVE NICK” rang out while he cackled from the stage.

But Nick was sure to orient his message towards Jesus Christ, stating: *“It’s not about me; and it’s not about Hitler. It’s about Jesus Christ.”* And with this basis Fuentes went on to articulate that when a society’s leadership—its elite—does not believe in Christ, and therefore does not seek to honor Him with their thoughts and actions, such a society is in serious turmoil.



“We have big problems as a society when the people aren’t Christian—what happens when the King and Queen aren’t Christian? What happens when the aristocracy isn’t Christian? What happens when the cities and the business owners aren’t Christian? Well take a look around you, it’s exactly what we have now.

And so many of the problems that we can point to—which are blamed on various things: ideology, government, on other groups or populations—can be attributable to the loss of faith and the loss of any kind of adherence to an objective morality.”

And furthermore, Fuentes continued, so often the necessary scrutiny of this elite is diverted. The thought leaders of mainstream conservative politics inaccurately attribute “Marxism” or “Socialism” to this ruinous, anti-Christian class, and such obfuscation neglects a central aspect of this new elite’s character.



“For a thousand years Western civilization was led by Christian monarchs . . . and run by strong Christian leaders.

They believed that Jesus Christ was the true God; that he went up on the cross, died for our sins, and rose again. [That He] washed away all the evil and

allowed us into heaven—allowed us communion with God. They believed that. And they made the decisions for our country. That’s not the case anymore.

What came out of World War II [is] a completely different kind of system: a truly liberal, democratic, international system. And it [is] led, in large part, by people who are Jewish and some atheists.”

Fuentes expressed that in America this ascendant elite class is largely Jewish in character, and he specified why this distinction is important. As opposed to the *Christian* leaders who have historically constituted the ruling class of Western Civilization, this new *Jewish* elite is different. In short, they are not motivated by Christ’s sacrifice, nor receptive to His love. In fact, they are particularly adversarial to Jesus Christ and His precepts.

And with this critical distinction in focus, Fuentes made the cogent point that one cannot fundamentally change the elite of a country and have the same country. This is inarguable; and in America this principle is self-evident. The unbelief of our society’s elite in the one true God Jesus Christ, and the proceeding disregard for any moral weight attached to our actions as individuals on our Earth, is what leads, consequentially, to the immoral civilization we have today.

“It’s about Jesus Christ. Because if you’re not making your decisions based on a true faith in God, and a conviction that our thoughts, words, and deeds matter; that there’s moral weight to them; that they resonate and echo through spiritual dimensions. If you don’t believe that, what’s motivating your decisions?

Because I think that if you look at the people running Hollywood or running the Porn industry or running addictive social media or Wall Street—they’re not guided by that kind of faith, and the results speak for themselves.”

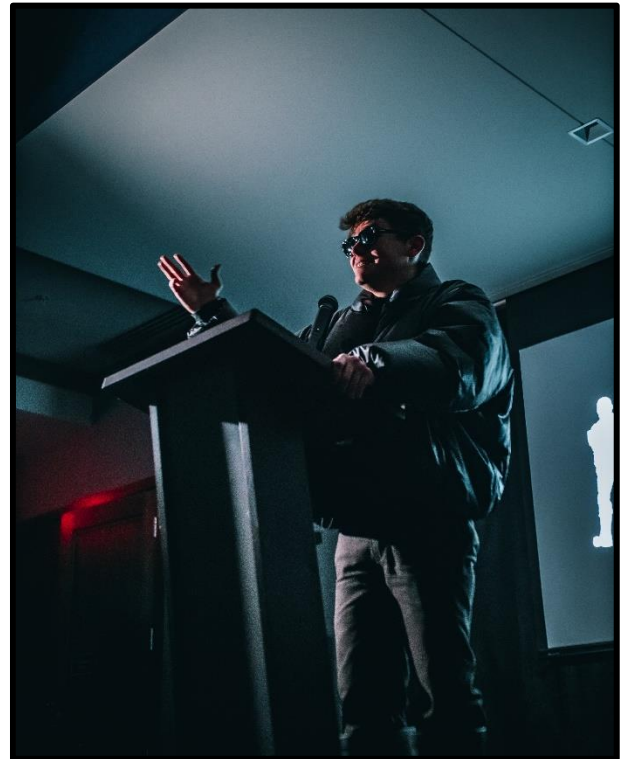
According to Fuentes, a prosperous, righteous civilization is only possible with an elite that hold an authentic belief in Jesus Christ. An aristocracy without faith in God as our creator, the author of the universe, and without a focus on Christ as the way, the truth, and the light, will necessarily lead to a backwards, abominable civilization in total disarray.



Fuentes articulates that it is only from this foundation of genuine belief that a new Christian society can be constructed. Fuentes elaborates on the necessity of a forward focused mission centered around the creation of a new Christian society; this, he calls **Christian Futurism**.

*“So often we as conservatives—I would even say Christians—the message is always something like: ‘We gotta go back. It used to be so different! Remember when...’ I don’t call myself a Conservative anymore; I don’t call myself even a Traditionalist, because history doesn’t repeat. We can’t go back to the past. . . We’re never going back. It’s done; it’s gone. I would call myself something like a **Christian Futurist** instead.*

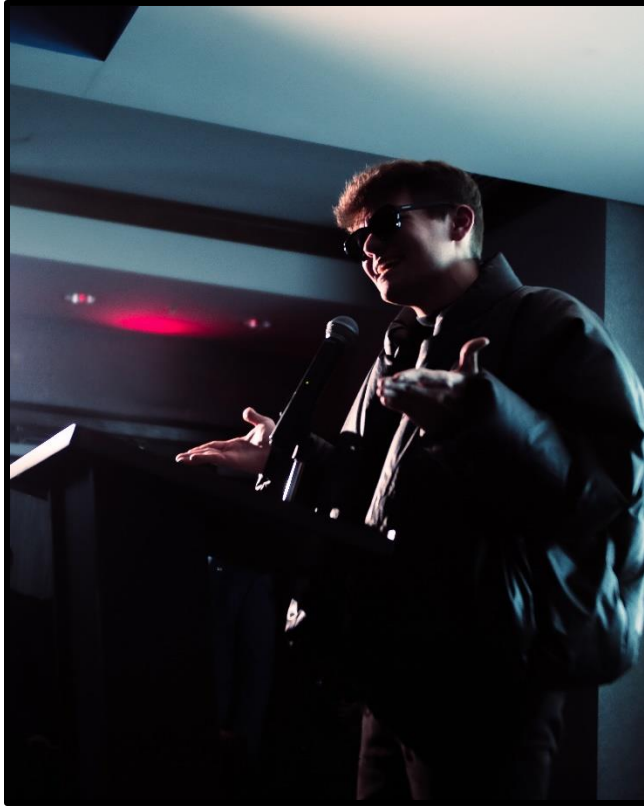
Because Jesus Christ was our past before any of us were born or conceived, Jesus Christ is our present now, and Jesus Christ is our future after we die on earth.”



Fuentes states definitively that the focus can no longer be on reclaiming the past. We should not strive to go back to the 1950s or 1800s again; that is gone, and reclamation is impossible. But moreover, we should as Christians permit ourselves to think boldly; to not limit ourselves in futile efforts to recreate the past, but to envision a truly great future for Christianity in this world.

And with this, Fuentes gave the most important, essential, motivating quote of the night.

“We want this century to be the MOST Christian century in the history of planet Earth!”



And if this century is to be one characterized by Christianity, there are clearly aspects of our society in need of revival. The disgusting, perverse, elements of our society require eradication. Fuentes pointed to Michael Knowles' CPAC speech, where Knowles argued that transgenderism ought to be eradicated from public life.

Fuentes took this a step further. If society is to be built anew, we must eliminate *all* aspects of our society that are not in accordance with Christ—not in accordance with the truth. Naturally, transgenderism is a part of this, but so too is feminism, liberalism, and Satanism, Fuentes stated.

"To take it a step further. [Knowles] says, 'transgenderism is terrible, it's got to go because it's wrong, it's evil, it's wicked, it's harming children.' Well, then in that case feminism—it's got to go too. Feminism's got to be eradicated. Liberalism's got to be eradicated. That's gone. Satanism: GONE. Totally wiped out."

Crucially, Fuentes expressed that all action to create a new Christian future must come from a motivation of love, not hate. Rather than dealing cruelly with the perverse manifestation of our degenerate culture, we must focus our attention on deconstructing the entrenched elite that facilitate a society of godlessness and slavery to sin.

"I know it's difficult sometimes because it's so abhorrent to a lot of people, but we've got to keep in mind it's about mercy, it's about grace, it's about charity. We want these people—uplifted! We want these people to ascend."

And as Fuentes delivered this point, chants of "LOVE SPEECH" echoed from the crowd.

Fuentes proceeded in listing societal elements that must be eradicated for a new Christian civilization to flourish. Fuentes stated unequivocally that for America to again become a Christian society, Talmudic Judaism, which is uniquely hostile to Jesus Christ and his teaching, must relinquish control of America's epicenters of power and influence.

“And at the end of the day, you know what else has got to go in a Christian society?

This is the big one. This is the only one that hates Jesus in the world. Not Hinduism, not Islam, not Buddhism. But the other thing that’s got to go from the public life at the highest levels is this Talmudic Judaism!



This country can no longer be held hostage by a small minority that doesn’t even believe in the real God.”

In closing, Fuentes definitively established the mission of his movement: to create a Christian future in our time.

Fuentes stated that the only way this vision can be actualized is with the boldness of authentic Christianity. We can no longer compromise with the entrenched godless elite. As Christians a glorious Christ-centered civilization can only be brought forth if we are willing to sacrifice everything for our mission. We must allow our faith to translate into a willingness to pay the ultimate price for our God. Unequivocally Fuentes declared: We must be willing to *die* for Jesus Christ.

“The mission of our movement is to make this country a Christian country. The mission is to create a Christian future in our time—and we can do that. The only way that we’re going to do it is not by infiltrating, not by subverting, not by lying—which is what a lot of people do—or getting paid by the people who profit from this filth. The only way that we’re going to make this happen is with the boldness of a real Christian. It’s the only way.

*The difference has got to be this: We have got to be willing to **DIE** for Jesus Christ. It’s that simple.*

Because if there are thousands, and millions, and tens of millions, and hundreds of millions of Christians ready to meet their final destiny and take it, because we believe in God.

Then nothing can stop us, and nothing will.”



Christian Futurism

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