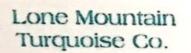
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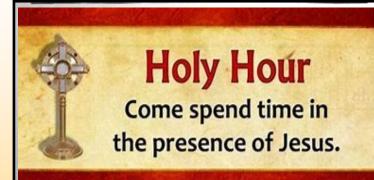


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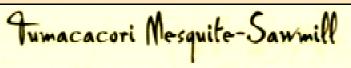
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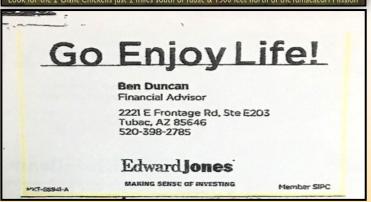
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2ND SUNDAY OF LENT

000

Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

- Mk 9:7-8

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD.

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community.

> The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road Tubac AZ 85646-2911

Office Hours:

Monday - Tuesday - Thursday & Friday 9:00 to 2:00 Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911 Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ Assumption Chapel – 17 Montosa Rd, Amado, AZ St Ferdinand's —17140 W Arivaca. AZ

Tel: 520-398-2646 Fax: 520-398-3036

> Email: stannsparish3@gmail.com Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or By appointment



St . Ann's Parish

Saturday at 5:00 p.m. Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Communion Services

Every Tuesday, Wednesday, Thursday & Friday at 9:00 a.m. at

St Ann's Parish

ENTRANCE ANTIPHON - Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

COMMUNION CHANT - This is my beloved Son, with whom I am well pleased; listen to him.



Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.

Adoration Thursday, March 7 &21st at 5:PM to 6:30PM

Important Reminder

Once you have received the host in your hand,

Please do not step to the side and then consume it.

You must consume the host in front of the Eucharistic Minister before heading back to your seat.

Our Bulletin



Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com

and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!

Homebound Safe Environment Communion



For All St Ann's & Its Mission Parishioners

that are in need of

Homebound Communion

brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646

Come Join Us

for

Stations of the Cross

Every Friday of Lent

St Ann's Parish

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513

https://diocesetucson.org/reportabuse

Please come and support our Knights of Columbus Fish & Chips Dinner

Every Friday of Lent After Stations of the Cross



Dine In or Takeout Meal includes: Cod, French Fries, & colestau

Join us for Great food and Community!



The calling to make sure the works of the Church continue is at the core of our mission as followers of Jesus Christ. Your generosity has a powerful impact on our ability to carry out the works of the Church - building a strong Catholic presence across our Diocese and taking care of our parishes, schools, and those in need in

As the Annual Catholic Appeal Jaunches in parishes across our Diocese, please prayerfully consider the vital

Together, let us I ive the Mission with a Generous Heart)

Make your gift today at www.cathfnd.org/donate

We have been blessed to have two wonderful parishioners donate two amazing books that can help us in our lent iourney.

The first was placed in church two weeks ago called the Lenten Gospel Reflections. Today we share The Rocking Chair Prophet Please take one home to read.

The Rocking Chair Prophet is a rich exploration of life and the on. It's an invitation to rediscover yourself and ent your life. Matthew Kelly has masterfully woven into the story a piercing wisdom that is thought-provoking on a lifenanging scale. It is stunning that one book can have somethir gful to say on so many topics. This is destined to be a ook readers return to time and again, a book that speaks to us



Ever First Saturday of Each Month, we will behaving Mass and rosary at 9:00 a.m. at St Ann's Church

on March 2, 2024.

Please come join us for this special time of prayer in reparation and to draw closer to Jesus and His mother.

Mary requested the Five First Saturdays at Fatima and by responding to her request we receive many blessings for ourselves, our families, our country and the world.

EVERYDAY LOURDES

Wednesday, February 28, 2024

St. Mark the Evangelist Catholic Church 2727 W. Tangerine Road, Oro Valley 5:00-7:00 pm

(520) 469-7835 for more information





Stations of the Cross 5:PM at St Ann's (Fish & Chips by KC)

Sat 03/02 Mass & Rosary 9AM at St Ann's

Wed 03/07 Adoration 5:PM at St Ann's Fri 03/08 Stations of the Cross 5:PM at St Ann's (Fish & Chips by KC)

M

Wed 03/13

Lenten Penance Service 4:PM at St Ann's

Fri 03/15 Stations of the Cross 5:PM at St Ann's (Fish & Chips by KC)

charities, ministries, and services that YOU make happen. For these are the way we live, care for one another, and share the GOSPEL with the world today! Please make a gift to the Annual Catholic Appeal,

Reflections & Prayer



Please call or come to the parish office to set up a mass intention. Mass intentions are \$20.00



All mass intentions must be done a week before mass date to be posted in the bulletin.

2-23-24 Richard Wisdom 2-24-24 Deborah Powell - Healing Prayers 2/24/24 Theodore Juarez † 2/24/24 Teodoro Juarez (Jr) †

2/24/24 Solarez Family † 2/25-24 Robert "Bob Degreen 1 2-25-24 Charles Powers 1



Blessed Carlo Acutis (1991 -2006) was born in London, England and raised in Milan, Italy. From an early age, he displayed a remarkable talent for computer programming and a deep love for the Christ in the Eucharist. He loved sports, particularly soccer, playing video games, graphic novels, and volunteering with those in need outside of his school

Carlo's particular devotion to the Eucharist was inspired by St. Francis of Assisi and evident in that he always spent time in prayer before his parish's tabernacle either before or after every Mass he attended. He tried to go to Mass daily and he saw the Eucharist as a tangible manifestation of God's love.

With his tech-savvy skills, young Carlo spent four years creating a website that catalogued Eucharistic miracles from around the world. The purpose of his site was to increase awareness and appreciation for the Eucharist while also celebrating the worldwide Church. His hope for this project was to inspire those who visited the site to deepen their faith and develop a stronger relationship with Jesus.

Tragically, in 2006 when Carlo was just 15, his life was cut short when he succumbed to leukemia. Despite this, his story, and website, live on as a shining example of youthful holiness. Recognizing his extraordinary sanctity, the Church beatified Carlo on October 10. 2020. making him the first millennial to be beatified.

Carlo's beatification has gone on to spark a renewed interest in the Eucharist among some young people today. His story also serves as a reminder that holiness is attainable even amid modern challenges and that today's tools, like computers and the internet, can also be an avenue through which someone can serve the Kingdom of God. Blessed Carlo, pray for us!

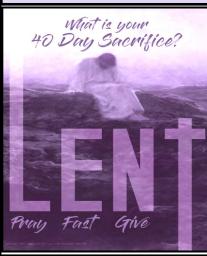
2nd Sunday of Lent

Today we are following Jesus up on a high mountain with Peter, James, and John. There they see Jesus "transfigured," his face like the sun and his clothes as white as light. Jesus is there conversing with Moses and Elijah.

What are we to make of this image of Jesus, the earthly teacher of this small band of disciples? They were merely followers of a teacher, a rabbi. When they see this and hear a voice proclaiming, "This is my beloved Son..." they begin to realize this man is more than just a rabbi. However, Jesus tells them to keep this a secret until after the Son of Man has been raised from the dead.

Well, they have no idea what this means. Therefore, they continue to follow him as if he was just a human, a teacher. However, we live in the time after the Son of Man has been raised from the dead. Now it is we who must proclaim the good news of Jesus, the Son of God the Father.

Take this week and think about how, in your own way, can proclaim through your words and deeds the Jesus is your savior, your teacher, and rabbi.



Questions of the Week Reflect and Respond to Scripture

First Reading:

Abraham passed God's test to offer his beloved on, Isaac, as a sacrifice. Have you ever felt tested y God?

Paul speaks of God's generous love and affection for us, ever willing to defend and protect us. As we continue the Lenten journey, to whom might ou offer some comfort and care this week?

Gospel:

After witnessing Jesus' transfiguration, hearing God's voice, and commanded to silence, Peter. ames, and John must have been spiritually and emotionally drained. What helps energize you piritually?





Weekly Prayer

Sunday's Readings

First Reading:

"I know now how devoted you are to God. since you did not withhold from me your own beloved son." (Gn 22:12)

Psalm:

Memorial Mass

Schedule for

Charles Power t

Thursday, March 14,

At 11AM

St Ann's Parish

Eternal rest grant unto him, 🛭 Lord, and

let perpetual light shine upon him. May

the souls of all the faithful departed.

through the mercy of God, rest in peace.

LOVING

I will walk before the Lord, in the land of the living. (Ps 116)

Second Reading:

He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? (Rom 8:32)

Then a cloud came, casting a shadow over them; from the cloud came a voice.

"This is my beloved Son. Listen to him." (Mk 9:7)

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Live The Liturgy Inspiration of the Week

The Transfiguration left the disciples with more questions than answers. What had they just seen? What had they just heard? They were confused, but they trusted Jesus. Let's follow in their example, trusting in God's care as we journey deeper into Lent.

Observances for the week of February 25, 2024

Sunday: 2nd Sunday of Lent

Tuesday: St. Gregory of Narek,

Abbot and Doctor of the Church

Next Sunday: 3rd Sunday of Lent



Saint of the week

Blessed Carlo Acutis was born in 1991 and is the first millennial to be beatified. Despite dying of leukemia at age 15, he developed a website that showcases Eucharistic Miracles around the world, demonstrating that holiness knows no age.

Prayer of Trust

Dear Lord,

Your ways confuse me sometimes. Often, I don't fully understand what You are doing. But I believe that You are working in a way that will one day make sense. Until then, keep me close to You, trusting blindly in the ways You lead me. Amen.



Parish Collection for Feb 17 &18

Collection: \$ 2110.00

Thank you and God bless

your generosity!

Worship & Meditation

Readings for the week of February 25, 2024

Sunday:

Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 (116:9)/Rom 8:31b-34/Mk 9:2-10

Monday:

Dn 9:4b-10/Ps 79:8, 9, 11 and 13/Lk 6:36-38

Tuesday:

Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23/Mt 23:1-12

Wednesday:

Jer 18:18-20/Ps 31:5-6, 14, 15-16/ Mt 20:17-28

Thursday:

Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31

Friday:

Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21/Mt 21:33-43, 45-46

Saturday:

Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 15:1-3, 11-32

Next Sunday:

Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 (Jn 6:68c)/1 Cor 1:22-25/Jn 2:13-25 *Scrutiny:* Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 (8)/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42



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Gospel Meditation Encourage Deeper Understanding of Scripture

As a college student, my prized possession was an after-market car stereo. It was my pride and joy: glorious audio, eye-catching display screen, and multi-disc CD changer. It drained my hard-earned dollars, but it was totally worth it. It drenched me in music everywhere I drove. On Ash Wednesday of my senior year of college, Father Tom, the Jesuit priest at my university said, "Pray for God to tell you what he wants you to sacrifice for Lent." I did. In my heart, the answer came: "Give up listening to your car stereo for forty days." I winced. Not possible, I thought. Can't do it. I made other plans. The next morning, I was stunned to find that my car had been broken into, and my fancy stereo ripped out and stolen.

God's command to sacrifice what we love is no joke. This week in Genesis 22, God says: "Abraham!" "Here I am," he replied. Then God said, "Take your son, your only son, whom you love — Isaac — and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you." Believe me, I know. We like to be in control. It chaffs us that God sets the terms of what we must sacrifice, and how. But this is no impersonal, tyrannical process. Remember that God uses their names, Abraham and Isaac. God knows each one of us and the precious gifts He commands us to offer. Finally, our sacrifices are for our own good. Do we trust this enough to do what Father Tom asked me to do?

Lenten challenge: This week, I dare you to ask God: "What do you want me to give up?" He may ask for that which you love most. It will be something precious to you: time, money, a relationship, a dream, an opportunity. What matters is we trust Him and act sacrificially in line with His command. Whatever we sacrifice will of course come back to us as surely as the Risen Jesus — but that doesn't make it easy.

Father John Muir

Liturgical Life

(PRACTICING) CATHOLIC

On the Mountain

Why climb a mountain? "Because it's there," George Mallory famously said, before perishing in an attempt to scale Mount Everest.

God is an event planner; every detail matters, and the location is most crucial of all. On the mountain, God demanded the sacrifice of Isaac. On the mountain, he restored Isaac to his father. On the mountain, Jesus was transfigured, revealed in all his mystifying glory as the beloved Son of God, the sacrifice which would finally balance the scale.

These things happened on a mountain because they could only happen on a mountain. The mountain is where the reckoning happens. It is where God takes, where He gives back, where He hands down.

In Lent, we encounter the mountain. We are removed from the distractions of ordinary life and placed outside the confines of our everyday habits. We find silence and mystery, pain and truth. We struggle and we become tired, and there is always a moment when we wonder if, perhaps, it would have been easier not to climb. There is always a moment when others look at us and think: "Why climb a mountain?"

I confess, I am not much of an outdoorswoman. Hiking, in my family, is any walking you do on a trail that is not paved, so I am far from qualified to comment on whether or not the view from the summit was worth George Mallory's life. But I do know a thing or two about struggling through a difficult experience. I know the strange peace that exists in the moment after it's all over and you catch your breath and realize you are a better, stronger, wiser person for the pain.

The mountain is there. Let's climb it.

"God put Abraham to the test. He called to him, 'Abraham!' 'Here I am!' he replied." — Genesis 22:1

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do we hold hands during the Our Father?

Answer:

The practice of members of the assembly holding hands while praying the Lord's Prayer during the Mass is a custom that developed organically in the 1970s and 1980s. While some commentators acknowledge that the practice varies from place to place, it is a fairly universal reality in parishes across the United States. For some, this action symbolizes the communion of Christians praying together as one family of believers honoring the Father of All. Critics of the practice sometimes express concern that holding hands can be a distraction from the more significant unity that is experienced when we process to the altar to receive sacramental communion.

And so, we're left to ask, what is the answer?

The General Instruction of the Roman Missal (the document that offers specific instructions for the celebration of the Mass) is silent on the practice, saying only that "all the faithful say the prayer" with the priest. The website of the US Bishops simply observes that "No position is prescribed in the Roman Missal for an assembly gesture during the Lord's Prayer." And so, we're left to discern within ourselves and within our parish and religious communities what is an authentic gesture of praise during this important point of the Mass. For some, this means continuing to hold hands, while for others, this may mean adopting another posture of prayer.