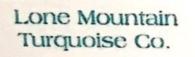
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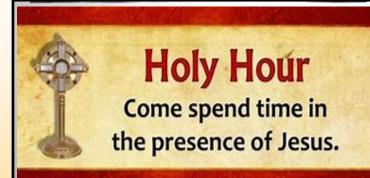


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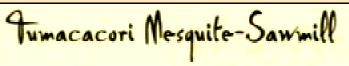
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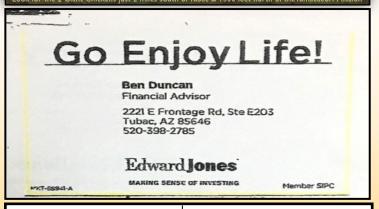
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EASTER SUNDA

OHN 20:

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community.

> The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road Tubac AZ 85646-2911

Office Hours:

Monday - Tuesday - Thursday & Friday 9:00 to 2:00 Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911 Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ Assumption Chapel – 17 Montosa Rd, Amado, AZ St Ferdinand's —17140 W Arivaca. AZ

Fax: 520-398-3036 Tel: 520-398-2646

> Email: stannsparish3@gmail.com Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or By appointment



St . Ann's Parish

Saturday at 5:00 p.m. Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at 9:00 a.m.

ENTRANCE ANTIPHON - I have risen. and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

COMMUNION CHANT - Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and youth, alleluia, alleluia.



Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.

Adoration Thursday, March 4th & 18th 5:PM to 6:30PM

Important Reminder

Once you have received the host in your hand,

Please do not step to the side and then consume it.

You must consume the host in front of the Eucharistic Minister before heading back to your seat.

The Bulletin

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Homebound Communion

For All St Ann's & Its Mission Parishioners

that are in need of

Homebound Communion

brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 https://diocesetucson.org/reportabuse



Every First Saturday of Each Month, we will behaving Mass and rosary at 9:00 a.m. at St Ann's Church on April 2, 2024. Please come join us for this special time of prayer in

to Jesus and His mother. Mary requested the Five First Saturdays at Fatima and by responding to her request we receive many blessings for ourselves, our



Divine Mercy Novena

Starts Good Friday March

Please consider joining us in this powerful prayer (see pamphlets or on-line)

Divine Mercy Sunday April 7, 2024

We will all gather together, as we pray the Chaplet at St Ann's Parish at 3:00PM Please join Us!

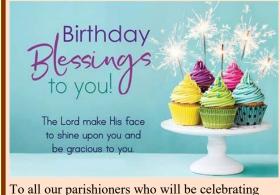


Schedule for Heinz Hohendory t Saturday, April 13, At 10AM St Ann's Parish

Celebrant Bishop Kicanas Co-Celebrant Father Joseph

Memorial Mass

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May the souls of all the faithful departed, through the mercy of God, rest in peace. amen Amen



A birthday, May Gods Blessings be with you. Specially our own Pastor Father Joseph Birthday April 2, 2024.



families, our country and the world.

Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that

will encourage and inspire you and help you to grow deeper in your faith walk.

We welcome all to come and spend some quiet time reading daily especially

The parish office will be closed Monday, April 1st. We will resume normal business hours on Tuesday, April 2, 2024 at 9:00AM



Happy Easter!

The Easter Lily

The Easter lily is a flower that symbolizes the rebirth and hope of Christ's resurrection. It has a distinct trumpet shape, which signifies Jesus's triumph over death at the resurrection. The white of the Easter lily symbolizes rebirth and purity. The Easter lily takes its roots back to the Ryukyu Islands in southern Japan. It was first introduced to England in 1819 and America in 1803. Lily bulb production was centered in Japan and the southern U.S. in the late 1800s and on, but in 1941 during WWII, the Japanese source was cut off. This resulted in the increased value of the lily bulb.

A popular legend says that in the Garden of Gethsemane, lilies sprung up from the drops of blood that Jesus sweated during His agony.

Alex, Rosa & Alex Ir Ybarra Hamper & Fuhrman Families Ana Pesquera Harold & Gally Krueger Antonio & Anita Jimenez Howard Wisdom Artemisa Celaya Javier Centeno Arthur Loew Jeff & Johnathon Stanley Bob & Jean Mosby Jimenez-Ybarra-Rojas Family Bob DeGreen John Cook Bruno Schadler Johnny & Pauline Maddux Carmen Gastélum Marcelino Olvera Charles & Vickie Mitchell Patricia Angione Cooper James McCoy Patrick Kyger Darwin Grotheer Petra Wisdom Del & Iva Cathey Richard Wisdom Dowd Family Santiago & Gertrudis Madrigal Eileen Cochran Sr Wendy Ellyne Dillavou Swanson Family Fran & Jean Schweitzer Tom Ferguson Frances Strazicich Weaver Family

May the Blessings of the Lord gui<mark>d</mark>e you, protect you and surround you in all the days of your life.

Happy Easter!

Wes Sperry

Weekly Prayer

Sunday's Readings

First Reading:

This man God raised on the third day and granted that he be visible.

not to all the people, but to us,

the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead. (Acts 10:40-41)

Psalm:

This is the day the Lord has made; let us rejoice and be glad. (Ps 118)

Or: Alleluia.

Second Reading:

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. (Col 3:1)

Or:

Clear out the old yeast,

so that you may become a fresh batch of dough, inasmuch as you are unleavened. (1 Cor 5:7)

Gospel:

For they did not yet understand the Scripture that he had to rise from the dead. (Jn 20:9)

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Live The Liturgy Inspiration of the Week

Even as the disciples saw the empty tomb and the discarded burial cloths, they did not understand what had happened. But they kept faith, trusting that the Lord was at work. Let us keep that same faith when we do not find God where we expect Him to be.

Observances for the week of March 31, 2024

Sunday: Easter Sunday

Monday: Monday within the Octave of Easter;

April Fools' Day

Tuesday: Tuesday within the Octave of Easter
Wednesday: Wednesday within the Octave of Easter
Thursday: Thursday within the Octave of Easter
Friday: Friday within the Octave of Easter
Saturday: Saturday within the Octave of Easter
Next Sunday: 2nd Sunday of Easter (Divine Mercy)



Saint of the week

Venerable Francis-Xavier
Nguyễn Văn Thuận, was a
cardinal from Huế, Vietnam.
Imprisoned for his faith for 13
years, nine of which were in
solitary confinement, he never
stopped preaching, even from
scraps of prison paper. Once
released, he continued to serve
the Church until his death.

Prayer of Blessing

Dear Lord.

Pour your blessings upon us today, we who trust in your name and call upon you. Send us your Spirit, enlighten our hearts, fill our lives with your abundance. Amen.



Parish Collection for

March 16 & 17

Collection: \$ 2054.00

Thank you and God bless

your generosity!

©LPI SUNDAY, MARCH 24, 2024 | PALM SUNDAY OF THE PASSION OF THE LORD

Worship & Meditation

Readings for the week of March 31, 2024

Sunday:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7

Monday:

Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15

Tuesday:

Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/ Jn 20:11-18

Wednesday:

Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/ Lk 24:13-35

Thursday:

Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/ Lk 24:35-48

Friday:

Acts 4:1-12/Ps 118:1-2, and 4, 22-24, 25-27a/Jn 21:1-14

Saturday:

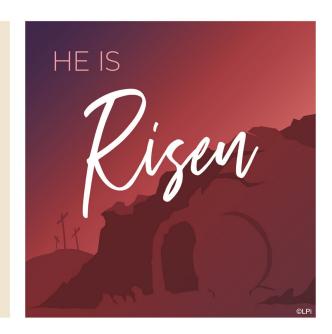
Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15

Next Sunday:

Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 (1)/ 1 Jn 5:1-6/Jn 20:19-31



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Gospel Meditation Encourage Deeper Understanding of Scripture

Outside Chicago, there is a small cemetery in the woods behind Mundelein Seminary, where I was a student. One night I was exploring it. I looked up and was shocked to see an imposing seventeen-foot angel towering over me and preparing to blow a trumpet. Adrenaline rushed through me. I gasped and uttered, "Oh my God!" Quickly I realized it was in fact a massive bronze statue. I tried to calm myself down. But it still freaked me out.

As we begin to celebrate Easter today, this image might seem a bit unnerving. But please recall that for the first disciples on the morning of the resurrection, it was precisely that. It wasn't joyful at first, it was terrifying. It wasn't peaceful, it was unsettling. In that Jerusalem cemetery, something otherworldly had happened. Angels announced that he was no longer dead, but alive. They had blown their trumpets, so to speak, and Jesus had risen. Soon the disciples' shock in that dark cemetery would turn into joy.

We all have our own places of the dead, too, don't we? Deceased loved ones. Our tired patterns of blame. Relationships stuck in resentment. Indifference to the poor. Lost dreams. Despair about our future. Fear of sickness and death. These are our "cemeteries" where we don't expect much to happen. Today we enter — if we dare — those places with the disciples. See the mighty angel standing there, trumpet ready to blare!

— Father John Muir

Liturgical Life

CATHOLIC

What Would Mary Do?

This Easter morning, I am thinking of Mary Magdalene.

I want to know her state of mind as she approached the tomb in the darkness. Was she afraid? Was she thinking clearly? Was she tired? Had grief and trauma robbed her of her sleep the last two nights? What did she intend to do? Anoint Christ's body, yes — but what else? Kiss his hands, trace the markings where the lash had fallen upon his skin? Say goodbye? Weep? Despair?

What were the words she planned to whisper into the cold, empty darkness that morning, as she wept over God's body?

I don't know anything about her state of mind that Easter morning, except that I know she wanted to be with Christ. Perhaps that was all she knew, too. Perhaps she had no other thought, no other desire, than nearness to him. She didn't need to understand everything, and she didn't expect answers — she didn't dare hope for that.

But everything and everyone had fallen apart around her, and in Jesus' presence she knew her heart would be able to rest.

If you have ever been in the midst of a crisis in your life and found yourself pacing the floors of your house when no one else is awake, muttering the words to a prayer you know by heart, you know what Mary Magdalene felt. In those moments, we do not always feel God's presence. Sometimes, when we look for Him, we only see an empty tomb.

When these dark moments come, I pray you will remember the faithfulness of this great saint. Be like Mary Magdalene. Look for Jesus, always. You may not always find him, but he will always find you.

"She ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, 'They have taken the Lord from the tomb, and we don't know where they put him."" — John 20:2

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is spiritual communion, and do you need to be in a state of grace to receive it?

Answer:

The practice of making a "spiritual communion" dates back several centuries and St. Thomas Aguinas described it as "an ardent desire to receive Jesus in the Holy Sacrament and a loving embrace as though we had already received Him." Traditionally, a prayer of spiritual communion has been used by those who are unable to receive sacramental communion because of health, inability to attend Mass, or who cannot receive communion because of grave sin. This practice has been encouraged by many saints and spiritual writers and most recently Pope Francis encouraged the practice when the realities of the COVID-19 pandemic prevented so many Catholics from taking part in the Mass or receiving sacramental communion.

Although the graces offered in spiritual communion are not the same as those offered in the sacramental communion of the Mass, this practice is still a powerful opportunity to express our desire for union with the Lord and to be united with Christ and the Church, even in an imperfect way.