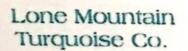
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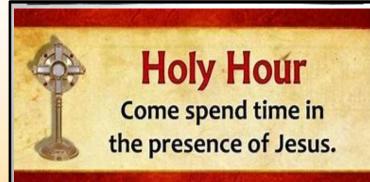


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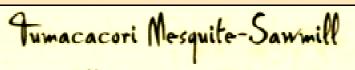
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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

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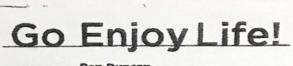
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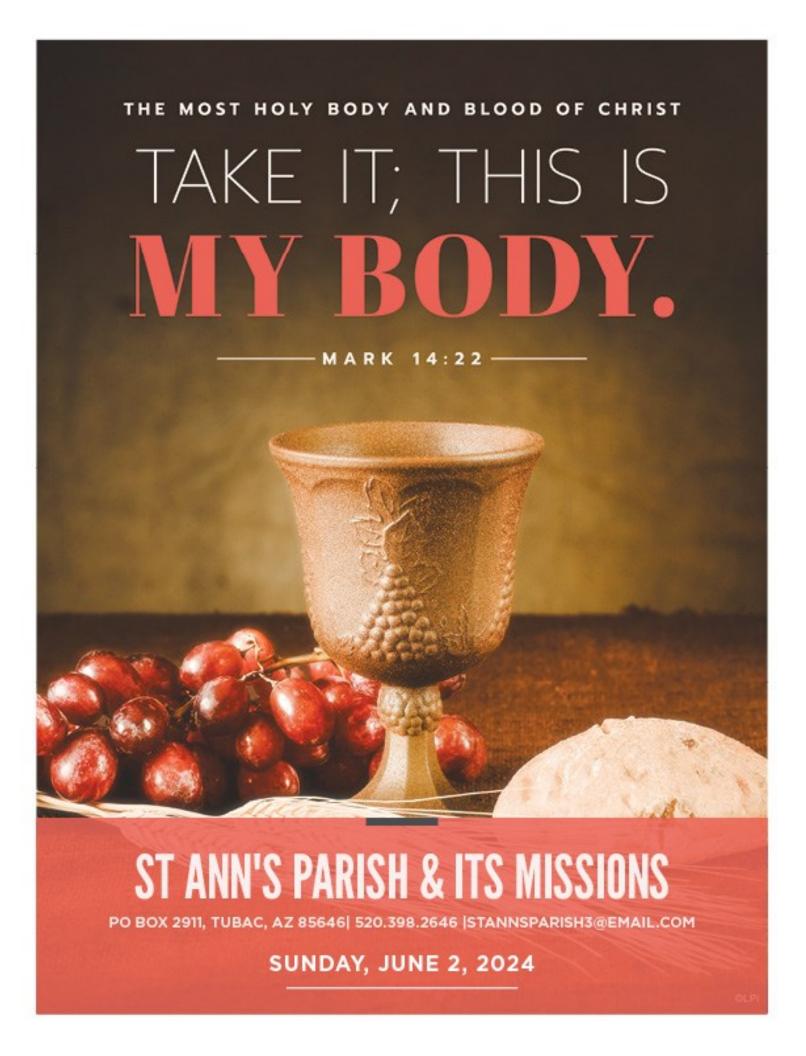
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St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community.

The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road Tubac AZ 85646-2911

Office Hours:

Monday- Tuesday-Thursday & Friday 9:00 to 2:00 Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911 Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel—17 Montosa Rd, Amado, AZ
St Ferdinand's—17140 W Arivaca. AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or By appointment



St . Ann's Parish

Saturday at 5:00 p.m. Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at 9:00 a.m.

ENTRANCE ANTIPHON - He fed them with the finest wheat and satisfied them with

honey from the rock.

COMMUNION CHANT - Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER FOR EVERYDAY AND EVERYBODY Prayer of the True Prayers

Prayer of the True Presence
My Lord and my Love —
Bread of Life, nourish me.
Pascal Lamb, restore me.
Jesus in the Blessed Sacrament,
consume me as I consume you.
Amen.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.

Adoration Thursday, 4:PM to 6:PM June 6th & 20th

July 18th

Important Reminder

Once you have received the host in your hand,

Please **do not** step to the side and then consume it.

You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.

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Our Bulletin

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and write Please add me to the mailing list.
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bulletin straight to your inbox!



Homebound Communion

For All St Ann's & Its Mission Parishioners

that are in need of **Homebound Communion**

brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646

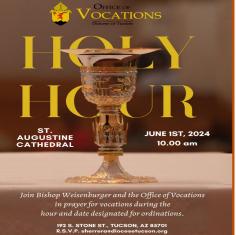
Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513

https://diocesetucson.org/reportabuse

Mass and Rosary for Reparation will start again in September.
Please continue to pray at your home.





PRAYER FOR VOCATIONS Heavenly Father, we praise you

providing those faithful priests and vowed religious who pour out their lives in generous service of others.

We ask that you speak gently into the hearts of those you call today to priesthood or vowed religious life. Through the intersection of the Immaculate Heart

of Mary, help these chosen sons and daughters of Mary, help these chosen sons and daughters of hear your loving call in our homes and our parish, so that they may respond with faithful and loving hearts.

We also ask that you use each of us, in whatever way you choose, to help make your call known, so that ministry may be abundant in the Diocese of Tucson, our loving home.

We make this prayer in faith, through Jesus Christ our Lord,

Amen.



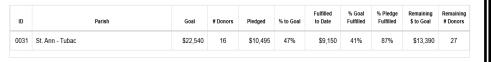
Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that will encourage and inspire you and help you to grow deeper in your faith walk. We welcome all to come and spend some quiet time reading daily especially during this holy Lenten season.



ST. ANN - TUBAC

522,540 Monetary Goal and 100% Participation Goal

port As of May 8, 2024



2024 Annual Catholic Appeal

We would like to Thank all of you, who have supported the ACA,

Through the grant process of the campaign,
St Fernand's and St Ann's have greatly benefited. If you haven't done so please appointer.

St Fernand's and St Ann's have greatly benefited. If you haven't done so, please consider making a pledge.

Reflections & Prayer



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma..

Please call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased

*Special Intention

06/02/24 Carl Walker †

06/02/24 Kathleen Thompson †

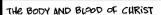
Father Joseph will be leaving on vacation June 11, 2024. Let us continue to pray for all those parishioners and Father who will be traveling. May the Lord Bless them and keep them safe. Amen.

Due to Father leaving on holiday and because most of our parishioners are gone during the summer,

We will <u>not</u> be having the <u>5:PM Vigil Mass</u> until Father returns. This will start June 15, 2024

Summer Mass Schedule Tuesday- Friday- Communion Service Sunday's

9AM St Ann's 11:AM Assumption Chapel, Amado 1:PM St Ferdinand's, Arivaca/ occasional Communion service







The Diocese of Tucson invites you to stay touch with the Church via your phone and/o email. Every week the diocese publishes th New Outlook, our local newsletter with links t news, events, and so much more!

To sign up, you can text DOTNEWS to 84576 or go to https://news.diocesetucson.org/subscribe

144 Envelope Event

A friendly reminder: Please turn in your envelope to the office by the end of this month. Our records show a lot of envelopes with numbers still outstanding.

Alive in Christ

Listen To The Holy Spirit ...take into your heart all my words that I speak

to vou: hear them well..." Thursday June 13, at 6:45 PM



Bring your family & friends!



Dear Brothers and Sisters.

The second Sunday of February is World Marriage Day. The timing coincides with St. Valentine's Day on the 14th. It is a natural time for us to pray for married couples. We support the marriage vocation of everyone from newlyweds through 60+ years anniversary celebrants. God bless married couples with a greater communion with each other and with the Lord!

At the Tucson Priests Convocation, I learned that there is a special day for priests, too! It is called the "World Day for the Sanctification of Priests." It is observed on the Solemnity of the Sacred Heart of Jesus. This year, the Sacred Heart is this Friday, June 7.

If marriage love is associated with St. Valentine, it is very appropriate that the priests' love is associated with the Sacred Heart. Jesus pours out his heart for us. Let's pray for the holiness of priests' hearts. Fathers Ken Wolfe, Samuel Jandeh, and I appreciate your intercession for us. You might consider offering the prayer composed by Pope Benedict XVI:

"Lord Jesus Christ, eternal High Priest, you offered yourself to the Father on the altar of the Cross and through the outpouring of the Holy Spirit gave your priestly people a share in your redeeming sacrifice. Hear our prayer for the sanctification of our priests. Grant that all who are ordained to the ministerial priesthood may be ever more conformed to you, the divine Master. May they preach the Gospel with pure heart and clear conscience. Let them be shepherds according to your own Heart, single-minded in service to you and to the Church and shining examples of a holy, simple, and joyful life. Through the prayers of the Blessed Virgin Mary, your Mother and ours, draw all priests and the flocks entrusted to their care to the fullness of eternal life where you live and reign with the Father and the Holy Spirit. one God, for ever and ever. Amen."

> Yours truly in the Sacred Heart, Father Pat

Weekly Prayer

Sunday's Readings

First Reading:

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." (Ex 24:8)

Psalm:

I will take the cup of salvation, and call on the name of the Lord. (Ps 116)

Or: Alleluia.

Second Reading:

How much more will the blood of Christ. who through the eternal Spirit offered himself unblemished to God. cleanse our consciences from dead works to worship the living God. (Heb 9:14)

Gospel:

"Take it; this is my body."

Then he took a cup, gave thanks, and gave it to them. and they all drank from it.

He said to them.

"This is my blood of the covenant, which will be shed for many." (Mk 14:22-24)

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Live The Liturgy Inspiration of the Week

Jesus is the Passover Lamb come to fulfillment, and his sacrifice washes our hearts in the blood of the new covenant. He is passing us the cup of salvation. Let us take it and call on the name of the Lord.

Observances for the week of June 2, 2024

The Most Holy Body and Blood of Christ Sunday: St. Charles Lwanga and Companions, Martyrs Monday:

Wednesday: St. Boniface, Bishop and Martyr

Thursday: St. Norbert, Bishop

Friday: The Most Sacred Heart of Jesus

Saturday: The Immaculate Heart of the Blessed Virgin Mary

Next Sunday: 10th Sunday in Ordinary Time



Saint of the week

Throughout the late 20th century and into recent times, there have been many stories of Chinese Catholic heroism priests, bishops, and laypeople who have been martyred by anti-Catholic government officials. We remember and honor those who have died for their faith in China.

Prayer of the True Presence

My Lord and my Love — Bread of Life, nourish me. Pascal Lamb, restore me. Jesus in the Blessed Sacrament, consume me as I consume you. Amen.



Parish Collection for May 25th & 26th

Collection: \$ 1.817.00

Thank you and God bless

your generosity!

Worship & Meditation

Readings for the week of June 2, 2024

Sunday:

Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 (13)/ Heb 9:11-15/Mk 14:12-16, 22-26

Monday:

2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16/ Mk 12:1-12

Tuesday:

2 Pt 3:12-15a, 17-18/ Ps 90:2, 3-4, 10, 14 and 16/Mk 12:13-17

Wednesday:

2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef/ Mk 12:18-27

Thursday:

2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14/ Mk 12:28-34

Friday:

Hos 11:1, 3-4, 8c-9/Ps 12:2-3, 4, 5-6 (3)/ Eph 3:8-12, 14-19/Jn 19:31-37

Saturday:

2 Tm 4:1-8/1 Sm 2:1, 4-5, 6-7, 8abcd/ Lk 2:41-51

Next Sunday:

Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 (7bc)/2 Cor 4:13—5:1/Mk 3:20-35



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Gospel Meditation Encourage Deeper Understanding of Scripture

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed "amen" to God who so carefully teaches us how to be one with Him in this new covenant.

— Father John Muir

Liturgical Life

CATHOLIC

This Is My Body

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. "To remember Jesus' sacrifice," I said.

Her upper lip curled in disgust. "The cross is a sign of Jesus' sacrifice," she said. "He's not on the cross anymore. It's really weird that you wear his dead body."

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn't quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

My friend's disgust compelled me to reflect, in a way I never had before, on the image of Christ's body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn't make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

My friend wasn't wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It's the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn't bleed for us. If the body wasn't the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.'

— Matthew 26:26

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What are the "fruits" of holy Communion?

Answer:

The Eucharist, like all sacraments, offers its own unique grace. We receive a special share in God's life that helps us in our faith journey. We are given all we need to sustain and nurture our relationship with God. The Eucharist is the source and summit of the Christian life. Everything we are and everything we hope to become is found in this sacrament. It is essential to the life of the church, to each member of the church. Without it. there is no church. The Eucharist is the center of our spiritual life and has enormous effects on our growth, our holiness, and our way of life. The fruits of holy Communion are the benefits one receives from the sacrament. These fruits of holy Communion are discussed in the catechism in the article on the Eucharist. The primary benefit is union with Christ. We become one with him sacramentally, just as we hope to become one with him for eternity. The Eucharist also separates us from sin, both past and future. It forgives the venial sins of the past and, by the love we receive. protects us from mortal sin in the future. The church community is also unified and strengthened by the Eucharist. It unites us to the poor and offers the pledge of eternal life.