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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

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ST ANN'S PARISH & ITS MISSIONS
PO BOX 2911, TUBAC, AZ 85646|520.398.2646|STANNSPARISH3@GMAIL.COM
SUNDAY, JUNE 23, 2024

12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"
The wind ceased and there was great calm. Then he asked them,
"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:

Monday– Tuesday–Thursday
9:00 to 1:00
Wednesday 10:00 to 1:00
closed on Friday

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Summer Communion Service

No Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Questions of the Week Invite Parishioners to Reflect and Respond to Scripture

First Reading:
God challenges Job not to question His power over creation. Have you ever challenged or questioned God in prayer?

Second Reading:
Paul speaks of believers in Christ as a "new creation." In what ways do you sense something new in your life as a Christian?

Gospel:
The disciples feared for their lives while caught in a violent storm until Jesus calmed the wind and the sea. When has your faith in Jesus helped calm your fears?

ENTRANCE ANTIPHON - *The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.*

COMMUNION CHANT - *The eyes of all look to you, Lord, and you give them their food in due season.*

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



Adoration Thursday, 4:PM to 6:PM
July 18th

Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.

You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>

Mass and Rosary for Reparation will start again in September.
Please continue to pray at your home.



“Teacher, do you not care that we are perishing?” He woke up, rebuked the wind, and said to the sea, “Quiet! Be still!” The wind ceased and there was great calm. They were filled with great awe and said to one another, “Who then is this whom even wind and sea obey?” - Mk 4:38c-39, 41
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

PRAYER FOR VOCATIONS

Heavenly Father, we praise you for providing those faithful priests and vowed religious who pour out their lives in generous service of others.

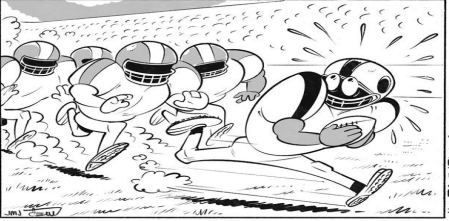
We ask that you speak gently into the hearts of those you call today to priesthood or vowed religious life.

Through the intersection of the Immaculate Heart of Mary, help these chosen sons and daughters to hear your loving call in our homes and our parish, so that they may respond with faithful and loving hearts. We also ask that you use each of us, in whatever way you choose, to help make your call known, so that ministry may be abundant in the Diocese of Tucson, our loving home. We make this prayer in faith, through Jesus Christ our Lord, Amen.



Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that will encourage and inspire you and help you to grow deeper in your faith walk. We welcome all to come and spend some quiet time reading daily especially during this holy Lenten season.

“Which prayer is a football player’s favorite?”



“The Hail Mary.”

“The Hail Mary” is a lot of folks’ favorite prayer! In it, words from the Bible are remembered and then we ask Mary to bring our intentions to her Son, Jesus.



The Diocese of Tucson invites you to stay in touch with the Church via your phone and/or email. Every week the diocese publishes the New Outlook, our local newsletter with links to news, events, and so much more!

To sign up, you can text DOTNEWS to 84576 or go to <https://news.diocesetucson.org/subscribe>

Reflections & Prayer

Request a Mass Intention

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma..

Please call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

06/23/2024 Sharon Kolacny †

IMPORTANT NOTICE

During the Summer Only

We will not be having the **5:PM Vigil Mass** until Father returns.
This will start **June 15, 2024**

Summer Mass Schedule

Tuesday– Friday– Communion Service

Sunday's Mass Times

9AM St Ann's

11:AM Assumption Chapel, Amado

1:PM St Ferdinand's, Arivaca/ occasional Communion service
Parish office Summer

Parish office

We will be closed on Fridays

BIRTH OF ST. JOHN THE BAPTIST



SUPPORT THE WORKS OF THE HOLY FATHER THROUGH THE

Peter's Pence Collection

Be a sign of mercy.

Turkey and Syria are situated in a region that experiences frequent, major earthquakes. In early February 2023, central Turkey's most powerful earthquake since 1939 struck with a magnitude of 7.8. More than 10,000 aftershocks continued for weeks afterward, including a powerful magnitude 6.4 aftershock that struck the biblical city of Antioch, known as Antakya. More than 50,000 people in Turkey and neighboring Syria were killed by the initial earthquake, followed by more deaths and the destruction of structures damaged by the first earthquake. UN officials estimated that more than 1.5 million people were left homeless in what is believed to be the largest natural disaster in Turkey's history.

In a mid-February meeting with Turkey's new ambassador to the Holy See, Pope Francis asked what sort of aid Turkey most needed. Within 24 hours, Cardinal Konrad Krajewski, the papal almoner and prefect of the Vatican's Dicastery for the Service of Charity, organized a shipment of canned food, diapers, thermal garments, and other necessities, to be sent from Rome to a warehouse in Turkey for distribution to those in need. At the same time, economic aid to Syrian victims was entrusted to the apostolic nunciature in Syria. In addition to this material relief, the Vatican's prefect for the Dicastery for the Eastern Churches, Archbishop Claudio Gugerotti, visited Syria and Turkey to provide a ministry of presence to victims.

The Holy Father's charitable outreach to victims of war, migrants and refugees, the poor, and those affected by illness and natural disasters is supported by your contributions to the Peter's Pence Collection. When you

participate in the collection, you join Catholics across the globe in supporting the pope's mission of mercy as well as the Holy See dicasteries that assist his ministry.

For more information on Peter's Pence, please visit the Vatican's Peter's Pence website: www.obolodisapietro.va/en/cos-e-l-obolo.html (English) or www.obolodisapietro.va/es/cos-e-l-obolo.html (español).

A Tradition of Support for the Holy Father


Support for such papal efforts is rooted in the scriptural message exhorting us to take care of the poor, and it expresses unity with the Holy Father in two ways: through the ongoing activities of the Holy See and through the charitable works of the Holy Father on behalf of those most in need.

How You Can Help

PRAY
Pray for the Holy Father, for those he serves in compassion, and for the ongoing activities of the Holy See, all of which benefit from the Peter's Pence Collection.

SHARE
Share this bulletin insert with anyone who might be interested.

GIVE
Give generously to this collection as a sign of mercy to those who suffer around the globe and of your support for the ongoing work of the Holy See. By doing so, you help build up the Church so that it can minister to all for generations to come.

 **Peter's Pence Collection** | Office of National Collections | www.usccb.org/nationalcollections
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Weekly Prayer

Sunday's Readings

First Reading:

Thus far shall you come but no farther,
and here shall your proud waves be stilled! (Jb 38:11)

Psalm:

Give thanks to the Lord, his love is everlasting. (Ps 107)
Or: Alleluia.

Second Reading:

So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come. (2 Cor 5:17)

Gospel:

They were filled with great awe and said to one another,
"Who then is this whom even wind and sea obey?" (Mk 4:41)

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Live The Liturgy
Inspiration of the Week

So often when we are weathering the storm,
it feels like God is asleep — but we never even
tried to wake Him up! Bring God your fears, your
doubts, your uncertainties. He will show you that
He steers the ship, and even the wind and the seas
obey.

Observances for the week of
June 23, 2024

- Sunday:** 12th Sunday in Ordinary Time
- Monday:** The Nativity of St. John the Baptist
- Thursday:** St. Cyril of Alexandria, Bishop and Doctor of the Church
- Friday:** Saint Irenaeus, Bishop and Martyr
- Saturday:** Sts. Peter And Paul, Apostles
- Next Sunday:** 13th Sunday in Ordinary Time



Saint of the week

St. Faustina was a polish sister of Our Lady of Mercy. Her miraculous experiences and writings about her revelations of God's Divine Mercy sparked a worldwide Catholic movement refocusing the faithful on the Mercy of God and how to share that mercy with their neighbors.

Prayer for Inner Peace

Jesus,
Speak your command of "Quiet!
Be still!" into the dark recesses of
my mind — my fears, concerns,
and anxieties. Be with me, at
every moment, no matter the
storm.
Fix my eyes upon you.
Amen.



Parish Collection for
June 8th & 9th
Collection: \$991.00

Thank you and God bless
your generosity!

Readings for the week of June 23, 2024

Sunday:

Jb 38:1, 8-11/Ps 107:23-24, 25-26, 28-29, 30-31 (1b)/2 Cor 5:14-17/Mk 4:35-41

Monday:

Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts 13:22-26/Lk 1:57-66, 80

Tuesday:

2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Mt 7:6, 12-14

Wednesday:

2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Mt 7:15-20

Thursday:

2 Kgs 24:8-17/Ps 79:1b-2, 3-5, 8, 9/Mt 7:21-29

Friday:

2 Kgs 25:1-12/Ps 137:1-2, 3, 4-5, 6/Mt 8:1-4

Saturday:

Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19
Day: Acts 12:1-11/34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Next Sunday:

Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 (2a)/2 Cor 8:7, 9, 13-15/Mk 5:21-43 or 5:21-24, 35b-43



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Gospel Meditation Encourage Deeper Understanding of Scripture

Right now, you and I are only worried about one of only two things: wind or water. Bear with me. This week we hear the account of the terrified disciples waking Jesus in a sea-storm. He chastises them for their lack of faith, and then, **"rebuking the wind, he said to the sea, 'Quiet, be still!'"** He rebukes the wind and stills the water. In the Bible wind and water represent the two most fundamental poles of our experience of creation. Wind means heaven, spirit, that which gives identity, unity, order, light. Water stands for earth, variation, potential, that which can be drawn into identity, darkness, chaos.

Too much "wind" is when things get way too rigid, abstract and ideological — when we face oppressive leaders and tyrants, when we get addicted to our own way of doing things, when our attention is too narrowly focused on one thing. Too much "water" is excessive novelty, passivity, indifference, and chaos — when our attention is too broadly diffused on many things, when things seem to be crumbling without direction into the dark abyss. We know both terrifying experiences all too well.

The point of the miracle is that God in Christ is the One who brings final cosmic harmony between these two vital but threatening forces. He ultimately does so from the wood of the cross, when he breathes forth the wind of his spirit and pours forth the water from his side to establish a new creation, filled with harmonious peace. When the wind and water are out of control, trust him.

— Father John Muir

(PRACTICING) CATHOLIC

The Perfect Storm

I am writing this on a Saturday morning. Saturdays are my writing days, when my husband takes over the kids and the house and I disappear into the office with an enormous cup of coffee and noise-canceling headphones. Saturdays are sacred — if work can be called sacred.

But Saturday morning is also the only time I'm able to consistently get to confession. Every other time the sacrament is offered in my area during the week, I seem to have unavoidable commitments — but on Saturday morning, all I have is work, and how can I let work come before a sacrament, as much as I might secretly want to?

I've spent a good deal of time being bitter about this, because it's just not convenient, having to carve out time from work to run to the other side of town, especially when I get there and there's a line. I sit there in the sanctuary, waiting my turn, checking the clock, stewing, fretting. Obsessing over forgetting one of my sins. Thinking of how much work I have when I get home.

Saturday mornings: *a perfect storm*, I sometimes call it in my head.

I forge ahead, though. I've never gotten up and dashed back to my desk. I make it into the confessional and I stammer out my pathetic little list and receive absolution. Then I go before the tabernacle to perform my penance.

It's while I am kneeling there that it happens. Always. God awakens, and he cries into the depths of my heart: "Quiet! Be still! Why are you terrified? Do you not yet have faith?"

After teaching all day by the shore of the sea, Jesus asks his disciples to remove him from the crowds. He wants to escape the noise, the clamor, the disquiet. But the clamor follows him, because the world is full of it. Storms crop up wherever we go.

Jesus sleeps through the storm, because he understands what the disciples do not: the storms of the world cannot hurt us. They are only so much noise.

"Who then is this whom even wind and sea obey?" — Mark 4:41

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

We are considering homeschooling our children. Does this present a problem when it is time for them to receive the sacraments? What must we do?

Answer:

Homeschooling is legal in all fifty states and like other types of education, has its advantages and its drawbacks. There are many factors to consider, and each family has to decide what the best way to educate its children is. With religious education, many dioceses have a formal policy that outlines procedures and expectations, some of which include more than just academic information. Call the religious education office to find out what they are for your area.

In general, though, an appointment with your parish priest to discuss your situation is the best first step. An opportunity to discuss what is available, what the expectations are for each sacrament, and how you can best prepare your child helps make your time of preparation more effective. The priest can direct you to good catechetical materials, parent information classes, and other choices and possibilities for your child. All parents need to be part of their child's religious education, taking a lead in instilling the values and beliefs of their faith. Communication and information helps us all to teach and preach the Gospel as Jesus did.