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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

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ST ANN'S PARISH & ITS MISSIONS

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SUNDAY, JUNE 30, 2024



THIRTEENTH SUNDAY IN ORDINARY TIME

IF I BUT
TOUCH HIS
CLOTHES.

MARK 5:28

GLPI

St Ann's Parish & Its Missions

Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:

Monday– Tuesday–Thursday
9:00 to 1:00
Wednesday 10:00 to 1:00
closed on Friday

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Summer Communion Service

No Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Questions of the Week Reflect and Respond to Scripture

First Reading:
Our wisdom writer teaches us that God did not create death, rather, death entered the world from the envy of the devil. How should a Christian think about death?

Second Reading:
Paul encourages the community of believers in Corinth to share with others out of their abundance as a means of establishing equality. What could you share with others among your family and friends this week?

Gospel:
Mark presents us with independent healing stories of how faith in Jesus saves. What needs healing in your life? ©LPi

ENTRANCE ANTIPHON - All peoples, clap your hands. Cry to God with shouts of joy!

COMMUNION CHANT - Bless the Lord, O my souls, and all within me, his holy name.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.

**Adoration Thursday, 4:PM to 6:PM
July 18th**



Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.

You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>

**Mass and Rosary for Reparation will start again in September.
Please continue to pray at your home.**



PRAYER FOR VOCATIONS

Heavenly Father, we praise you for providing those faithful priests and vowed religious who pour out their lives in generous service of others.

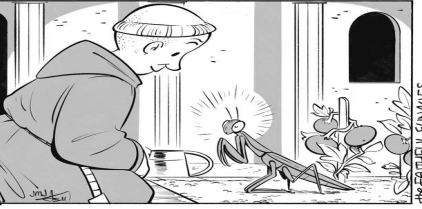
We ask that you speak gently into the hearts of those you call today to priesthood or vowed religious life.

Through the intersection of the Immaculate Heart of Mary, help these chosen sons and daughters to hear your loving call in our homes and our parish, so that they may respond with faithful and loving hearts. We also ask that you use each of us, in whatever way you choose, to help make your call known, so that ministry may be abundant in the Diocese of Tucson, our loving home. We make this prayer in faith, through Jesus Christ our Lord, Amen.



Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that will encourage and inspire you and help you to grow deeper in your faith walk. We welcome all to come and spend some quiet time reading daily especially during this holy Lenten season.

"Which insect did the abbot permit in his vegetable garden?"



"A praying mantis."

FORGET! The "abbot" is the leader of a monastery. "Monastery" is the location where the monks live together, pray, share ... and garden.



2024 Annual Catholic Appeal

We would like to Thank all of you, who have supported the ACA,

Through the grant process of the campaign, St Fernand's and St Ann's have greatly benefited. If you haven't done so, please consider making a pledge .

Reflections & Prayer

Request a Mass Intention

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma.. Please call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

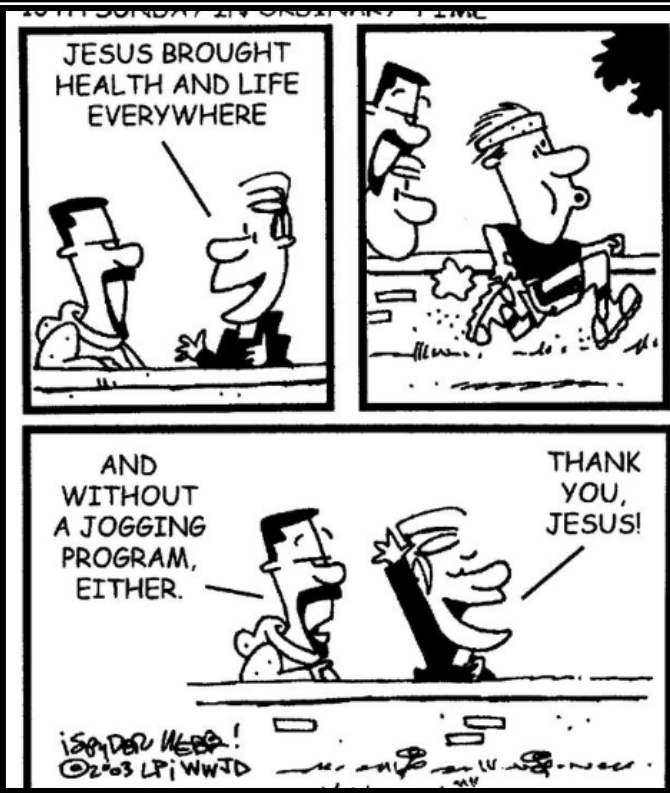
All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased♥ Health*Special Intention

June 30, 2024

Rev> Nicodemus Shagel – Professed Anniversary 15 Yrs.

Benino Martinez †Sharon Kolacny †



Dear Brothers and Sisters,

Happy Independence Day!

As we celebrate the 4th of July this week, I would like to share with you an excerpt from comments Pope Saint John Paul II made in 1997 when he received the diplomatic credentials of Ambassador Lindy Boggs. The pope notes that the Declaration of Independence relies on God’s gifts.

[Pope Saint John Paul II on December 16, 1997 at the Vatican] “The Founding Fathers of the United States asserted their claim to freedom and independence on the basis of certain ‘self-evident’ truths about the human person: truths which could be discerned in human nature, built into it by ‘nature’s God.’ Thus they meant to bring into being, not just an independent territory, but a great experiment in what George Washington called ‘ordered liberty’: an experiment in which men and women would enjoy equality of rights and opportunities in the pursuit of happiness and in service to the common good. Reading the founding documents of the United States, one has to be impressed by the concept of freedom they enshrine: a freedom designed to enable people to fulfill their duties and responsibilities toward the family and toward the common good of the community. Their authors clearly understood that there could be no true freedom without moral responsibility and accountability, and no happiness without respect and support for the natural units or groupings through which people exist, develop, and seek the higher purposes of life in concert with others.

“The American democratic experiment has been successful in many ways. Millions of people around the world look to the United States as a model in their search for freedom, dignity, and prosperity. But the continuing success of American democracy depends on the degree to which each new generation, native-born and immigrant, makes its own the moral truths on which the Founding Fathers staked the future of your Republic. Their commitment to build a free society with liberty and justice for all must be constantly renewed if the United States is to fulfill the destiny to which the Founders pledged their ‘lives . . . fortunes . . . and sacred honor.’

“I am happy to take note of your words confirming the importance that your government attaches, in its relations with countries around the world, to the promotion of human rights and particularly to the fundamental human right of religious freedom, which is the guarantee of every other human right. Respect for religious conviction played no small part in the birth and early development of the United States. Thus John Dickinson, Chairman of the Committee for the Declaration of Independence, said in 1776: ‘Our liberties do not come from charters; for these are only the declaration of preexisting rights. They do not depend on parchments or seals; but come from the King of Kings and the Lord of all the earth.’ Indeed it may be asked whether the American democratic experiment would have been possible, or how well it will succeed in the future, without a deeply rooted vision of divine providence over the individual and over the fate of nations.”

May you and your families enjoy the holiday.

Yours truly in the Sacred Heart,

Father Pat

Weekly Prayer

Sunday’s Readings

First Reading:
But by the envy of the devil, death entered the world. (Wis 2:24)

Psalm:
I will praise you, Lord, for you have rescued me. (Ps 30)

Second Reading:
Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. (2 Cor 8:13-14)

Gospel:
He took the child by the hand and said to her, “*Talitha koum,*” which means, “Little girl, I say to you, arise!” (Mk 5:41)

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Live The Liturgy

Inspiration of the Week

Talitha koum. Girl, arise! Jesus said this to the dead daughter of the synagogue official, and she obeyed. Listen for his voice when you are weighed down, burdened with doubt or misery, for he says it to you, too. Arise!

Observances for the week of June 30, 2024

- Sunday:** 13th Sunday in Ordinary Time
- Monday:** St. Junipero Serra, Priest
- Wednesday:** St. Thomas, Apostle
- Thursday:** Independence Day
- Friday:** St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal
- Saturday:** St. Maria Goretti, Virgin and Martyr
- Next Sunday:** 14th Sunday in Ordinary Time



Saint of the week

Venerable Antonietta Meo, born in Rome, died of bone cancer at just 6 years old. In her short life she wrote hundreds of little letters to Jesus and Mary displaying a deep spiritual maturity and had a profound understanding of the redemptive value of suffering.

Prayer for Our Government

Dear Lord,
Guide and direct those who serve this country in positions of leadership and power. Give them Your wisdom and clarity as they make decisions for our nation.
Amen.

Weekly Offering

Parish Collection for June 23rd

Collection: \$960.00

Thank you and God bless your generosity!

Worship & Meditation

Readings for the week of June 30, 2024

Sunday:

Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 (2a)/2 Cor 8:7, 9, 13-15/
Mk 5:21-43 or 5:21-24, 35b-43

Monday:

Am 2:6-10, 13-16/
Ps 50:16bc-17, 18-19, 20-21, 22-23/
Mt 8:18-22

Tuesday:

Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/
Mt 8:23-27

Wednesday:

Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29

Thursday:

Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8

Friday:

Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13

Saturday:

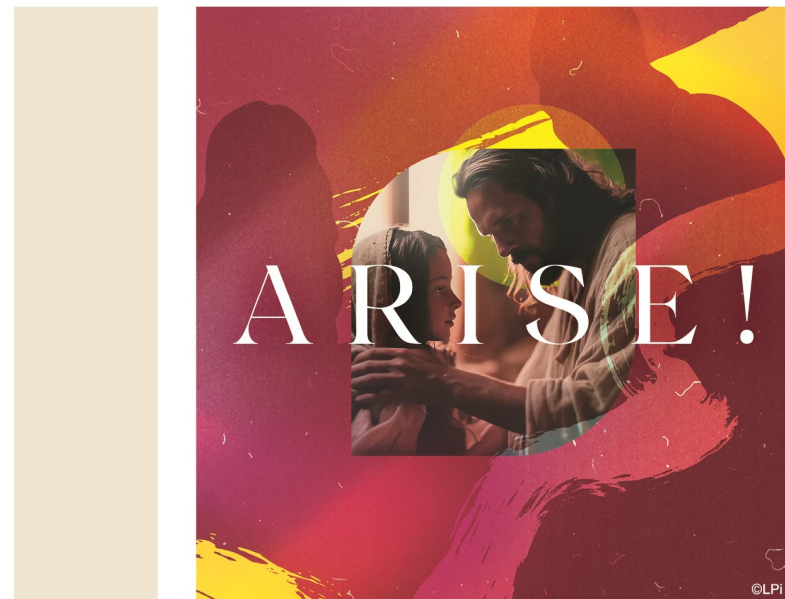
Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/
Mt 9:14-17

Next Sunday:

Ez 2:2-5/Ps 123:1-2, 2, 3-4 (2cd)/
2 Cor 12:7-10/Mk 6:1-6a



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Gospel Meditation Encourage Deeper Understanding of Scripture

Sin isn't given its due these days. Downplaying sin is dangerous. But there is also another spiritual misstep in which we make way too big a deal out of sin. It happens, for example, when we persistently wonder if our confessed sins are "really" forgiven, or suspiciously ponder what God "really" thinks about us, behind His merciful face. Or when someone returns to Church, and we question whether his or her conversion was genuine. Or when we commit some sin and put on a sad face for days, thinking, "Maybe my sins are too great for God to deal with." God save us from that attitude!

Well, he does just that, this week, in the raising of Jairus' daughter. The dead twelve-year-old's house is filled with a spirit of excessive moaning and groaning, tumultuous weeping and wailing. They even laugh at Jesus in a mocking tone. It's shocking how *easy* it is for him to raise the dead child. It is equivalent to gently waking a kid from a light nap. And then he sends her off to get some lunch. No big whoop. The overactive drama is actually part of the problem, and removing it is a key part of the miracle.

Friends, sin can and does kill, but Jesus is *always* ready and able to raise us back to life, often without much hullabaloo. His ease of forgiving should never be a pretext for presumption, minimizing sin, or taking lightly the cost he pays for our sins on the cross. But for God's sake, we often need Jesus to put out the weepers and wailers. He's the Lord. And remember, the girl is not dead, she's just sleeping.

— Father John Muir

Liturgical Life

(PRACTICING) CATHOLIC

The Touch of Christ

For a long time, I didn't understand why the virtual Masses of the pandemic were so wearisome to me. Theoretically, shouldn't it be a tired mother's dream, fulfilling her Sunday obligation from the couch, not having to worry how much noise the kids are making?

But it wasn't. Seeing Mass without experiencing it left me hungry. It left me starving.

Then a wise priest explained it to me. "Watching virtual Mass is like taking a virtual shower," he said.

Grace might not be something we can see with our eyes, but it is very much something that is transmitted physically. Jesus has a human body for a reason. He needs to touch people.

We see that nowhere more clearly than in this Gospel. The crowds are pressing on him, everyone trying to get close, everyone trying to share his space. The hemorrhaging woman claws her way through, desperate to make physical contact with him, any part of him, even his cloak. The synagogue official begs Jesus to come and "lay hands" on his daughter, knowing that this is the only way for her to survive. He doesn't ask for Jesus' good thoughts or approving gaze. He knows that isn't what he needs.

In the Gospels, Jesus saves people chiefly through his own touch because he wants to show us — you and me, sitting in the pews — something very important about how we are saved.

But where do you and I find the touch of Jesus Christ? Where do you and I find salvation?

It's in the water flowing over the infant's forehead. It's in the Host dissolving on our tongues. It's in the oil that is pressed to the skin of the confirmand, the dying man, and the brand-new priest. It's in the embrace of the newly married couple. It's in the extended hand of the priest as he says, "Your sins are forgiven."

It's still here, two thousand years later. It's still waiting for us to reach out and grasp it.

"If I but touch his clothes, I shall be cured." — Mark 5:28

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

In today's digital world, do we really need to be face-to-face with a priest to confess our sins? Would Facetime or Zoom ever be allowed?

Answer:

The question of whether or not Catholics can celebrate the Sacrament of Reconciliation virtually (via social media, by phone, or in some other way) is a question that has actually been around for several years. The recent COVID-19 pandemic brought the question back in a new way, especially as many parishes were forced to introduce a sort of "social distanced" confession, with the sacrament being celebrated outdoors.

In reflecting on this question, however, there are a couple points that we want to keep in mind. First, as the Code of Canon Law observes in different places, the faithful have a right to the sacraments of the Church and the Church's ministers have a responsibility to make them accessible. At the same time, however, we always have to be sure that we respect the nature of the sacraments themselves.

Although modern forms of technology and communication can help us in our work of evangelization catechesis, the Pontifical Council for Social Communication has reminded us that, "Virtual reality is no substitute for the Real Presence of Christ in the Eucharist, the sacramental reality of the other sacraments, and shared worship in a flesh and blood human community. There are no sacraments on the internet" (The Church and the Internet, no. 9).

Although our encounters with others on the internet and via social media can be considered "real" in one sense, in the sacraments we encounter Christ in a personal and ecclesial way. It is never just a private experience but is always grounded in the life of the Church and this means that it must truly be personal, including the contact between the confessor and the penitent. While the convenience or ease of online celebrations might be appealing for many reasons, at heart, we always want to keep in mind the fullness of the Church's tradition and the meaning of the sacraments.