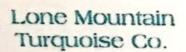
Church Advertisement





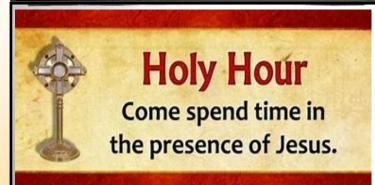


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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.



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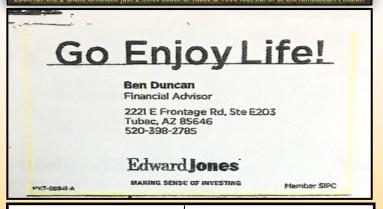
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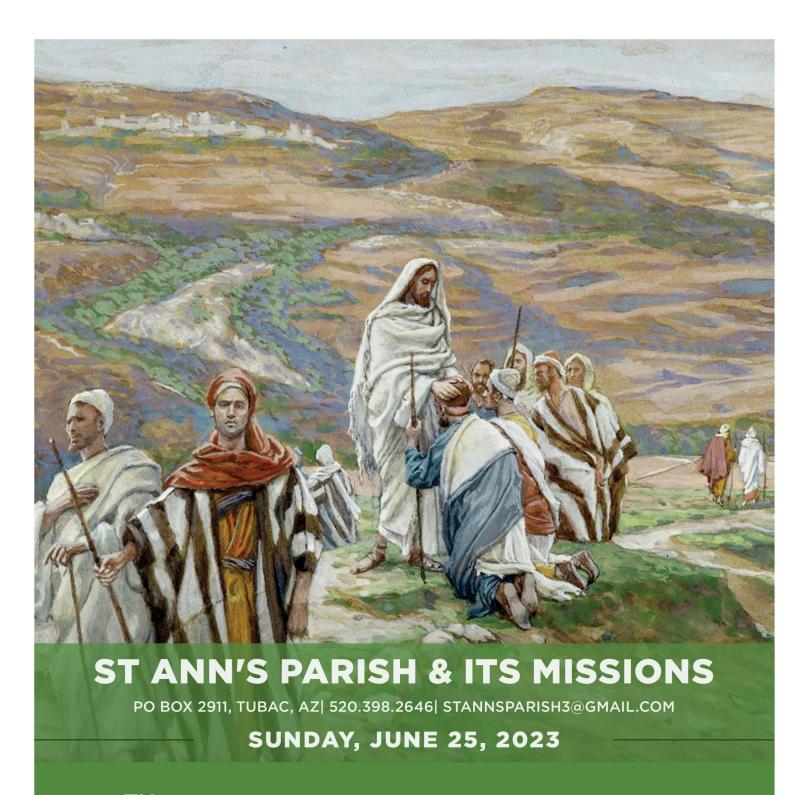
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12TH SUNDAY IN ORDINARY TIME

510

"Do not be afraid; you are worth more than many sparrows." - Mt 10:31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson. our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community.

> The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road Tubac AZ 85646-2911

Summer Office Hours:

Monday - Tuesday - Thursday & Friday 9:00 to 1:00 Wednesday 10:00 to 1:00

Mailing Address only

P O Box 2911 **Tubac AZ 85646**

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ Assumption Chapel – 17 Montosa Rd, Amado, AZ St Ferdinand's -17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

> Email: stannsparish3@gmail.com Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or By appointment



St . Ann's Parish

Saturday at 5:00 p.m. Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

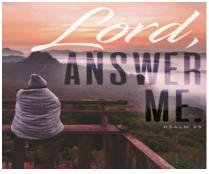
Communion Services

Every Tuesday, Wednesday, Thursday & Friday at 9:00 a.m. at

St Ann's Parish

ENTRANCE ANTIPHON - The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them forever.

COMMUNION ANTIPHON - The eyes of all look to you, Lord, and you give them their food in due season.



Calendar of Events in the Parish & our Diocese

Adoration July | 6:00 pm

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.

Adoration Thursday July 6 at 6:PM to 8:PM

Important Reminder

Once you have received the host in your hand,

Please do not step to the side and then consume it.

You must consume the host in front of the Eucharistic Minister before heading back to your seat.

The Bulletin

Samuel GET GVER Purior

Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to:

stannsparish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann's & Its Mission

Parishioners that are in need of

Homebound Communion

brought to them, must first contact the Parish Office and make the proper arrangements.

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 https://diocesetucson.org/reportabuse

Vocation Prayer

Lord Jesus, Son of the Eternal Father and Mary Immaculate, grant to our young people the generosity necessary to follow Your call and the courage required to

overcome all obstacles to their vocation. Give the parents faith, love and spirit of sacrifice which

will inspire them to offer their children to God's service and to rejoice whenever one of their children is called to the priesthood and religious life.

Let your example and that of Your Blessed Mother and Saint Joseph encourage both young people and parents and let Your grace sustain them. Amen.

-From the dioceses of Sioux Falls and Rapid City



June 7, 2023

There are jobs - and then there is a calling. If you have been looking for something more, a mission or purpose, perhaps God is calling you to work for the Catholic

Live the Works of Mercy by Working at

The Diocese of Tucson Catholic Cemeteries has several employment opportunities that offer you the ability to live your Catholic faith by serving families and walking with them in their time of loss. The 'Corporal Works of Mercy' can be a blessing to you and the families we serve

Family Services Representative - This vital role is the face of our ministry. With care and compassion, you will be working directly with families assisting them in arranging for their loved one's final resting place at either Holy Hope or All Faiths

Irrigation Specialist and a Groundskeeper - Provide support at Holy Hope Catholic Cemetery to ensure that the grounds are well maintained

Controller - This position will provide the support and tracking of all the financial transactions needed to generate financial reports for management

These roles have been posted on the Diocese of Tucson website under "Employment". https://diocesetucson.org/employment-pportunities Scroll down to see all our current postings.



Men's Holy Hour For Vocations St. Augustine Cathedral July 6, 2023

7:00 PM-8:00 PM

Men are invited to join us on the first Thursday of each month to pray for an increase of Vocations to the Priesthood. Join us in adoration and to pray the Rosary for more Vocations. We gather under the bandshell in our Msgr. Carrillo Placita outside the Cathedral and Pastoral Center.



Marriage Help As a peer ministry, we have

their marriage back on track. If you are struggling in your marriage, give it a chance by registering today for the next retreat, Friday evening, August 25 thru Sunday, August 27, 2023.

www.retrouvaille.org or Call or Text (520) 762-4449.

Liturgical Life



† Deceased ♥ Health

Special Intention

All mass intentions must be done a week before mass date to be posted in the bulletin.

Benino Martinez † 06/25

"Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows."

- Mt 10:29-31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Mass Intentions

If you wish to reserve an mass intention for one of our scheduled Masses, please contact the Parish Office, The recommended donation is \$20.00 per Mass. If you wish for the intention to appear in the bulletin, it must be requested before the bulletin deadline for that week. You may choose to remember someone who is deceased or you can pray for the special intention for yourself or someone you know. Many people like to remember a deceased family member on their birthday or on the anniversary of their death. Being remembered in a Mass also makes a nice birthday gift . Give the gift of a Mass Intention.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading

We hear how the prophet Jeremiah turned to God when he felt alone and attacked. What do you need to pray to God for this week?

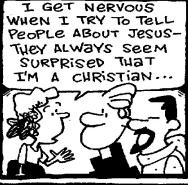
Second Reading

Paul taught that through the grace of God, Christ reversed the sin of Adam, which brought death to all. When have you felt God's grace in your life?

Gospel Reading

Jesus encourages his disciples not to be afraid. What ae some fears you have that you could turn over to God?

12TH SUNDAY IN ORDINARY TIME









Dropped Host

Question: What happens to a consecrated host if it accidentally falls to the ground?

Answer: This a very practical question because, as we all know, accidents happen, even during the most careful celebration of the liturgy. The short answer to this question is that nothing happens to the consecrated host. The Real Presence of Jesus remains in the consecrated host or any consecrated wine that might accidentally

Another question we might ask is: *How should the minsters* respond if the Eucharist is dropped or spilled? If this happens, the priest, deacon, or extraordinary minister of holy Communion should immediately pick up the dropped host and consume it. If it is a case of the Precious Blood being spilled, the minister would use the purificator (and additional purificators if needed) to clean the spill and then the area should be reverently washed as soon as the Mass is over and the water poured into the sacrarium

(a special sink that is located in church sacristies for reverently disposing of holy water, the water used to clean sacred vessels, etc.).

©LPi

Weekly Prayer

Sunday's Readings

First Reading:

"Sing to the LORD. praise the LORD, for he has rescued the life of the poor from the power of the wicked!" (Jer 20:13)

Psalm:

Lord, in your great love, answer me. (Ps 69)

Second Reading:

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. (Rom 5:15)

Gospel:

"What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul." (Mt 10:28)

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Live The Liturgy Inspiration of the Week

Christ promises to acknowledge us before his Father if we will acknowledge him. In what ways are we called to acknowledge Christ today? In what ways are we tempted to deny him, to distance ourselves from him?

Observances for the week of June 25, 2023

Sunday: 12th Sunday in Ordinary Time

St. Cyril of Alexandria, Bishop and Doctor Tuesday:

of the Church

Wednesday: Saint Irenaeus, Bishop and Martyr

Sts. Peter And Paul, Apostles Thursday:

Friday: The First Martyrs of the Holy Roman

Church

St. Junipero Serra, Priest Saturday: Next Sunday: 13th Sunday in Ordinary Time



Saint of the week

Venerable Pierre Toussaint was born into slavery but became an elite hairstylist in New York City and a free man. He used the money he earned to transform the lives of impoverished New Yorkers, former slaves, and immigrants alongside his wife, Servant of God Juliette.

Praver

Lord God, source of love and compassion, we praise and honor You for the virtuous and charitable life of our brother in Christ. Venerable Pierre Toussaint.

Inspired by the example of our Lord Jesus, Pierre worshipped You with love and served Your people with generosity. He attended Mass daily and responded to the practical and spiritual needs of friends and strangers, of the rich and the poor, the sick and the homeless of the 19th century, New York.

If it is your will, let the name of Venerable Pierre Toussaint be officially raised to the rank of Saint, so that the world may know this Haitian New Yorker who refused to hate or be selfish, but instead lived to the full commandments of heaven and the divine law of love — love for God and for neighbor.

By following his example and asking for his prayer, may we, too, be counted among the blessed in heaven.

We ask for this through Christ our Lord. Amen.

(Prayer Source: https://nolacatholic.org/ news/black-catholic-history-month-pierretoussaint#:~:text=Prayer,served%20Your%20people%20 with%20generosity)



Parish Collection for June 17 & 18. 2023

Collection: \$ 2.642.00

Thank you and God bless

your generosity!

Readings for the week of June 25, 2023

Sunday:

Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 (14c)/Rom 5:12-15/Mt 10:26-33

Monday:

Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22/Mt 7:1-5

Tuesday:

Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5/Mt 7:6, 12-14

Wednesday:

Gn 15:1-12, 17-18/105:1-2, 3-4, 6-7, 8-9/Mt 7:15-20

Thursday:

Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19 Day: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Friday:

Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5/Mt 8:1-4

Saturday:

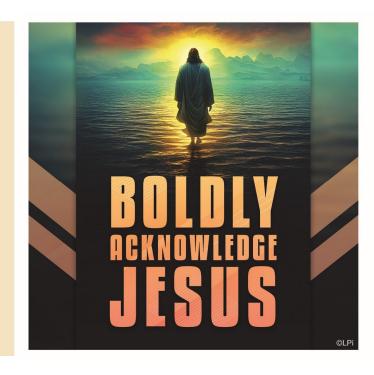
Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55/Mt 8:5-17

Next Sunday:

2 Kgs 4:8-11, 14-16a/Ps 89:2-3, 16-17, 18-19 (2a)/Rom 6:3-4, 8-11/Mt 10:37-42



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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I was in middle school, there were times I didn't want my fellow students to see my parents drop me off or pick me up in the school parking lot. I was embarrassed of my parents. Why? I have no idea. Maybe it was our station wagon. Or I didn't want to look like a little kid. But in retrospect that was a silly thing to do. I was a kid. And I had two parents who loved me and had built a wonderful family. I was afraid of the other kids' judgment. How silly! I should have been afraid of forgetting or downplaying my family, which is where my identity had its deep roots.

This is a way to understand Jesus' words to his disciples this Sunday, when he says, "Don't be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna." Fear, in this sense, refers to where we find our deepest identity and our highest love. That's why Jesus says next that when we acknowledge him before others, he will acknowledge us before the Father. It doesn't mean we're brash or boastful. But rather we unhesitatingly and humbly embrace our identity as followers of Jesus and children of God the Father. After all, if we love who we are and where we come from, who cares what the other kids think about us?

— Father John Muir

CATHOLIC

The Necklace

I have a necklace that originally belonged to my great-grandmother. I don't really know much about the man who gave it to her, most of those details have been lost to time. But I know that he wanted to marry her, and that she refused, and it had something to do with religion — ultimately, he did not share her faith. And while I've certainly seen many interfaith couples have loving and successful marriages, in this particular case, my greatgrandmother discerned that this would not be one of those marriages.

Like I said, I don't have many details about this man, but I know that she felt she couldn't marry him because it might jeopardize the souls of her children, and therefore the souls of their children, and their children after them — me. She turned him down because of me.

My great-grandmother never sold that necklace, not even when the Great Depression further reduced her financial circumstances. She kept it, and she gave it to her daughter, who gave it to her daughter, who gave it to me. The necklace is always given with a warning: there is something worse than being poor, worse than being scared, worse even than being desperate. Worse than all of these things is separation from God.

When I wear this necklace, I think about my grandmother and this man she possibly loved a hundred years ago. I think of the many decisions we make every day — large and small, good and bad — that reverberate down through the generations in ways we cannot, at the time, imagine. I think of the God who knows every hair on my head.

"And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna." — Matthew 10:28

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is Lectio Divina, and how is it associated with the Benedictine Monastic tradition, whose founder, St. Benedict, we honor on July 11?

Answer:

Benedict desired his monks to live in community, praying the Liturgy of the Hours together, contemplating sacred texts, and doing manual labor. The monks developed a technique to facilitate a spiritual and devotional reading of the Bible known as Lectio Divina, the holy reading of a text. This method encourages the reader to hear the biblical text with an open heart and focus on whatever God wants to highlight and then apply it to daily life.

There are variations on Lectio Divina, but essentially, the technique consists of a three-step process of reflection. When the reflection is done with a group, the responses are shared by all the participants. Once the text is selected, it is read meditatively, and the following are then explored: a word or phrase that attracts you; how and where the content of this reading touches your life today; what you believe that God wants you to do during this coming week (month, year, lifetime).

Thanks to Benedict, the Christian community has been gifted with this special way of entering into the biblical text. This week, use the Lectio Divina process on one of the readings for the coming Sunday and make a note of the life connections you are making. How is this reflection on the biblical text drawing you closer to God and others?

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