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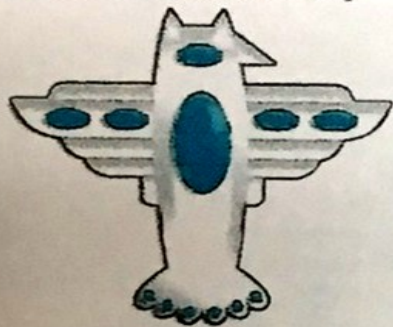


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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, JULY 7, 2024

14TH SUNDAY IN ORDINARY TIME

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!" - Mk 6:2

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:

Monday– Tuesday–Thursday
9:00 to 1:00
Wednesday 10:00 to 1:00
closed on Friday

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel— 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Summer Communion Service

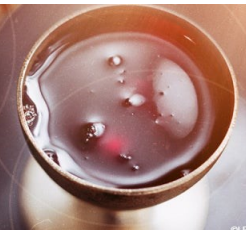
No Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Questions of the Week Reflect and Respond to Scripture

First Reading:
The Lord encourages Ezekiel to be courageous in his role as a prophet, regardless of the response of the Israelites. Can you think of a time when you had to be courageous in facing uncertainty?
Second Reading:
Paul learned a "thorn in his flesh" that was given to him to teach him that God's grace alone should be sufficient for his ministry. What are some obstacles in your life you have had to overcome?
Gospel:
We hear how the villagers of Nazareth were "offended" by Jesus and lacked faith in him. How do you support family or friends who have been hurt by others? ©LPI

**BLOOD OF CHRIST,
EUCHARISTIC DRINK
& REFRESHMENT OF
SOULS, save us.**



Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



**Adoration Thursday, 4:PM to 6:PM
July 18th**

Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.
You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

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Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

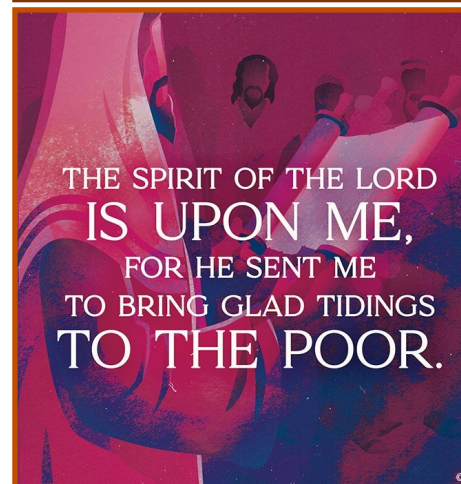
Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>

Mass and Rosary for Reparation will start again in September. Please continue to pray at your home.



Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that will encourage and inspire you and help you to grow deeper in your faith walk. We welcome all to come and spend some quiet time reading daily especially during this holy Lenten season.



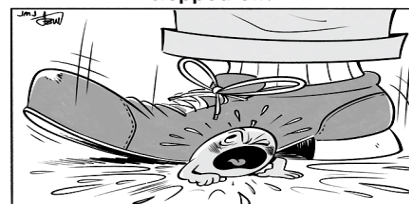
PRAYER FOR VOCATIONS

Heavenly Father, we praise you for providing those faithful priests and vowed religious who pour out their lives in generous service of others.

We ask that you speak gently into the hearts of those you call today to priesthood or vowed religious life.

Through the intersection of the Immaculate Heart of Mary, help these chosen sons and daughters to hear your loving call in our homes and our parish, so that they may respond with faithful and loving hearts. We also ask that you use each of us, in whatever way you choose, to help make your call known, so that ministry may be abundant in the Diocese of Tucson, our loving home. We make this prayer in faith, through Jesus Christ our Lord. Amen.

"What did the grape say when it was stepped on?"



"Nothing, it just let out a little wine."

We hear a lot of parables about wine in the Bible — wine skins, vineyards, vines. Even Jesus' first miracle was turning water into wine!

PRAYER FOR EVERYDAY AND EVERYBODY

Prayer for Truth
Dear Lord,
Your prophets were those who spoke Your Truth. Help me to be a speaker of truth as well, one who reminds of Your love, encourages the lowly, and points ever more deeply to You. Amen.

2024 Annual Catholic Appeal

We would like to Thank all of you, who have supported the ACA, Through the grant process of the campaign, St Fernand's and St Ann's have greatly benefited. If you haven't done so, please consider making a pledge .

Request a Mass Intention

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma..

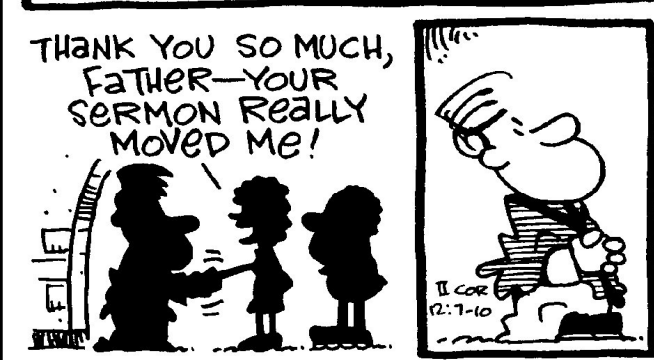
Please call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

No mass intentions

14th SUNDAY IN ORDINARY TIME



Everyday Stewardship

Sometimes we need a dose of healthy skepticism. Do you see some of the claims on the Internet, in social media, or even on the cover of supermarket tabloids? If we are not careful, we can easily be led astray.

However, when we find ourselves skeptical all the time, unable to trust anyone or anything, we have a problem. Trust is essential in a conversion process, and we all are in a continual process of turning toward and moving closer to God. If we find it hard to trust the promises of God, then we will find ourselves lost and bewildered.

Sometimes the biggest obstacle to a stewardship way of life is lack of trust. This is true for individuals as well as parish communities. Do we believe that God will provide for our needs? Do we believe that if we give it all away we will receive even more in abundance? Do we believe that there is true freedom in complete surrender?

Many will say that the principles of a stewardship way of life sound good spirituality and are inspiring. But when really faced with the tough decisions, they will fall back on placing trust in themselves, material goods, or money. Are we true disciples and good stewards as we claim? Where do you place your trust? Have you chosen a path where you are all in or are you still keeping something for yourself because you just aren't sure all this talk of "consider the lilies" is real or just pretty words on a page?

-Tracy Earl Welliver, MTS



Support our local advertisers
Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

Sunday's Readings

First Reading:
But you shall say to them: Thus says the Lord GOD! And whether they heed or resist — for they are a rebellious house — they shall know that a prophet has been among them. (Ez 2:4-5)

Psalm:
Our eyes are fixed on the Lord, pleading for his mercy. (Ps 123)

Second Reading:
I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. (2 Cor 12:9)

Gospel:
"A prophet is not without honor except in his native place and among his own kin and in his own house." (Mk 6:4)

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Live The Liturgy
Inspiration of the Week

When Jesus taught in the synagogue of his native place, he didn't fit the image of the Messiah the people expected. They dismissed him. Let's learn from their example and remember that God often comes to us in forms that are surprising — even challenging.

Observances for the week of July 7, 2024

- Sunday:** 14th Sunday in Ordinary Time
- Tuesday:** St. Augustine Zhao Rong, Priest, and Companions, Martyrs
- Thursday:** St. Benedict, Abbot
- Saturday:** St. Henry
- Next Sunday:** 15th Sunday in Ordinary Time



Saint of the week

Born to a noble family in Florence, St. Mary Magdalen de' Pazzi (1566-1607), has been called the "ecstatic saint" or "The Passion Flower of the Eucharist," because of the trance-like state, or ecstasy, she entered after receiving Holy Communion.

Prayer for Truth

Dear Lord,
Your prophets were those who spoke Your Truth. Help me to be a speaker of truth as well, one who reminds of Your love, encourages the lowly, and points ever more deeply to You. Amen.

Weekly Offering

Parish Collection for
June 30
Collection: \$1,127.00

Thank you and God bless your generosity!

Readings for the week of July 7, 2024

Sunday:

Ez 2:2-5/Ps 123:1-2, 2, 3-4 (2cd)/
2 Cor 12:7-10/Mk 6:1-6a

Monday:

Hos 2:16, 17c-18, 21-22/Ps 145:2-3, 4-5,
6-7, 8-9/Mt 9:18-26

Tuesday:

Hos 8:4-7, 11-13/Ps 115:3-4, 5-6, 7ab-8,
9-10/Mt 9:32-38

Wednesday:

Hos 10:1-3, 7-8, 12/Ps 105:2-3, 4-5, 6-7/
Mt 10:1-7

Thursday:

Hos 11:1-4, 8e-9/Ps 80:2ac and 3b, 15-16/
Mt 10:7-15

Friday:

Hos 14:2-10/Ps 51:3-4, 8-9, 12-13, 14
and 17/Mt 10:16-23

Saturday:

Is 6:1-8/Ps 93:1ab, 1cd-2, 5/Mt 10:24-33

Next Sunday:

Am 7:12-15/Ps 85:9-10, 11-12, 13-14 (8)/
Eph 1:3-14 or 1:3-10/Mk 6:7-13



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Gospel Meditation Encourage Deeper Understanding of Scripture

Recently I watched a bunch of YouTube videos on how to optimize willpower in the face of weakness. The message was: do not accept your weakness. Crush it. Dominate it. In one video, however, at the end of a rant by a willpower coach, the muscular stoic admitted, “You’ll never actually get what you want, no matter how hard you try.” Amazingly, he admitted that willpower alone is not sufficient for us weak-willed humans.

What does God want us to do with our weaknesses, if crushing them with willpower won’t work? For example, what should I do with my tendency to arrogance and self-isolation? Or my procrastination? Or my intellectual and physical limitations? Or my selfishness?

The counter-intuitive answer is clear in this week’s words from St Paul, **“I will rather boast most gladly of my weaknesses in order that the power of Christ may dwell in me (2 Cor. 12:9).”** Boast of our weaknesses? Paul isn’t promoting weak-mindedness or laziness. Rather, he perceives that Jesus loves us not despite our weaknesses but because of them. Boasting of our weakness means claiming human will is not all we have. It means turning to God whenever we feel weak, which—let’s face it—is almost all the time. When we do, we learn to love our weaknesses, because it’s there that we meet the strength of Christ. This week, I challenge us to find ways to boast not in willpower but in weakness.

— Father John Muir

(PRACTICING) CATHOLIC

A Prophet and His Native Place

“A prophet is not without honor except in his native place.” It could be the slogan of high school reunions everywhere.

I speak from experience — I didn’t go to my high school reunion, but I do live in the same area in which I grew up. Ghosts from the past lurk in every grocery aisle and gas station. Former classmates fill my prescriptions at the pharmacy. I am always sure to see an old teacher or two at the Fourth of July parade.

If my teenage self knew that this was her future, she would be horrified. She wanted to grow up and move away, not because she didn’t like living in this town, but because she wanted to reinvent herself. And you can’t reinvent yourself in your native place. In your hometown, you’ll always be exactly what you are — no more, no less.

The same was true for Jesus, who was probably the only person actually worthy of admiration at his high school reunion. When he returned to his native place, he was what he had always been — God and man, Messiah, miracle-worker. This is not something he became, it was always within him.

But the people of Nazareth cannot accept it. Why?

Well, probably for the same reason that I wanted to reinvent myself when I was 16. We don’t often see anything worth venerating in the “right now” of our lives. We think happiness is a promotion or a pay bump away. We think we’ll finally be holy when we find the time to take that silent retreat. We think we will be beautiful when we lose ten pounds.

The Nazarenes lived with God right under their noses, and they didn’t realize it. So, when he came in all his greatness, the dissonance was too much to bear, and they rejected him. They didn’t want that God — the one they had dismissed or overlooked or ignored. They wanted a different one. A shinier one. One that didn’t look like the “right now” of their lives.

But that’s where God is, folks. He’s in the right now, and nowhere else. He’s waiting there for you, with all the happiness, holiness, and beauty your life needs.

Jesus said to them, “A prophet is not without honor except in his native place and among his own kin and in his own house.”
— Mark 6:4

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

In Year B, we hear primarily from the Gospel of Mark. Since each Evangelist has a unique perspective, what are the key issues that Mark addresses in his Gospel?

Answer:

Gospels are a particular faith community’s reflection on Jesus. Each Gospel’s author reflected that community’s faith in Jesus. Jesus’ message is made relevant to the community’s situation and context. Mark was the first Gospel to be written. When Matthew and Luke wrote theirs, they imitated and adapted Mark for their communities.

Mark’s Gospel seems to be addressed to a faith community undergoing turmoil, rejection, and persecution—forces that threaten to overwhelm them. This provides the context around which Mark fashions the story of Jesus. He presents Jesus as the One sent by God to confront the forces of evil. That is the good news of Jesus.

Jesus’ struggle with the demonic forces leads to confrontation, rejection, outright opposition, and a conspiracy to do away with him. Realizing this, Jesus is not deterred. Rather Jesus calls for total faith in God who helps us to overcome the forces of evil. Suffering and even death seem to be the consequences of this struggle. Yet, that is not the end. The one who suffers for the sake of others, the suffering servant, will be the one through whom redemption and salvation will come to all. For Mark, this is what discipleship demands and what true faith in God can and will accomplish. See if you can detect these themes as you read Mark’s Gospel.