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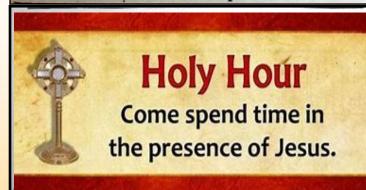
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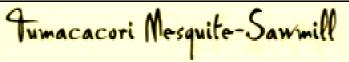
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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

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YOUR NEIGHBORHOOD RESTAURANT FOR 70 YEARS!

Let our family serve your family mouth-watering Mexican food that is lovingly prepared and steeped in tradition. Owned and operated by 4 generations of the Wisdom family. We've also got soups, salads, sandwiches and a kids menu to please everyone.

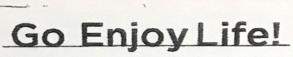
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Lunch 11-3PM & Dinner 5-8PM

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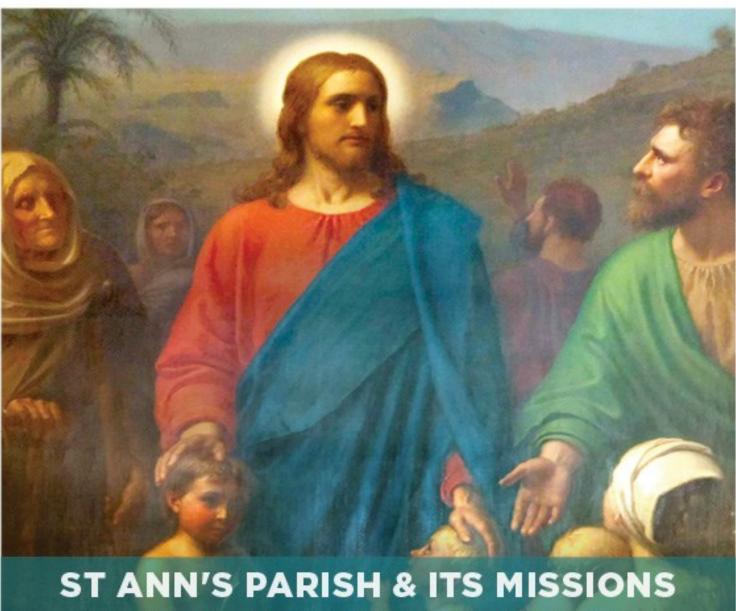
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PO BOX 2911, TUBAC, AZ 85646 |520.398.2646 |STANNSPARISH3@GMAIL.COM

SUNDAY, MARCH 2, 2025

8TH SUNDAY IN ORDINARY TIME

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"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks." - Lk 6:43, 45

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD.

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community.

The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road Tubac AZ 85646-2911

Office Hours:

Monday- Tuesday-Thursday 9:00 to 2:00 Wednesday 10:00 to 2:00 Friday 9:00-12:00

Mailing Address only

P O Box 2911 Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ Assumption Chapel—17 Montosa Rd, Amado, AZ St Ferdinand's—17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at 9:00 a.m.

Entrance Antiphon

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

Communion Antiphon

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

Prayer after Communion

Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament with which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.

Adoration Thursday, 4:PM to 6:PM March 6, 2025

March 20, 2025

Important Reminder

Once you have received the host in your hand,

Please **do not** step to the side and then consume it.

You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.

The Bulletin A modern-day field trip in the disconcern A modern-day field trip in the disconcern The Bulletin A modern-day field trip in the disconcern The Bulletin The Bulletin

Statute GET OMER Project

Our Bulletin

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You will be receiving all events and
bulletin straight to your inbox!



Homebound Communion

For All St Ann's &
Its Mission
Parishioners

that are in need of **Homebound Communion**

brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim
Assistance Program of the Diocese of Tucson at 520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
https://diocesetucson.org/reportabuse

Saturday, March 1, 2025
Reparation Mass at 9:00 AM followed by
Rosary and prayers
Come and Join Us!
St Ann's Parish



What is Lent? Wednesday, March 5, 2025 - Thursday, April 17, 2025

Lent is a 40 day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter. During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ.

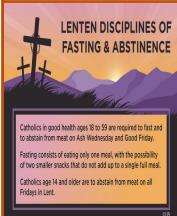
Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. Contemplate the meaning and origins of the Lenten fasting tradition in this reflection. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents. As St. John Chrysostom reminds us: "Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs." (Catechism of the Catholic Church, no. 2446).

In Lent, the baptized are called to renew their baptismal commitment as others prepare to be baptized through the Order of Christian Initiation of Adults, a period of learning and discernment for individuals who have declared their desire to become Catholics.

usccb.org/prayer-worship/liturgical-year/lent







SUNDAY, MARCH 2, 2025 | 8TH SUNDAY IN ORDINARY TIME

Announcements/Events from St Ann's & Dioceses

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma..

Please call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

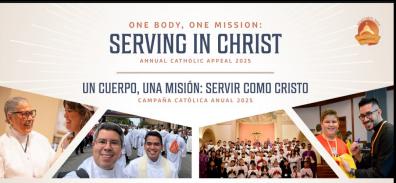
♥ Health

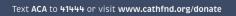
*Special Intention Manuel F. Contrerast St Ann's & Assumption

St Ann's Martin Alvarez Jr.†

Weekend of 03/01-02/-2025 Manuel "Gorgonio" Contreras † Weekend of 03/08-09/2025 Lenore Martinez†

Henry Martinez St Ann's Parish







Weisenburger as the sixth Archbishop of Detriot, Michigan. Archbishop-ele Weisenburger's installation will take place on March 18 2025, and his farewell Mass n Tucson will be celebrated at St. Augustine Cathedral on March 2 at 2 p.m.







Festival of the Arts - A Huge Success!

We are thrilled to share that this year's

Festival of the Arts was an incredible

success! This event is our number one

fundraiser for the church, and we are beyond

With your generosity and participation, we are proud to announce that after expenses, we

grateful for the support of our community.

Food booth & Religious Items: \$4,674.00



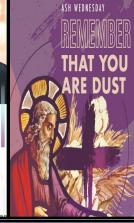




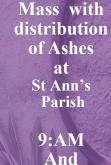
Opportunity

different envelope.









SCHEDULE

6:PM

"May the God of hope fill you with

so that by the power of the Holy Spirit

We have created a "Wall of Envelopes", each labeled with a dollar amount. Simply choose an envelope, donate the amount written inside, and return it. If the amount exceeds your budget, feel free to select a If every envelope is returned, we will reach our goal of \$10,000!

"The giving of alms is one way to share God's gifts with others."

only helps cover our church's overall expenses but also provides

Fundraiser, a meaningful way to support our parish. This fundraiser not

This Lent, we invite you to participate in our **144 Envelope**

essential financial support through the summer months.

Your generosity makes a difference. Thank you for your support and for helping our parish thrive!

Weekly Prayer

Sunday's Readings

First Reading:

Praise no one before he speaks. for it is then that people are tested. (Sir 27:7)

Psalm:

Lord, it is good to give thanks to you. (Ps 92)

Second Reading:

But thanks be to God who gives us the victory through our Lord Jesus Christ. (1 Cor 15:57)

Gospel:

"A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks." (Lk 6:45)

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Live The Liturgy Inspiration of the Week

Remove the beam from your own eye, Jesus reminds us, before removing the splinter from your brother's. This doesn't mean we should not help each other to be holy. But holiness must come from within. If we don't have it, we can't share it. Are we looking hard enough at our own souls?

Observances for the week of March 2, 2025

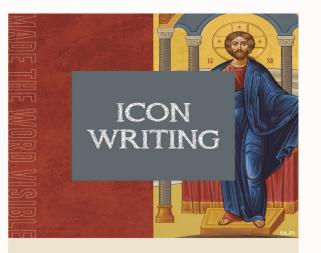
Sunday: 8th Sunday in Ordinary Time St. Katharine Drexel, Virgin Monday:

Tuesday: St. Casimir Wednesday: Ash Wednesday

Friday: Sts. Perpetua and Felicity, Martyrs

Saturday: St. John of God, Religious

Next Sunday: 1st Sunday of Lent; Daylight Saving Time begins



Devotions, Explained!

Though an icon depicts an image, it's much more than a religious picture. An icon is visual theology. It expresses the same truths written in the Gospel, but through an artistic medium, mirroring how Christ's incarnation made the Word visible to man in the flesh.

Prayer for Interior Life

Dear Jesus. Fill my heart so full of goodness that it produces your goodness. Let my thoughts, words, and actions reflect you.

Amen.



Parish Collection for

February 22& 23

Collection: \$2,163.00

Thank you and God bless your generosity!

raised the following:

Parking: 31,587.00

Holy Smoker: 3,657.21

Worship & Meditation

Readings for the week of March 2, 2025

Sunday:

Sir 27:4-7/Ps 92:2-3, 13-14, 15-16 (see 2a)/ 1 Cor 15:54-58/Lk 6:39-45

Monday:

Sir 17:20-24/Ps 32:1-2, 5, 6, 7/Mk 10:17-27

Tuesday:

Sir 35:1-12/Ps 50:5-6, 7-8, 14 and 23/ Mk 10:28-31

Wednesday:

JI 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/2 Cor 5:20-6:2/Mt 6:1-6. 16-18

Thursday:

Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/ Lk 9:22-25

Friday:

Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/ Mt 9:14-15

Saturday:

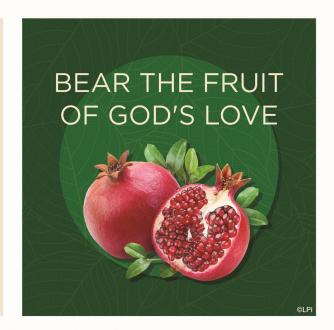
Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

Next Sunday:

Dt 26:4-10/Ps 91:1-2, 10-11, 12-13, 14-15 (see 5b)/Rom 10:8-13/Lk 4:1-13



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Gospel Meditation Encourage Deeper Understanding of Scripture

One of the things that older pastors and younger priests occasionally quarrel about is the proper balance between work and prayer. I know one pastor who complains that his younger associate ignores the people and the parish because he wants to spend more time in prayer. And the young priest complains that the pastor gives him too much work to do and no time to pray. The Lord's words this Sunday speak into this tension with an image that can help us find a proper balance between life and prayer.

Jesus says, "For every tree is known by its fruit. For people do not pick figs from thorn bushes, nor do they gather grapes from brambles" (Luke 6:44). When we are deeply rooted and cultivating our relationship with Jesus, we are going to bear the fruit of that love in our lives. No fruit, no good prayer. How do we know that we are praying well? We are experiencing concrete fruits of love for others in our lives.

Someone who prays well will, sooner or later, burst forth the "figs" and "grapes" of acts of love. But without concrete commitment to deeds of selfless service to others, our prayer time is as useless as thorn bushes and brambles. Let's recommit ourselves to be men and women of prayer and service. And hopefully the pastors will help their associates to pray and serve fruitfully...with minimal quarreling.

— Father John Muir

Liturgical Life

CATHOLIC

Mini Reflection: If we see a splinter in another person's eye, or a problem in the world that needs to be fixed, what Jesus is saying is not that we should ignore it and move on. He's merely saying that, when we see these things, we must take them first as a challenge to examine ourselves.

The Log in Your Eye

Today's Gospel is a big favorite of non-Christians — or Christians who don't like being told what to do.

That trusty ol' remove the wooden beam from your own eye line is a classic. Mind your business, Christians! You're not perfect either.

And that's entirely true. None of us are perfect. We've all got logs in our eyes. We can't approach life acting like we have the answers simply because we follow Jesus.

Jesus has the answers, and we have Jesus.

The real problem with having someone remove a splinter from my eye, if he himself has a log in his eye, is not that he has no business removing the splinter from my eye. It's that he can't see clearly to do it. His own eyesight is occluded.

If we see a splinter in another person's eye, or a problem in the world that needs to be fixed, or a scandal in the community that should be addressed, what Jesus is saying is not that we should ignore it and move on. He's merely saying that, when we see these things, we must take them first as a challenge to examine ourselves. To address the problem as it exists within our own souls, so that we ensure we are seeing clearly. Then, if we reach out to pluck the splinter, we will do so with clear eyesight.

He wants us to worry as much about our own souls as we do about other people's.

We tend to look at the world and feel anxious — so much evil! So much hate! So much sin! We pray, *God, when will you change it?*

And He whispers back: I will change it here. Now. In your own heart. You just have to ask.

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained



Question:

Why do we place ashes on our forehead each Ash Wednesday?

Answer:

Ashes are rich in spiritual symbolism. We recall in the second chapter of Genesis, when the human person is fashioned "out of the dust of the ground" and receives the breath of life (Genesis 2:7). In death, a person returns to the ground from which we came. The ancient Hebrews used ashes as a sign of repentance, reminding themselves that God is God and we are not.

As the minister places ashes on our forehead, we hear either "remember that you are dust and unto dust you shall return" or "turn away from sin and be faithful to the Gospel." When we receive ashes, we remember our own mortality. We're reminded that we have limited time on this earth and we ought to make the best use of it that we can! People are in need of love, care, and compassion. We all need to continually rediscover the love of God. The Gospel invites every person in every stage of life to encounter and imitate Jesus here and now. The forty days of Lent are the perfect time to assess our own awareness of these realities.

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