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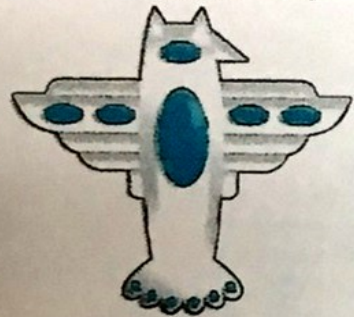


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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.
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St Ann's Parish & Its Missions

PO Box 2911, Tubac, AZ
520.398.2646
stannsparish3@gmail.com



4TH SUNDAY OF EASTER

“My sheep hear my voice; I know them,
and they follow me.” - Jn 10:27

St Ann's Parish & Its Missions

Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:
Monday– Tuesday–Thursday
9:00 to 2:00
Wednesday 10:00 to 2:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann's Parish
Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann's Parish
Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

Communion Antiphon

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia .

Prayer after Communion

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament:
Every 1st & 3rd Thursday of each month,
St Ann's Parish.
Adoration Thursday, 4:PM to 6:PM
May 1, 2025
May 15, 2025



Reparation Mass & Rosary
May 3rd will be our last mass
until the fall.

Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson
at 520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

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Homebound Communion

For All St Ann's & Its Mission
Parishioners
that are in need of
Homebound Communion
brought to them, must first
contact the Parish Office and
make the proper arrangements.
520-398-2646



Important Reminder

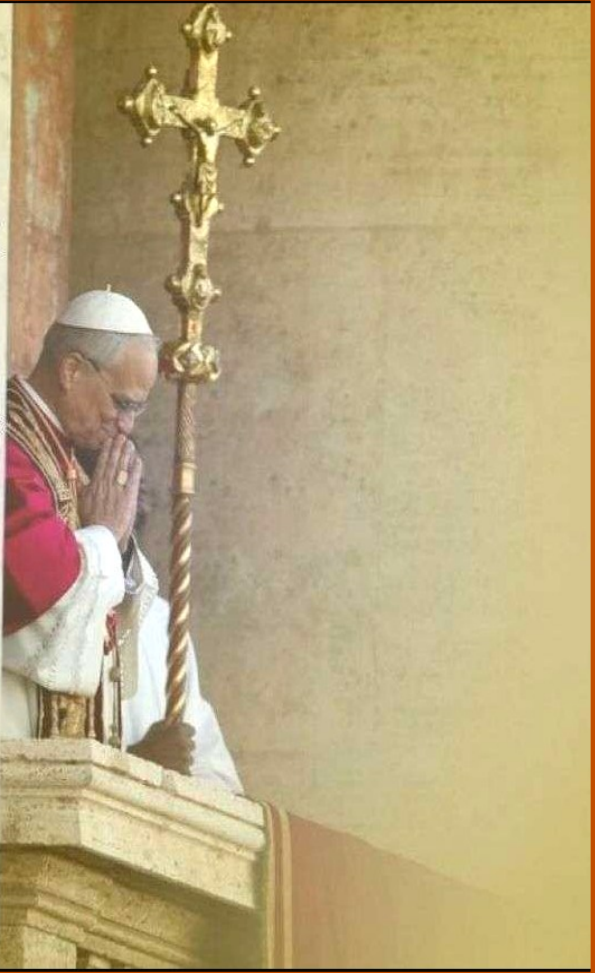
Once you have received the host in
your hand,
Please **do not** step to the side and
then consume it.
You **must** consume the host
in front of the Eucharistic Minister
before heading back to your seat.

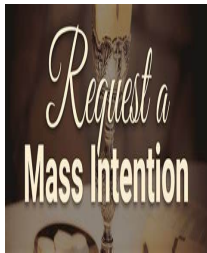
Loving God, we pray today for our new
Holy Father, Pope Leo XIV that he will
carry on faithfully the mission entrusted
to him. Give him courage, a love for the
poor, compassion for all and a voice for
peace throughout the world.

Send your Holy Spirit upon him to
accompany him and strengthen him for
the work that lies ahead. May that same
Spirit give him the gifts of wisdom,
understanding, right judgement and
courage in all he undertakes for the
good of the Church and the World.

May Pope Leo XIV strive to bring unity
to your Church and to the world, be a
builder of bridges, a true shepherd,
and the face of a Samaritan Church, a
Church that serves all especially the
littlest and weakest among us.

We ask this through Christ our Lord.





The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Alex Ybarra Sr † Rosa Ybarra † Alex Ybarra Jr. † Sunday May 11, 2025

HAPPY MOTHER'S DAY!

MARY IS THE MOTHER WHO WATCHES OVER US, HER CHILDREN, ON OUR JOURNEY THROUGH LIFE, OFTEN WEARY AND IN NEED, ANXIOUS THAT THE LIGHT OF HOPE NOT FAIL.

CHRISTUS VIVIT, NO. 48

Dear Brothers and Sisters,

Happy Mother's Day!

May God bless our mothers with health, happiness, and holiness! And as we continue our celebration of the Resurrection, may God give eternal joy to all mothers who have gone before us.

We owe a great deal to our mothers. One day is not enough to say, "Thank you." Yet, today's holiday gives us a moment to call to mind how mothers imitate Christ in their love and work. The care and guidance a mother builds up her children, our Church, and the world.

Thank you, Knights of Columbus for distributing flowers today. Your gift to the women of the parish is an admirable tribute to mothers, godmothers, foster mothers, and grandmothers.

Month of the Blessed Mother

The month of May is Mary's month. I think that is a happy coincidence that our national observance of Mother's Day was placed in May when we naturally are thinking of Our Blessed Mother.

Just like giving our moms flowers today, it is a good idea to give Mary a spiritual bouquet. That is, during May, pray a Rosary or two. Or perhaps pick a Marian prayer to offer every morning. That daily prayer could be the Hail Mary or the Hail, Holy Queen. Or perhaps look up another prayer to our Blessed Mother like the Regina Caeli "O Queen of Heaven" or the Magnificat.

Yours truly in the Sacred Heart,
Father Pat

DID YOU KNOW?

THE WORLD DAY OF PRAYER FOR VOCATIONS IS OBSERVED ON GOOD SHEPHERD SUNDAY.

"Say the Rosary every day, to bring peace to the world and the end of the war."

Words spoken by our Blessed Mother Mary at Fatima

"What do you call a priest, a deacon, and a bishop asking for food at a restaurant?"

"Holy Orders."

FUN FACT! Holy Orders refers to the sacrament in which a man is ordained a priest. When a man shares in the priesthood of Christ, he is then able to dispense the sacraments and offer the Holy Sacrifice of the Mass.

Readings for the week of May 11, 2025

- Sunday:**
Acts 13:14, 43-52/Ps 100:1-2, 3, 5 (3c)/ Rv 7:9, 14b-17/Jn 10:27-30
- Monday:**
Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:1-10
- Tuesday:**
Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30
- Wednesday:**
Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8/ Jn 15:9-17
- Thursday:**
Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27/ Jn 13:16-20
- Friday:**
Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6
- Saturday:**
Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4/ Jn 14:7-14
- Next Sunday:**
Acts 14:21-27/Ps 145:8-9, 10-11, 12-13 (see 1)/Rv 21:1-5a/Jn 13:31-33a, 34-35



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Gospel Meditation
Encourage Deeper Understanding of Scripture

A few years back, I felt as if I couldn't hear God's voice the way I used to. The words in the Bible seemed like cold ink on a page. Prayer felt like sitting anxiously in a lonely room. I was worried — how could I, a priest, preach or help others if I couldn't hear God's voice? It went on for months.

Then a friend encouraged me to go on a retreat and spend as much time as possible in silence. After a day or two of quiet prayer, I noticed gentle but clear thoughts of repentance in two specific areas of my life. I asked God for the grace to change, and I went to confession. Suddenly, the divine silence that haunted me was filled with a sense of God's closeness and goodness. I realized, gratefully, that God had been speaking to me in the quiet voice of my conscience.

This week we hear Jesus say, **"My sheep hear my voice. I know them and they follow me" (John 10:27).** Jesus links the hearing of his voice to following him. He speaks to us in our conscience in an intimate, personal way, when we most need to hear him. When you feel deaf to God's voice, perhaps it is time to listen in silence for His voice in your conscience calling you to hear and follow the Good Shepherd of your soul.

— Father John Muir

(PRACTICING)
CATHOLIC

Mini Reflection: I don't have all the answers to the questions I would love to ask Christ. "Why is this happening? Where are you taking me? What comes next?" But the beautiful thing is, I don't actually need those answers. I know him. He's got my hand. Wherever we're going is where I want to be.

We Don't Follow Strangers

I get a little crazy when it comes to my kids' safety. We've probably had a few too many conversations that could be entitled "What to Do If Mommy Loses You At the State Fair" or "Don't Trust People Just Because They Smile At You." Am I making them paranoid? Possibly. But that's something they can sort out later with their therapists.

Because here's the bottom line of it all — I don't want to instill a fear of strangers into my kids, but I do want them to understand that you can't always trust people you don't know (heck, you can't always trust the people you *do* know, but that's another therapy-provoking conversation we can have when they're older).

If someone says, "Hey, follow me," and we don't know them, it's not always a great idea to comply. First, we have to ask questions. "Where are you taking me? Why are we going? Who else will be there?"

But if someone we know and love and trust says, "Hey, follow me," we don't even think twice, and we don't need to ask any questions. We know wherever we're going is a safe place for us because we have a relationship with the person doing the leading. We feel comfortable putting ourselves in their care.

That's why it's so important to Christ that we know him. That we have a relationship with him. That we trust him.

Because we don't follow strangers, do we?

I don't have all the answers to the questions I would love to ask Christ. "Why is this happening? Where are you taking me?" But the beautiful thing is, I don't actually *need* those answers. I know him. He's got my hand. Wherever we're going is where I want to be.

— Colleen Jurkiewicz Dorman

Why do we do that?
Catholic Life Explained

Question:
Why do Catholics genuflect?

Answer:
Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting becoming part of the devotional lives of Christians, who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel that we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

In addition to genuflecting before the Blessed Sacrament, we are also instructed to genuflect before the cross used for veneration on Good Friday (during the solemn celebrations of the Lord's Passion) and any time a relic of the True Cross is displayed for veneration. This long-standing tradition is a way of honoring the cross as the great sign of our salvation and of showing devotion to the passion of Jesus.

Sunday's Readings

First Reading:
The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. (Acts 13:48-49)

Psalm:
We are his people, the sheep of his flock. (Ps 100)
Or: Alleluia.

Second Reading:
"For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes." (Rv 7:17)

Gospel:
Jesus said:
"My sheep hear my voice;
I know them, and they follow me." (Jn 10:27)

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Live The Liturgy
Inspiration of the Week

Jesus said, "My sheep hear my voice; I know them, and they follow me." To follow him, we must know him. This week, how can we know Jesus better?

Observances for the week of
May 11, 2025

- Sunday:** 4th Sunday of Easter; World Day of Prayer for Vocations; Mother's Day
- Monday:** Sts. Nereus and Achilleus, Martyrs; St. Pancras, Martyr
- Tuesday:** Our Lady of Fatima
- Wednesday:** St. Matthias, Apostle
- Thursday:** St. Isidore
- Saturday:** Armed Forces Day
- Next Sunday:** 5th Sunday of Easter



Devotions, Explained!

Spiritual retreats are an act of removing oneself from daily life for a period of prayer and reflection, with the intent of returning transformed. There are many kinds of retreats, but all share a common purpose: communion with God.

Prayer to the Good Shepherd

Beloved Shepherd,
You guide in a way often beyond my understanding. You lead to paths yet undiscovered. Keep me in Your care, as together we seek green pastures and still waters. Amen.



Parish Collection
For May 3 & 4
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your generosity!