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Come spend time in
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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

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STS. PETER AND PAUL, APOSTLES

AND UPON THIS
ROCK I WILL BUILD
MY CHURCH.

MATTHEW 16:18



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 8564 | 520.398.2646|STANNSPARISH3@GMAIL.COM

SUNDAY, JUNE 29, 2025

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St Ann's Parish & Its Missions

Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann's Parish
Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon
Peter the Apostle, and Paul the teacher of the Gentiles,
these have taught us your law, O Lord.

Communion Antiphon

Simon, Son of John, do you love me more than these?
Lord, you know everything; you know that I love you.

Prayer after Communion O
By this heavenly Sacrament, O Lord, we pray,
strengthen your faithful,
whom you have enlightened with the teaching of the Apostles.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

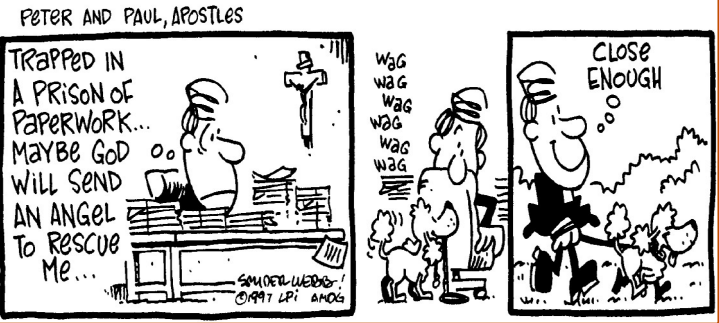
Adoration of the blessed sacrament:
Every 1st & 3rd Thursday of each month,
St Ann's Parish.
**Adoration will be temporary
postponed**

Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson
at 520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

Homebound Communion

For All St Ann's & Its Mission
Parishioners
that are in need of
Homebound Communion brought to them, must first
contact the Parish Office and make the proper ar-
rangements. 520-398-2646

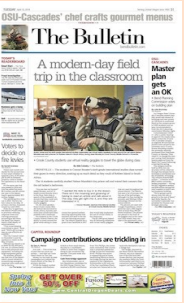


**Parish office will be closed
July 4th in
Observance of the Holiday
Have a safe and wonderful Holiday.**



Our Bulletin

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Parish Collection

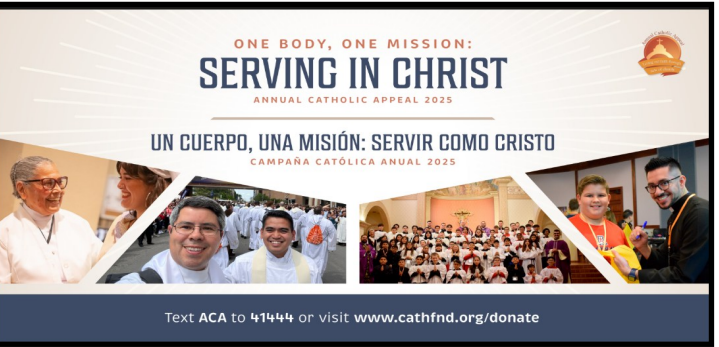
For June 14 & 15
Collection: \$971.00

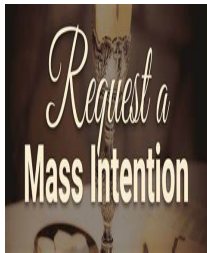
**Thank you and God bless
your generosity!**



Important Reminder

Once you have received the host in
your hand, Please **do not** step to the
side and then consume it. You **must**
consume the host **in front** of the Eucharistic Minister
before heading back to your seat.





The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Saturday, June 28, 2025 Ofelia Gonzalez Berryman † St Ann's
Sunday June 29th Benino Martinez † St Ann's

(PRACTICING) CATHOLIC – BENEATH THE SURFACE
By Colleen Jurkiewicz Dorman

Mini Reflection: People have a lot of opinions about God. But when the world asks, “Who do you say that Jesus is?” We know the answer. Will we speak up?

Some Say
At first, the Apostles try to dodge the question.

When Jesus confronts them — and make no mistake, it is a confrontation — with the question “Who do you say that I am?” they act like a man whose wife has just asked him if she looks fat in these jeans.

The evasiveness of their answer puts politicians to shame: “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.”

Some say.

But Jesus doesn’t let them off easy. He repeats himself. He wants an answer. “Who do you say that I am?”

They all know the answer. They all believe the answer. And they all know the answer could get them thrown in prison or killed. Only Peter is brave enough to say it: “You are the Christ, the Son of the Living God.”

People have a lot of opinions about God. They always have. They have a lot of opinions about Jesus and the Bible, about the Catholic Church and the Pope. Some of these opinions are well-founded, well-researched. Some of them are based in ignorance. Many are born of painful misunderstandings. But they are all just that: opinions.

Some say.

We know who Jesus is. We know who the Eucharist is. We know what the truth is. Amid the chaos and the violence and the excruciating loudness of this fallen world and all the words it shouts into the void about God and Jesus and right and wrong, *we know.*

But will we answer?

©LPi

Weekly Prayer

Sunday’s Readings

First Reading:
“Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.” (Acts 12:11)

Psalm:
The angel of the Lord will rescue those who fear him. (Ps 34)

Second Reading:
The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. (2 Tm 4:18)

Gospel:
I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” (Mt 16:19)

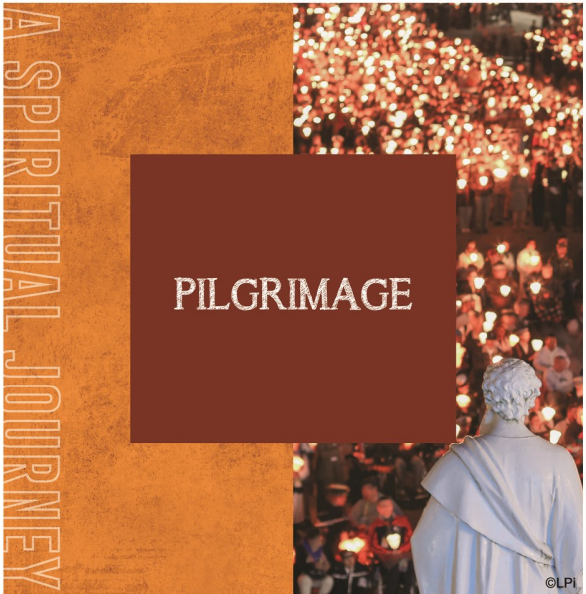
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Live The Liturgy
Inspiration of the Week

Peter testified to a dangerous and unpopular truth — that Christ was the Messiah. That courage, that trust in God, is the cornerstone of all we believe. Like Peter, we must always bear witness to the truth.

Observances for the week of
June 29, 2025

- Sunday:** Sts Peter and Paul, Apostles
Monday: The First Martyrs of the Holy Roman Church
Tuesday: St. Junípero Serra, Priest
Thursday: St. Thomas, Apostle
Friday: Independence Day (USA)
Saturday: St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal
Next Sunday: 14th Sunday in Ordinary Time



Devotions, Explained!

A pilgrimage is a journey to a place of spiritual significance undertaken by one who is seeking closeness to Heaven while still on Earth.

Prayer of
Pastoral Care

O God,
Bless the souls You have entrusted to our care. As You hear every one of their prayers, help us to hear them, too. Answer their prayer intentions and personal needs through us and our ministry, as we all seek to do Your will.
Amen.

(PRACTICING)
CATHOLIC

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Some say.

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But will we answer?

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained
Question:

January 25 is the feast of the Conversion of St. Paul and the end of the Week of Prayer for Christian Unity. What does one have to do with the other?

Answer:
The Week of Prayer for Christian Unity consists of eight days beginning January 18 (at that time the feast of the Chair of Peter), and ending on January 25, the feast of the Conversion of St. Paul. The Franciscan Friars of the Atonement, founded in the early twentieth century in Graymoor, NY, sought to promote unity among Anglicans and Roman Catholics. Paul James Wattson, a former Episcopalian priest, founded the community, which was formally accepted into the Catholic communion.

The idea for Christian unity soon began to catch on, and by the 1930s, more and more Christians welcomed such a focus. Suggestions for prayer and education are distributed each year, emphasizing a jointly chosen theme. The 1964 Vatican II document on ecumenism, *Unitatis Redintegratio*, gave a great boost to the octave, so that today many Christians worldwide promote and participate in the octave time of prayer.

The emphasis on both Peter and Paul aptly fits into the rationale of the octave. Peter is seen as the source of unity within the Christian tradition. Paul is highlighted due to his vision of bringing all to Christ. The Week of Prayer for Christian Unity is an ideal opportunity to pray for and promote respect, understanding, and, hopefully, eventual unity among Christians. To learn more, visit geii.org.

Readings for the week of
June 29, 2025

Sunday:
Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19 *Day:* Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Monday:
Gn 18:16-33/Ps 103:1b-2, 3-4, 8-9, 10-11/Mt 8:18-22

Tuesday:
Gn 19:15-29/Ps 26:2-3, 9-10, 11-12/Mt 8:23-27

Wednesday:
Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13/Mt 8:28-34

Thursday:
Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29

Friday:
Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1b-2, 3-4a, 4b-5/Mt 9:9-13

Saturday:
Gn 27:1-5, 15-29/Ps 135:1b-2, 3-4, 5-6/Mt 9:14-17

Next Sunday:
Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 (1)/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9



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Gospel Meditation
Encourage Deeper Understanding of Scripture

What do you call brothers who are born on the same day? Twins, of course. That is what we celebrate today in the inestimable saints, Peter and Paul. Wait: twins? Yes. The early Church believed that Peter and Paul were martyred in Rome on the same day. Since the day of martyrdom is celebrated as a saints’ birth into eternal life, the result is striking: Peter and Paul are twins in God’s family, the Church.

Who should care about this? Well, anyone who longs to live in a world marked by love and peace. Remember, the Romans believed that twins, Romulus and Remus, founded their city through an act of fratricide, the former murdering the latter. Sadly, the structures of this fallen world emerge through violence between those who should love each other. But in the Church, a new city has been founded upon this new set of twins, embodying the non-violent power of Jesus’ cross and resurrection.

That’s why traditional icons represent Peter and Paul in a fraternal and warm embrace. Contrasted with the violence of Rome’s founders, it challenges us with a bold claim: do we believe that structures of merciful love are more powerful and lasting than those based on power, violence, and domination? Am I willing to see others in my life as my “twin,” with whom I am called to give my life for Christ, or as my rival? Am I committed to living what is embodied in Romulus and Remus, or in Peter and Paul?

— Father John Muir