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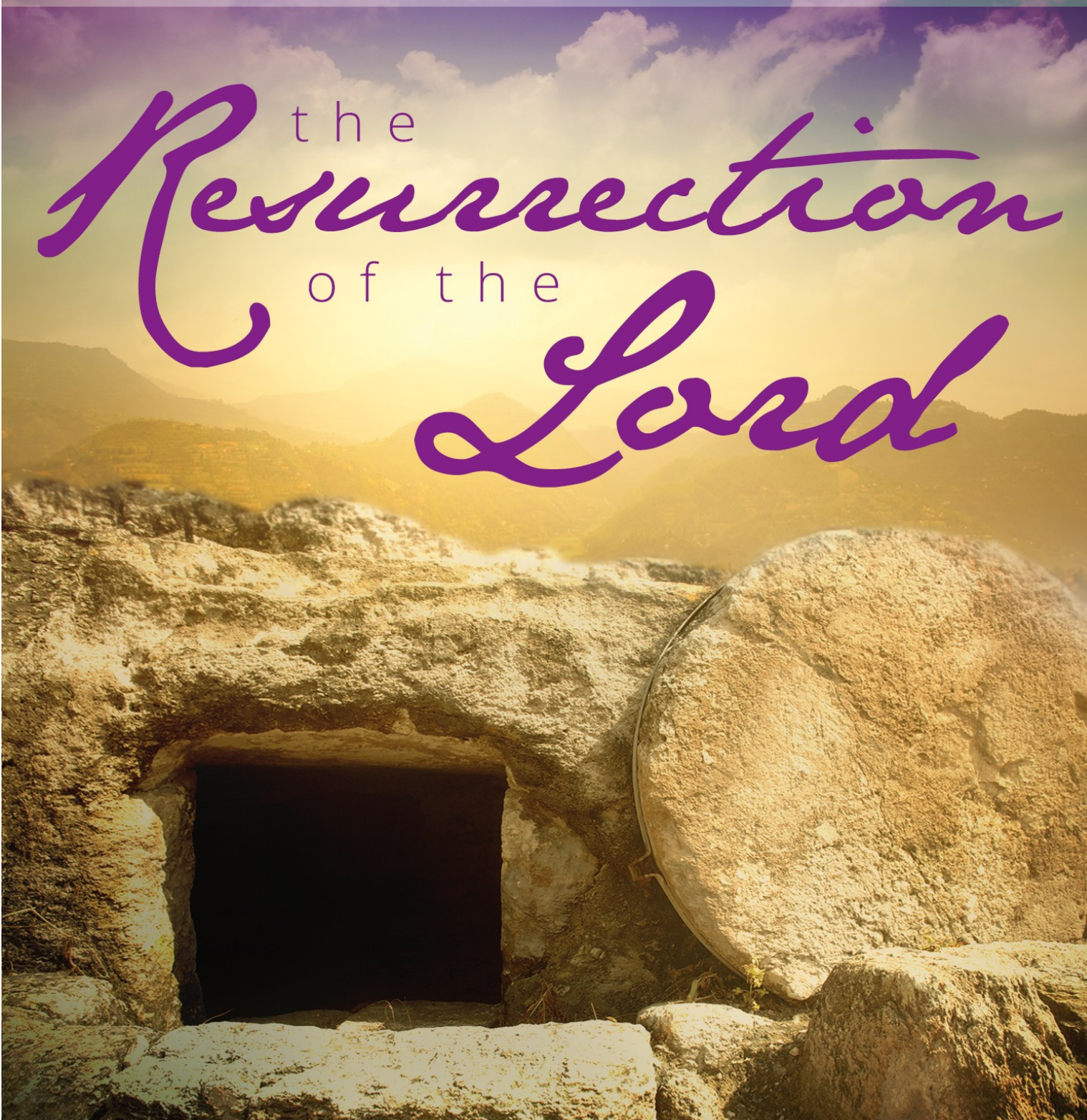
Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.††

Locals and visitors, please visit their shops or offices for that special item to take home.††



EASTER SUNDAY

the
Resurrection
of the
Lord



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, APRIL 5, 2026

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday–Thursday
9:00 to 2:00 p.m.
Wednesday 10:00 to 2:00 p.m.
Friday 9:00 to 1:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia..

Communion Antiphon

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

Prayer after Communion

upon your Church, O God,
with unfailing love and favor,
so that, renewed by the paschal mysteries,
she may come to the glory of the resurrection.
Through Christ our Lord.

Look



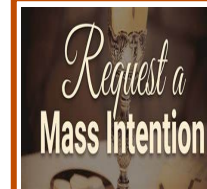
Adoration of the Blessed Sacrament St. Ann's Parish

Adoration of the Blessed Sacrament is held
on the **1st and 3rd Thursdays** of each
month from **4:00 p.m. to 6:00 p.m.**

All are welcome to come and spend time in
prayer before the Lord.

Our Bulletin

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Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and meaningful part of our Catholic tradition. Continuing this long-standing practice, you may remember someone who has died—whether recently or many years ago. Mass intentions are not only for the deceased. They also make thoughtful and prayerful gifts for special occasions such as birthdays, anniversaries, or in thanksgiving for prayers answered.

To request a Mass intention, please call or visit the parish office. Mass intentions are \$10.00 each.

All Mass intentions must be submitted **at least one week prior to the Mass date** in order to be listed in the bulletin. **All mass intention must be done a week before mass date to be posted in the bulletin.**

†Deceased ♥ Health *Special Intention

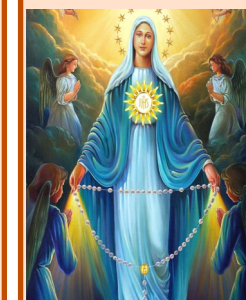
No intentions this week

EASTER



Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>



First Saturday Devotion – Temporary Postponement

Dear Parish Family,

Please note that the **First Saturday Devotion – Mass & Rosary**, which is held on the first Saturday of each month, will be **temporarily postponed**.

We will **resume this beautiful devotion after the summer**. We encourage everyone to continue honoring

Our Blessed Mother through personal prayer and the Rosary during this time.

Thank you for your understanding and continued faith.

Blessings,



Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Weekly Offering

Parish Collection

March 28 & 29

Collection of **\$3043.00**

**Thank you and
God bless your generosity**



On behalf of Father and Staff have wonderful and blessed Easter.



Monday, April 6, 2026 in observance of Easter.



EASTER SUNDAY

"Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay."
- Mt 28:5b-6

Everyday Stewardship

At Easter, we celebrate that our Lord and Savior, Jesus Christ, conquered death, rose from the dead, and remains very much alive. To the world of non-believers: what!? It is quite a big reality to swallow. But for the believer, it is a reality that inspires us to the point where we find ourselves constantly sharing the Gospel with everyone we meet! Right?

So what does Easter mean to you? The question is not what do you believe. The question is what impact does Easter have on you? How do your actions demonstrate the power of Easter? What does it mean we you hear that we, the Church, are an Easter people?

You may be saying right now that you have no intention of becoming an evangelist, passing out Bibles to all you meet. But I would like to suggest that you actually have a more powerful way of evangelizing others: everyday stewardship. Actions speak louder than words and the way you live your life can be a great testimony to all those you encounter. By acknowledging the gifts you have been given, cultivating those so they grow to an increase, and then sharing them fully with God and with others in God's name will give testimony to your belief that Jesus is alive and seeking a relationship with each of his people.

If more of us won't live our lives in this manner, then non-believers and non-intentional disciples will ask the question, "What difference does Easter make anyway?" Jesus died and rose for you and me. To be sure, it DOES make a difference.

Tracy Earl Welliver, MTS
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Weekly Prayer

Sunday's Readings

First Reading:
To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name. (Acts 10:43)

Psalm:
This is the day the Lord has made; let us rejoice and be glad. (Ps 118)
Or Alleluia.

Second Reading:
If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. (Col 3:1)

Gospel:
Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. (Jn 10:1)

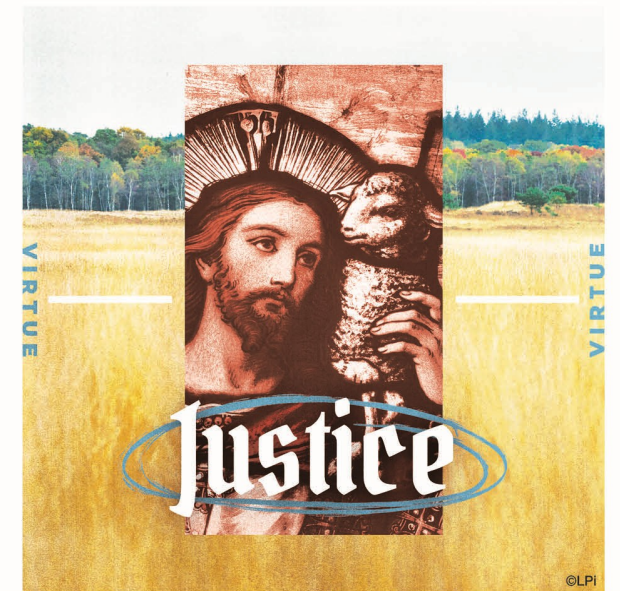
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Live The Liturgy Inspiration of the Week

The disciples didn't understand, at first, what happened at the tomb. Often, we can't fathom the purpose of God's plan. We only see a stone in the wrong place. When we pause and look deeper, we see it: God has moved the stone. So, we must ask ourselves: why?

Observances for the week of April 5, 2026

- Sunday:** Easter Sunday
- Monday:** Monday within the Octave of Easter
- Tuesday:** Tuesday within the Octave of Easter
- Wednesday:** Wednesday within the Octave of Easter
- Thursday:** Thursday within the Octave of Easter
- Friday:** Friday within the Octave of Easter
- Saturday:** Saturday within the Octave of Easter
- Next Sunday:** 2nd Sunday of Easter (Divine Mercy)



Virtues, Explained!

The cardinal virtue of justice has to do with the fulfillment of our duty to one another and to God. It gives us a framework for existing in the world alongside one another, in reverence with our respective rights, property, and obligations.

Easter Blessing

Dear Lord, Where there has been death, bring new life! Renew and redeem the sorrow in our stories with Your goodness and grace. Bless our hearts and homes this Easter and always. Amen.

(PRACTICING) CATHOLIC

Mini Reflection: I go to church — to Catholic Mass, specifically — for the same reason Mary Magdalene went to the tomb. I go because it is the last place I saw Christ, and I am desperate to see him again.

While It Is Still Dark

If you are a person who is religious in any way, chances are that at some point, someone has asked you to give a reason why.

I meet lots of people who identify as *spiritual* but not *religious*, lots of people who are more comfortable splashing in the shallow end of belief but hesitating to wade into the more uncertain depths of doctrine. So when they ask the question “Why do you believe what you believe?” it usually comes out as “Why do you go to church?”

They want to know why I come to this specific place at this specific time. What am I expecting to happen?

We read that Mary Magdalene went to the tomb “while it was still dark.” I imagine she could not sleep. She was traumatized. Grieving. Confused. Angry, perhaps. Doubting? Maybe. It’s possible. We cannot know what was in her heart.

We only know what she did. We only know where she went. And we know that it was dark, that the light of Easter’s dawn had not yet pierced the sky.

Often, I am grieving when I go to church, or angry, or confused, or all three. I have gone many times with a doubting and resentful heart.

Because, you see, it is still dark. The dawn of eternity, which will illuminate all understanding, has not yet even begun to creep across my horizon.

My answer to the question, when I am asked, is that I go to church — to Catholic Mass, specifically — for the same reason Mary Magdalene went to the tomb. I go because it is the last place I saw Christ, and I am desperate to see him again

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Why is the Easter season so long? And should we be doing something special for it?

Answer:

You’ve probably noticed the priest continuing to wear white vestments at the Sunday liturgy. While we celebrated Christ’s resurrection several weeks ago, the Easter season extends fifty days — just over seven weeks — from Easter Sunday to Pentecost. For most of that time — about six weeks — Jesus is still with the disciples, teaching and encouraging them. The Easter season isn’t just a celebration of when Jesus is with us. At the Last Supper, Jesus promised to send an “advocate” or “counselor” when he left. At the Ascension, he directs the disciples to await “power from on high” — the coming of the Holy Spirit. The Ascension completes the Paschal Mystery, beginning with Jesus’ suffering and death and continuing in the resurrection. But the Holy Spirit ushers in a new era for the Church.

After spending weeks in prayer, fasting, and service during Lent, it may seem odd that we don’t widely have similar practices for Easter. That doesn’t mean you can’t embrace the season! Commit to taking moments of little joy throughout the weeks, like random acts of kindness towards others. Consider reading the Acts of the Apostles to learn more about the early Church or picking up an Easter devotional to pray with. He is still risen indeed!

Readings for the week of April 5, 2026

Sunday:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10 Or Lk 24:13-35

Monday:

Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15

Tuesday:

Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18

Wednesday:

Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35

Thursday:

Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48

Friday:

Acts 4:1-12/Ps 118:1-2 and 4, 22-24, 25-27a/Jn 21:1-14

Saturday:

Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15

Next Sunday:

Acts 2:42-47/Ps 118:2-4, 13-15, 22-24/1 Pt 1:3-9/Jn 20:19-31



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**BUILT
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Gospel Meditation

Encourage Deeper Understanding of Scripture

Zander Price was the fastest kid at my grade school. He won every race on Field Day. To me, his swiftness meant he was the greatest. Zander was the best.

It’s the same with the speediest Apostle on Easter morning. John tells us he “**ran faster than Peter and arrived at the tomb first.**” (John 20:4) But only *after* Peter entered did John go in, see the burial cloths, and believe. Here is a symbol of two dimensions of the Church. John, the beloved disciple, represents the contemplative, mystical life: affection, prayer, intimacy. Peter, the rock, represents the Church’s institutional life: steady, authoritative, structured...but slower.

Of course, John runs faster! Love is the heartbeat of Christian faith, so love will always arrive first. Peter’s role is, in a sense, secondary. He arrives later, but is still very much needed. John waits for him. The Church must be built, balanced, protected, and led. Love without structure can vanish; structure without love becomes lifeless.

This dynamic is not just historical — it is personal. In you, there is a John who longs to run to the tomb in love. Let him run! Pray, sing, love Jesus. There is also a Peter, who eventually gets to the tomb and takes charge. The Risen Christ wants both. Remember: if you want to get to the mystery of Jesus’ resurrection *fast*...love him, for love is best.

— Father John Muir