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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.


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ST ANN'S PARISH & ITS MISSIONS
PO BOX 2911, TUBAC, AZ 85646 |520.398.2646 |STANNSPARISH3@GMAIL.COM

SUNDAY, MARCH 9, 2025

1ST SUNDAY OF LENT

The devil said to him, "All this will be yours, if you worship me."
Jesus said to him in reply, "It is written:
You shall worship the Lord, your God,
and him alone shall you serve."
- Lk 4:6a, 7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann’s Parish and Its Missions are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:
Monday– Tuesday–Thursday
9:00 to 2:00
Wednesday 10:00 to 2:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
Saturday at 5:00 p.m.
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann’s Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

Communion Antiphon

One does not live by bread alone,
but by every word that comes forth from the mouth of God.

Prayer after Communion

May bountiful blessing, O Lord, we pray,
come down upon your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann’s Parish.

Adoration Thursday, 4:PM to 6:PM
March 20, 2025
April 3, 2025



Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.
You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

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Subscribe by emailing your email to: stannspaish3@gmail.com
and write Please add me to the mailing list.
You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann’s & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>

Saturday, April 5, 2025
Reparation Mass at 9:00 AM followed by Rosary and prayers
Come and Join Us!
St Ann’s Parish



EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Filling the Basket This Lent

Lent calls us into deeper everyday stewardship because it beautifully creates opportunities to be mindful of the call of Christ in even the most mundane moments of our day.
Many of us will participate in the time-honored tradition of doing penance, or “giving something up” for Lent. When we do this, we are mimicking the Israelites who filled their baskets with the first fruits of their harvest, “and having set them before the Lord, your God, (bowing) down in his presence” (Deuteronomy 26:10).

What are we going to bring before the Lord this Lent? What are our first fruits?

If you’re struggling with ideas for how to “fill your basket,” it can help to come at the problem from the opposite side. Take a look at the six characteristics of Everyday Stewardship and think about the moments in your day when you fail to fulfill the virtues to which they call you.

What is keeping you from being mindful of the call of Christ throughout your day? I promise you, if you listen, you’ll hear it more than once.

What is keeping you from being prayerful? When you have set your first fruits before the Lord, what keeps you from bowing down in His presence to finish the offering?

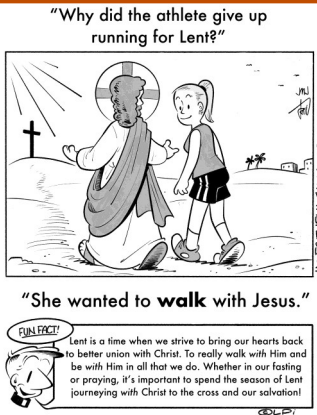
What keeps you from being grateful — especially of the small things that so often go unnoticed?

What keeps you from being gracious, from leaving people smiling as they walk away?

What keeps you from being committed and accountable? Where do your excuses come from and what makes you indulge them?

— Tracy Earl Welliver, MTS

©LPi



Come Join us in praying the stations of the Cross every Friday of Lent 5PM at



Request a Mass Intention

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Weekend of 03/08-09/2025 Lenore Martinez† Henry Martinez † St Ann's Parish

ONE BODY, ONE MISSION:
SERVING IN CHRIST
ANNUAL CATHOLIC APPEAL 2025

UN CUERPO, UNA MISIÓN: SERVIR COMO CRISTO
CAMPAÑA CATHOLICA ANUAL 2025

Text ACA to 41444 or visit www.cathfnd.org/donate

144 Envelope Fundraiser – A Lenten Giving Opportunity

“The giving of alms is one way to share God’s gifts with others.”

This Lent, we invite you to participate in our **144 Envelope Fundraiser**, a meaningful way to support our parish. This fundraiser not only helps cover our church’s overall expenses but also provides essential financial support through the summer months.

We have created a **"Tree of Envelopes"**, each labeled with a number, the number represents a dollar amount. Simply choose an envelope, donate the amount written inside, and return it. If the amount exceeds your budget, feel free to select a different envelope.

If every envelope is returned, we will reach our **goal of \$10,000!**

Your generosity makes a difference.
Thank you for your support and for helping our parish thrive!

1st SUNDAY OF LENT

LORD, WHERE CAN I FIND FAITH LIKE YOURS?

LOOK ON THE TABLE BY YOUR EASY CHAIR

MY BIBLE...

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Moses taught the Israelites the importance of remembering the story of their release from Egyptian slavery. This event defined them as a people loved by God. What is a story from your family that has helped define you?

Second Reading:

Paul encouraged the Christians in Rome to have a genuine faith in Jesus in both heart and mind. As the season of Lent begins, how might you show others the sincerity of your faith?

Gospel:

We hear how Jesus was tempted by the devil as he was preparing to begin his public ministry. What temptation can you confront this Lent?

BE WITH ME,
O GOD.

PSALM 91

Sunday’s Readings

First Reading:

‘We cried to the LORD, the God of our fathers, and he heard our cry.’ (Dt 26:7)

Psalm:

Be with me, Lord, when I am in trouble. (Ps 91)

Second Reading:

For, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. (Rom 10:9)

Gospel:

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. (Lk 4:1-2)

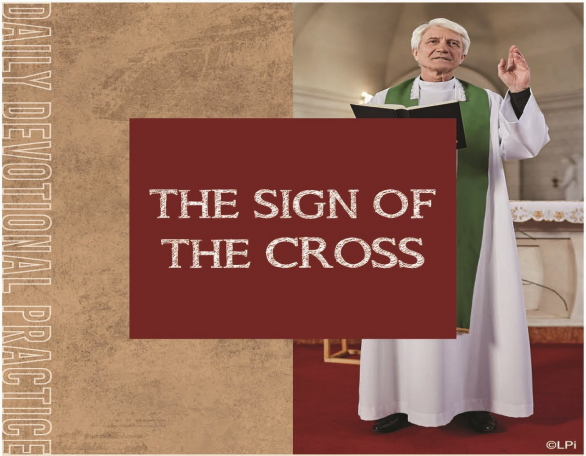
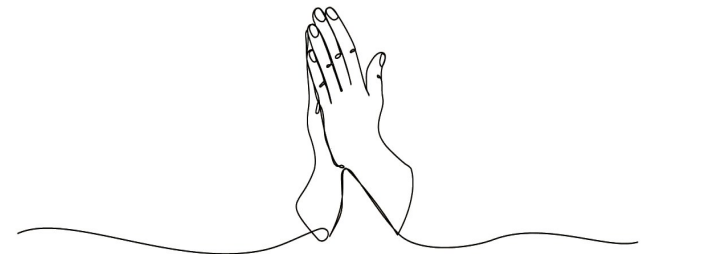
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The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy
Inspiration of the Week

Jesus is desperately hungry when the devil tells him to turn stone into bread. But his divine will is stronger than the weakness of his human body, and he resists the devil. In this season of fasting and self-denial, let’s remember Jesus’ strength.

Observances for the week of March 9, 2025

Sunday: 1st Sunday of Lent; Daylight Saving Time begins
Next Sunday: 2nd Sunday of Lent



Devotions, Explained!

Christians have been making the sign of the cross since ancient times. It is not only an important component of formal liturgies and sacramental rites, but also a daily devotional practice whereby the faithful invoke the blessing and protection of God.

Prayer of Identity

Dear God,
Claim me as Your own.
When I lose my way, remind me that I am Yours.
When I’m plagued with doubt, fill me with Your love.

Amen.



Parish Collection for
March 1 &2

Collection: \$3,281.00

Thank you and God bless
your generosity!

Worship & Meditation

Readings for the week of March 9, 2025

Sunday:

Dt 26:4-10/Ps 91:1-2, 10-11, 12-13, 14-15
(see 5b)/Rom 10:8-13/Lk 4:1-13

Monday:

Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15/
Mt 25:31-46

Tuesday:

Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/
Mt 6:7-15

Wednesday:

Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/
Lk 11:29-32

Thursday:

Est C:12, 14-16, 23-25/Ps 138:1-2ab,
2cde-3, 7c-8/Mt 7:7-12

Friday:

Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8/
Mt 5:20-26

Saturday:

Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/
Mt 5:43-48

Next Sunday:

Gn 15:5-12, 17-18/Ps 27:1, 7-8, 8-9, 13-14/
Phil 3:17-4:1 or 3:20-4:1/Lk 9:28b-36



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Gospel Meditation

Encourage Deeper Understanding of Scripture

One of the most fascinating moments in American history is when George Washington could have become the king of the newly liberated United States and didn't. At the height of his power and fame, on Dec. 23, 1783, he resigned his commission as Commander-in-Chief, and went home. The astonished King of England remarked that in doing so, Washington was "the greatest man in the world." Greatness is often defined by what we could do but don't. Greatness is measured by the temptations we overcome.

Jesus' greatness is revealed in his victory over temptations, too. The three offered him by the devil contain, we might say, all potential possible temptations: food, power and fame. They correspond to the triple human needs of body, soul and spirit. In overcoming these three, he says "no" in essence to every and even the greatest temptation. We see that every desire of his humanity — body, soul and spirit — is perfectly united to God, to love. This is a power available to each member of his body. It is the path to true greatness. How can we, who so easily fall into even small temptations, find the power to overcome large ones? By entering into the great dynamics of Jesus' temptations.

Lenten challenge: This first week of Lent, list some concrete ways you can overcome temptations that correspond with your desires. For example, you may give up snacks between meals, choose not to participate in an activity of which you are an expert, and decide to reduce social media posting by 50%. It may not seem like much, but by saying "no" to the tyranny of food, power, and fame (in this example), you'll discover true greatness.

— Father John Muir

Liturgical Life

(PRACTICING)

CATHOLIC

Mini Reflection: The devil knows that Jesus is human, so he uses all the best tricks he has for getting humans to break. The devil will try these things with us, too — this Lent, and throughout our lives. But how can we resist? We're only human. What do we have that the devil doesn't have?

What the Devil Doesn't Have

The devil knows all the rules. The devil knows all the Bible verses. He probably knows them better than you do (certainly better than I do).

He knows them so well that here, in today's Gospel, he thinks he can outsmart the Son of God. He thinks he can out-argue him.

See, the thing you need to know about the devil is that he could have a master's degree in theology. Maybe even a doctorate. But have you ever met a master's student, or even a doctoral one, who doesn't have a particular passion for what they're studying? I sure have.

The devil didn't rebel against God because he didn't understand God's will. He rebelled because he understood God's will perfectly — and he didn't like it.

The devil knows that Jesus is human, and so in today's Gospel he employs all the very best tricks he has for getting humans to break. Physical hunger. Insecurity and a desire for power. The yearning to appear learned and wise.

The devil will try these things with us, too — this Lent, and throughout our lives.

It doesn't work with Jesus, because, of course, Jesus is not just human. He can feel temptation, but he will not submit to it. But how are we supposed to do the same? We're not divine. We're just human.

Well, here's the thing. We may be only human, but as Christians, we have a secret weapon. (No, it's not a master's degree in theology. Some of you may have that, but it probably doesn't make you holier.)

We have a love of what the devil has renounced — those things belonging solely to God. Truth. Joy. Humility. Sanctifying sacrifice.

Let the love of those things carry you through this Lent, and beyond.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

After attending our parish retreat and feeling much better and stronger about my faith, I want to make this Lent worthwhile. What can I do to keep the spirit and practice of Lent?

Answer:

You've already taken the first step by going on the parish retreat. It is important for us to "tune up" our faith, taking some time to renew ourselves through prayer, meditation and education. By deepening our knowledge and understanding of faith, we are often better attuned to its richness and meaning for our life.

Lent is an intense retreat, a forty-day period of reflection and penance that prepares us to celebrate the passion, death and resurrection of Christ. Our communication with God and our awareness of him is the purpose of prayer. Setting aside extra time each day helps intensify the season. Prayer includes daily Mass, Stations of the Cross, communal penance services and private confession. Making restitution for sin as well as disciplining our hearts and minds to focus on God is the purpose of penance. It helps us restore a sense of balance to our souls, thrown off kilter by sin. Penance includes personal sacrifice, self-denial, fasting, almsgiving and charitable works.

Finally, spiritual practices help us sharpen our understanding and insight into the meaning and understanding of our faith. When you take your faith seriously, you do what is necessary to follow Jesus more closely, to integrate your life and your faith more carefully.