

Church Advertisement



BECOME
A
KNIGHT

IN SERVICE TO ONE. IN SERVICE TO ALL.



SHOP LOCAL.
EAT LOCAL.
ENJOY LOCAL.

Support our local advertisers
Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

Lone Mountain
Turquoise Co.

Native American Jewelry



Jason & Barbara Winfield
11 Tubac Road • PO Box 1461 • Tubac, AZ 85646
(520) 398-2802
lonemountainturquoise@gmail.com
www.lonemountainturquoiseco.com

Tumacacori Mesquite-Sawmill

Oldest Mesquite Source in Arizona

2007 E Frontage Road (PO Box 158)
Tumacacori, AZ 85640
T: 520-398-9356 / F: 520-398-9597

YOUR NEIGHBORHOOD RESTAURANT
FOR 70 YEARS!


Let our family serve your family mouth-watering Mexican food that is lovingly prepared and steeped in tradition. Owned and operated by 4 generations of the Wisdom family. We've also got soups, salads, sandwiches and a kids menu to please everyone.

Wisdom's Café

Home of the World Famous Fruit Burro

OPEN Monday thru Saturday
Lunch 11-3PM & Dinner 5-8PM
~ Open 'til 9 on Fri & Sat ~
(CLOSED all June & 1st 2 weeks of July for R&R/Repairs)

1931 E Frontage Rd. Tumacacori, AZ 85640 (520) 398-2397 www.wisdomscafe.com
Look for the 2 Giant Chickens just 2 miles south of Tubac & 1500 feet north of the Tumacacori Mission



Holy Hour

Come spend time in
the presence of Jesus.

Go Enjoy Life!

Ben Duncan
Financial Advisor
2221 E Frontage Rd, Ste E203
Tubac, AZ 85646
520-398-2785

Edward Jones

MAKING SENSE OF INVESTING

Member SIPC

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

Russ Lyon

Marty & Moreau Durkin
Tubac Residents/St. Ann Parishioners


Phone : 520-360-8647
Web: TubacRealtors.com
E-mail:martyandmoreau@gmail.com

Sotheby's
INTERNATIONAL REALTY

TWENTY-THIRD SUNDAY IN ORDINARY TIME

BEGGED HIM
TO LAY
HIS HAND.

MARK 7:32



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ | 520.398.2646| STANNSPARISH3@GMAIL.COM

SUNDAY, SEPTEMBER 8, 2024

CLPI

St Ann's Parish & Its Missions

Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 2:00
Wednesday 10:00 to 2:00
Friday 9:00–200

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann's Parish
Sunday's at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Communion Antiphon

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God

Prayer after Communion

Grant that your faithful, O Lord,
whom you nourish and endow with life
through the food of your Word and heavenly Sacrament,
may so benefit from your beloved Son's great gifts
that we may merit an eternal share in his life.
Who lives and reigns for ever and ever.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed
sacrament: Every 1st &
3rd Thursday of each
month, St Ann's Parish.



Adoration Thursday, 4:PM to 6:PM
September 19, 2024
October 3, 2024

Important Reminder

Once you have received the host in
your hand,
Please **do not** step to the side and
then consume it.
You **must** consume the host **in front**
of the Eucharistic Minister before
heading back to your seat.



Our Bulletin

Delivered Straight to Your
Inbox Subscribe by
emailing your email to:
stannspaish3@gmail.com
and write Please add me to the mailing list.
You will be receiving all events and
bulletin straight to your inbox!



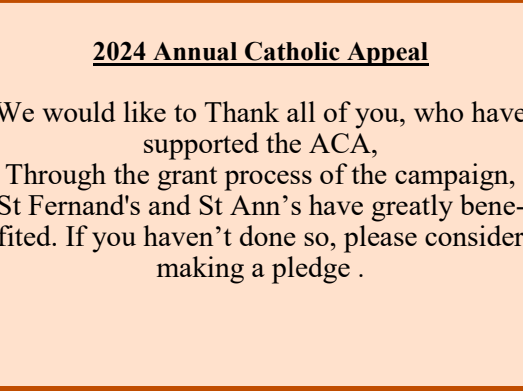
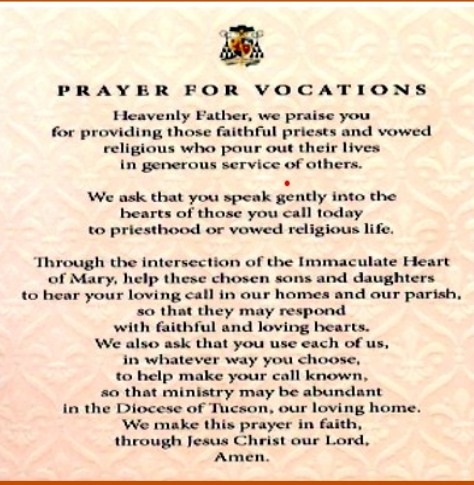
Homebound Communion

For All St Ann's &
Its Mission
Parishioners
that are in need of
Homebound Communion
brought to them, must first
contact the Parish Office and
make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the
Diocese of Tucson, call the victim
Assistance Program of the Diocese of
Tucson at 520-623-0344
(1-800-234-0344) and/or the Office of
Child, Adolescent and Adult Protection of
the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

Saturday, October 5,2024
Reparation Mass at 9:00 AM followed by
Rosary and prayers
Come and Join Us!
St Ann's Parish



Readings for the week of September 8, 2024

- Sunday:**
Is 35:4-7a/Ps 146:7, 8-9, 9-10 (1B)/
Jas 2:1-5/Mk 7:31-37
- Monday:**
1 Cor 5:1-8/Ps 5:5-6, 7, 12/Lk 6:6-11
- Tuesday:**
1 Cor 6:1-11/Ps 149:1b-2, 3-4, 5-6a and
9b/Lk 6:12-19
- Wednesday:**
1 Cor 7:25-31/Ps 45:11-12, 14-15, 16-17/
Lk 6:20-26
- Thursday:**
1 Cor 8:1b-7, 11-13/Ps 139:1b-3, 13-14ab,
23-24/Lk 6:27-38
- Friday:**
1 Cor 9:16-19, 22b-27/Ps 84:3, 4, 5-6, 12/
Lk 6:39-42
- Saturday:**
Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37,
38/Phil 2:6-11/Jn 3:13-17
- Next Sunday:**
Is 50:4c-9a/Ps 116:1-2, 3-4, 5-6, 8-9 (9)/
Jas 2:14-18/Mk 8:27-35



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Gospel Meditation
Encourage Deeper Understanding of Scripture

One of the most touching YouTube videos I’ve ever seen is one in which a deaf woman receives new technology to heal her hearing. She hears her husband’s voice for the first time — and her own, too — and bursts into tears of overwhelming joy. It must have been like an immovable wall between her and her loved ones came tumbling down.

We are all like this woman, to some degree. We believe in the presence of God’s love, but we can’t hear Him. We can’t speak well about Him. The deaf man who can’t speak properly in the Gospel today is an image of what God wants us to experience again and again. Jesus takes the man aside to a private place away from the crowd, touches his ears and tongue, and says, “**Ephphata!**” The man’s ears are opened, and he speaks clearly. Contact with Christ has this effect on us.

This experience happens to us in our baptism, almost exactly. It happens to us in the liturgy. It happens in our private prayer. It happens when we hear the voice of God in our conscience. The more we engage these privileged channels of Jesus’ healing, the more we are empowered to hear and speak of the presence of God’s perfect love.

— Father John Muir

(PRACTICING)
CATHOLIC

Be Opened

There are several moments throughout the calendar year when we are tricked into thinking we can reinvent ourselves.

One of them is New Year’s Day. The barista at my coffee shop told me that they sell more decaf coffee in January than in the entirety of the remaining year, because everyone is swearing off caffeine. By February, she said, the trend subsides: folks have realized they’re not actually superheroes just because the last digit of the year has increased by one.

The beginning of a new school year is another of those moments. Every pencil is freshly sharpened, and every lesson plan is painstakingly plotted. Our heads are full of what we plan to do this year, how we plan to do it, who we plan to become.

But by May, the wind is out of our sails. We’ve learned the concepts, we’ve used up the pencils, yes — but we’ve remembered that underneath it all we’re basically the same people, with the same shortcomings and the same obstacles as we always were. The only difference in September was we had new planners.

The truth is that we cannot reinvent ourselves. We can’t change ourselves at all, not on New Year’s Day or the first day of school or on our 40th birthday or after quitting a bad habit. We are what we are: blind in some ways, deaf in others, crippled in still more, moving through life with uncertainty, stumbling in the dark.

People don’t change. Not without miracles.

But being a Christian means believing in miracles and being ready for them at any moment — in January or in September, in the middle of a hopeless week or at the end of a bad day, when you feel strong and when you don’t, when you want to be better and when you feel too tired to try.

No, we can’t change ourselves, but we can be changed. There is one who can change us if we will let him. He is waiting — now, tomorrow, yesterday, next week. The time is always right for a miracle.

“He put his finger into the man’s ears ... and said to him, ‘Ephphatha!’— that is, ‘Be opened!’ —And immediately the man’s ears were opened ...”
Mark 7:34-35

- Colleen Jurkiewicz Dorman

Why do we do that?
Catholic Life Explained

Question:
What is the history behind feast of the Exaltation of the Holy Cross?

Answer:
Emperor Constantine’s mother, Helena, is credited with having discovered the true cross around 330. She traveled to the Holy Land and uncovered the places associated with Jesus’ life. Legend has it that Helena uncovered three crosses but was not able to detect the true cross until each of them was laid on a leper. Only one of them cured the leper, proving it to be the true cross. A great church was built at the site, and soon various portions of the cross were sent to other churches as relics to be venerated.

The day after the dedication of the Church of the Holy Sepulchre, September 14, 335, the actual cross was displayed for veneration. Egeria, a women traveler to Jerusalem around the year 386, kept a diary that has survived. She tells of the unique veneration of the wood of the cross that took place on Good Friday, something maintained ritually to this very day.

The Exaltation of the Holy Cross focuses on the gift of love that Jesus manifested by his total gift of self, offered for all. The cross, the ultimate form of capital punishment in its day, has become for us the ultimate symbol of love and triumph over evil and death.