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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.



THIRTIETH SUNDAY IN ORDINARY TIME

O GOD,

BE MERCIFUL TO ME A SINNER.

— LUKE 18:13 —

ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, OCTOBER 26, 2025

©LPI

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:

Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday Closed

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

Communion Antiphon

We will ring out our joy at your saving help
and exult in the name of our God.

Prayer after Communion

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament: ,
St Ann's Parish.
the 1st & 3rd Thursday at
4:pm to 6:pm
11/06/2025
11/20/2025

Our Bulletin

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Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



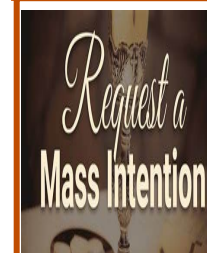
Parish Collection

For October 18& 19

-Collection: \$1539.00

Thank you and

God bless your generosity!



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for a call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

10/25 Theodore R Ybarra † St Ann's 10/26 William Samela ♥ Margaret "Peggy" Leech † St Ann's

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS


Training for the Race

If you were going to run a race, wouldn't you need to train? My wife is not a runner, but a few years back, she wanted to participate in a race with my youngest son. She embarked on a journey which included a healthy diet, exercise, and a lot of running. After several months, she was ready. The race came and went but what remained was a sense of accomplishment. She would have never made it through that event if not for her training. When the time came, she was ready.

Our life in Christ is a race of sorts. It is not a race that starts and stops again and again but one that continues from our baptism until eternal life with him (hopefully). Even though we never stop the race, we do have moments where we need to hydrate, take nourishment, and gain strength. That's what we do at the Mass and in our parish community. It is in our parish where we find what we need to keep running that race.

The problem is that too many assume we only are running the race when we are involved with the parish. Living out our discipleship in stewardship is not only to be done in the Church. In fact, what we do in the Church is to prepare us for what we are called to do during all the times we are not at Church. We encounter Christ in his Church so that we may bring him into a world that needs him. In community, we train and take nourishment so that we have any chance of running the race every day. Don't let your stewardship stop at the church doors. Outside those doors, the race is on!

— Tracy Earl Welliver



All Saints Day

All Saints Day will be observed on Saturday, November 1, 2025 at 10:am, St Ann's Parish.

All our Religious Education students will be dressed as their favorite saints. You are also welcome to join in the celebration by dressing as your favorite saint—it will be a wonderful community event for all ages!

Please note that the **All Saints Day celebration does not replace the 5:00 p.m. Mass.**



All Souls' Day

Saturday November 1, 2025

at **5:00 p.m. Mass,**


we will commemorate **All Souls Day.** Forms for your mass intention are at the pews. **\$5.00 per intention or \$15.00 per 4 intentions** Must be given to us **bu October 30, 2025.**

2025 Parish Events

November

1– All Saints Mass at 10:am
 1 All Souls Day Mass 5:pm
 11– Office Closed Veterans Day
 18– Memorial Mass for Helen Lazo 11:am
 26 No Religious Classes / office 1/2 Day
 27-28 Office closed Thanksgiving
 27– Thanksgiving Mass 9:am

Jim Click Millions Fundraiser is Back!



We're excited to announce that **St. Ann's and its Missions** will once again be participating in the **Jim Click Millions for Tucson Raffle!**

☐☐ **Tickets are now available** through our **Knights of Columbus** or at the **Tumacacori Mesquite Sawmill.**

All proceeds will be shared between two important causes:

1. Supporting **St. Ann's Parish** with daily operating expenses.
- 2.
3. Assisting the **Knights of Columbus** in their mission to help families in need.
- 4.

Thank you for your continued generosity and support!

Novembers Thanksgiving Food Drive & Food Baskets

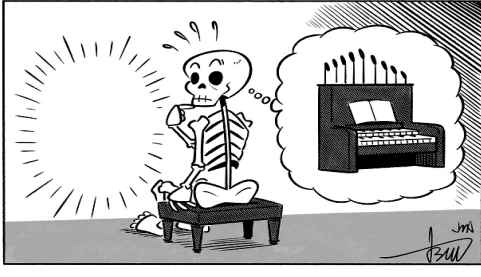
St. Ann's Parish and its Missions have always been blessed with parishioners who faithfully and generously share their blessings—no matter the occasion or circumstance.

As we prepare for Thanksgiving, our parish continues its commitment to feed the hungry. This mission is especially challenging this year with rising grocery costs, gas prices, and other financial hardships affecting many families.

Still, we prayerfully come to you once again, asking for your kindness and generosity to help provide food for those in need within our parish community.

Thank you for your continued support and compassion. Please bring all food donations (gift cards) or completed food baskets to the parish office **no later than November 19.**

"Why don't skeletons play music in church?"



"Because they have no organs!"

FUN FACT! Catholics remember the holy souls in purgatory every November. Take some time to pray for those who have died... and to pray with those in heaven!

What's in a Basket?

- 1 Turkey (Frozen)
- 1-2 Boxes of Stuffing Mix
- 1-2 Boxes of Instant Mashed Potatoes
- 2 Boxes of Macaroni and cheese
- 2 Cans of Yams
- 2 Cans of Green Beans or Corn
- 1-2 Cans of Cranberry Sauce
- 1-2 Jars or Packets of Gravy
- 1-2 Boxes of Cornbread or Biscuit Mix
- 1 Box or Package of dessert Mix
- Gift Card for Perishable Items (Walmart, Safeway, or Fry's)

Please, other than the frozen Turkey, **DO NOT INCLUDE any perishable food items**

If you or someone you know is in need of assistance with their Thanksgiving meal, please contact the parish office. This outreach is intended for our parish families.

Basket will be distributed on **Monday, November 24th & Tuesday, November 25th** during Parish Office Hours

Weekly Prayer

Sunday's Readings

First Reading:
 The one who serves God willingly is heard; his petition reaches the heavens. (Sir 35:20)

Psalm:
 The Lord hears the cry of the poor. (Ps 34)

Second Reading:
 The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen. (2 Tm 4:18)

Gospel:
 "For whoever exalts himself will be humbled, and the one who humbles himself will be exalted." (Lk 18:14)

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**Live The Liturgy
 Inspiration of the Week**

The Pharisee took such pride in his good deeds that he forgot to ask God for forgiveness; the tax collector acknowledged his many sins, and went home justified. Remember that we are saved not by our own merit, but by the mercy of God.

Observances for the week of October 26, 2025

Sunday: 30th Sunday in Ordinary Time
Tuesday: Sts. Simon and Jude, Apostles
Friday: All Hallow's Eve
Saturday: All Saints
Next Sunday: The Commemoration of All the Faithful Departed (All Souls' Day); Daylight Saving Time Ends



Devotions, Explained!

Often one of the first prayers taught to children, the Guardian Angel Prayer consists of two rhyming couplets invoking the protection of one's guardian angel. Its exact authorship is unknown, but it originated in the medieval period.

Prayer of Praise

Dear God,
 As we look to the week ahead, help us to remember that You will accompany us at every moment — You who greet us with mercy anew every morning, and grace in abundance each night. Amen.

(PRACTICING) CATHOLIC

Mini Reflection: The Pharisee did the right thing sometimes. He fasted. He tithed. But he gazed so long at his own holiness that he became blinded by it. He stood before God, and he could only think of what he had done right.

Tunnel Vision

There are some parents on the playground I really can't stand.

You know them, probably, if you're a parent, or if you're not, you know a different version of them. They'll tell you about how their little Brayden is a bilingual violin prodigy who sleeps through the night and only ever asks to snack on vegetables. But as soon as Brayden starts to chase your screaming kid with a stick, they're conveniently scrolling on their phone, unaware.

You're not irritated that their kid is smarter than yours and likes veggies (well, maybe you are, a little). You're irritated that they have tunnel vision. In striving for perfection, they have become unable to acknowledge imperfections.

If you're reading this, you're probably in church. If you're in church, you're probably someone who is concerned with what is right and what is wrong. I've got news for you: that might just make you (and me) more at risk of being like Brayden's parent than the people who stayed home today.

Unclutch your pearls! It was good of you to come to Mass. Definitely keep doing that. That's the right choice. Just don't forget that in making the right choice, we don't *become righteous*.

Look, I'm not going to lie to you. Sometimes, it's my kids who are doing the chasing with the stick. They're kids, and kids do dumb things, just like everyone else. And maybe it's because they hate vegetables and sleep terribly that I'm less reluctant than Brayden's mom to admit their mistakes. It's a hard fall from the pedestal.

If we're churchgoing followers of Christ, we are hopefully people who earnestly want to do the right thing. Maybe, sometimes, we do exactly that. The Pharisee did the right thing sometimes. He fasted. He tithed. But he gazed so long at his own holiness that he became blinded by it. He stood before God, and he could only think of what he had done right.

We need to stay vigilant, folks. Just when you look away, that's when Brayden grabs the stick.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Why do we kneel at Mass?

Answer:

Since the beginnings of the Church, kneeling has been a key posture of prayer. We see Sts. Peter and Paul in the Acts of the Apostles kneeling in prayer. Early in the 4th century, the Council of Nicea prohibited kneeling on Sundays and special feasts. Kneeling began more as a posture of penance for our sins, but in the history of the Church, it has become more a posture of reverence and solemn prayer.

You will notice that the times we kneel at Mass are tied to the consecration of the holy Eucharist. We kneel in both anticipation of what will occur and then in awe of what has taken place: Jesus Christ becomes truly present to us under the guise of bread and wine. The profoundness of this event has over time led the Church to mandate in the current General Instruction of the Roman Missal that kneeling is the only posture allowed during this time. The sheer awesomeness of the holy Eucharist leads us to fall to our knees in wonder and thanksgiving.

Readings for the week of October 26, 2025

Sunday:

Sir 35:12-14, 16-18/Ps 34:2-3, 17-18, 19, 23 (7a)/2 Tm 4:6-8, 16-18/Lk 18:9-14

Monday:

Rom 8:12-17/Ps 68:2 and 4, 6-7ab, 20-21/Lk 13:10-17

Tuesday:

Eph 2:19-22/Ps 19:2-3, 4-5/Lk 6:12-16

Wednesday:

Rom 8:26-30/Ps 13:4-5, 6/Lk 13:22-30

Thursday:

Rom 8:31b-39/Ps 109:21-22, 26-27, 30-31/Lk 13:31-35

Friday:

Rom 9:1-5/Ps 147:12-13, 14-15, 19-20/Lk 14:1-6

Saturday:

Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/1 Jn 3:1-3/Mt 5:1-12a

Next Sunday:

Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Every now and then readers of these reflections write letters in which they object to something. Years ago, this Gospel of Luke 18 prompted such an email. A man wrote to me: "I find it deeply offensive that you suggest we are still sinners once we are God's sons and daughters." His objection stirred in me a profound awareness of the paradox at the heart of our faith. Are we sinners or beloved children of God?

In this Gospel (Luke 18:9-14), a tax collector appears as one who has missed the mark. His sins have isolated him. His breast-beating is not an act of self-flagellation for pride's sake but a heartfelt admission of his failure and unworthiness. Remarkably, Jesus honors the candid humility of the parable's penitent. Why? Because we are always in need of mercy, always. But even more, perhaps because on the cross, Jesus will fully embrace a similar place of humiliation and rejection. He will enter into the most shameful, offensive place of the sinner so that we might "go home justified."

There is a sacred tension in admitting that we are sinners and yet have profound hope. We are beloved sons and daughters of God, growing precisely through our honest acceptance of failure. When we cry, "Have mercy on us," during Mass or when we repeat the "Jesus Prayer" in quiet moments, or in the confessional, we embrace our imperfections as fertile ground for divine grace. In doing so, we follow Christ's example — finding true exaltation in the humble acknowledgment of our human frailty.

— Father John Muir