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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.††

Locals and visitors, please visit their shops or offices for that special item to take home.††




**ST ANN'S PARISH**

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 [STANNSPARISH3@GMAIL.COM](mailto:STANNSPARISH3@GMAIL.COM)

**SUNDAY, MAY 31, 2026**

**THE MOST HOLY TRINITY**

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. - Jn 3:16

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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# St Ann's Parish & Its Missions

## Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.**

### Pastor

Rev. Joseph Esson

### Office/Parish Center (for all Churches)

2231 E Frontage Road  
Tubac AZ 85646-2911

### Office Hours:

Monday– Tuesday–Thursday  
9:00 to 1:00 p.m.  
Wednesday 10:00 to 1:00 p.m.  
Friday 9:00 to 12:00 p.m.

### Mailing Address only

P O Box 2911  
Tubac AZ 85646

### Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ  
Assumption Chapel– 17 Montosa Rd, Amado, AZ  
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

### Sacrament of Penance & Reconciliation

Please contact the parish office



### St. Ann's Parish

Saturday at 5:00 p.m.  
Sunday's at 9:00 a.m.

### Assumption Chapel

Sunday at 11:00 a.m.

### St Ferdinand's

Sunday at 1:00 p.m.

### Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at  
9:00 a.m.

### Entrance Antiphon

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.

### Communion Antiphon

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

### Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me; Passion of  
Christ, strengthen me;  
O good Jesus hear me; Within your wounds hide me;  
separated from you, let me never be; From the evil  
one protect me; At the hour of my death, call me;  
And close to you bid me; That with your saints,  
I may be praising you forever and ever. Amen.

# Announcements/Events from St Ann's & Dioceses



### Adoration of the Blessed Sacrament St. Ann's Parish

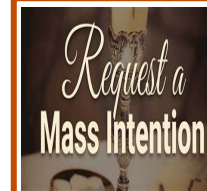
Adoration of the Blessed Sacrament is held  
on the **1st and 3rd Thursdays** of each  
month from **4:00 p.m. to 6:00 p.m.**

All are welcome to come and spend time in  
prayer before the Lord.



### Important Reminder

Once you have received the host in your  
hand, Please **do not** step to the side  
and then consume it. You **must**  
consume the host **in front** of the  
Eucharistic Minister before heading  
back to your seat.



### Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or  
deceased, is a beautiful and meaningful part of our Catholic tradition. Contin-  
uing this long-standing practice, you may remember someone who has  
died—whether recently or many years ago. Mass intentions are not only for  
the deceased. They also make thoughtful and prayerful gifts for special  
occasions such as birthdays, anniversaries, or in thanksgiving for prayers  
answered.

To request a Mass intention, please call or visit the parish office. Mass intentions are \$10.00 each.

All Mass intentions must be submitted **at least one week prior to the Mass date** in  
order to be listed in the bulletin. **All mass intention must be done a week before mass  
date to be posted in the bulletin.**

†Deceased ♥ Health \*Special Intention

May 30, 2026 Ofelia Berryman † STA

May 31, 2026 David Dreslinski † STA

May 31, 2026 Rodolfo "Rudy" Pulido † AC

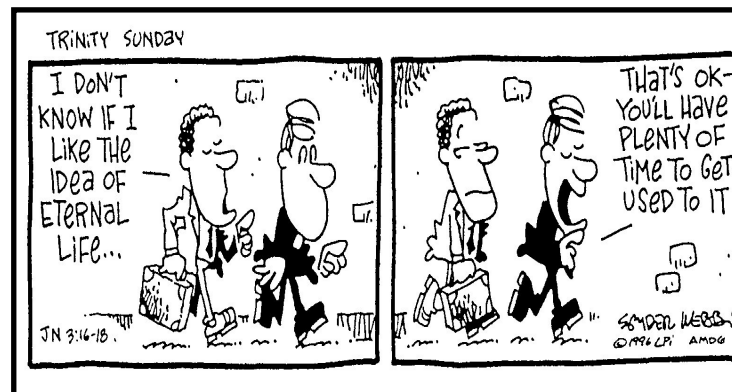
### Our Bulletin

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### Safe Environment

We all have a duty to protect the  
vulnerable. If the abuse happened in the Diocese of Tucson,  
call the victim Assistance Program of the Diocese of Tucson at  
520-623-0344  
(1-800-234-0344) and/or the Office of Child, Adolescent and  
Adult Protection of the Diocese at  
520-838-2513  
<https://diocesetucson.org/reportabuse>



### Parish Collection

May 23 & 24

Collection of

**Thank you and  
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### Homebound Communion

For All St Ann's & Its Mission  
Parishioners  
that are in need of  
**Homebound Communion** brought to them, must first  
contact the Parish Office and make the proper  
arrangements. 520-398-2646



Dear Brothers and Sisters, US BISHOPS TO CONSECRATE THE NATION  
This year, the United States of America celebrates the 250th anniversary of the Declaration of Independence. At this historic time, the Catholic bishops of the U.S. will consecrate the nation to the Sacred Heart of Jesus on June 11. Sacred Heart consecrations are made in private homes all the time.

Many parishes have consecrated themselves to the Sacred Heart. With this national consecration, the bishops want to encourage gratitude for the blessings God has bestowed on our country, and to embrace Christ's heart of love in fostering truth, justice, and charity in American life.

Pope Saint John Paul II said, "Welcome the presence of the Heart of Christ, entrusting your home to Him. Seek to draw from His open Heart the saving, healing love that is so necessary for families today in order to build a civilization of love." The semi quincentennial is the time to welcome the Heart of Christ to our home, the United States of America.

**On Friday, June 11, 2026**, as part of the celebration of the 250th anniversary of the signing of the Declaration of Independence, Bishop Misko has asked each parish throughout the Diocese of Tucson to join in this consecration in a way that best fits their parish community.

Here at **St. Ann's Parish**, we will participate in this special celebration on **June 12, 2026**, with:

- **Holy Mass at 9:00 AM** with the Prayer of Consecration
- **Adoration** of the Blessed Sacrament from 4:00 PM – 6:00 PM- with prayers to the Sacred Heart of Jesus, and Prayer's consecration etc...

We warmly encourage all parishioners to join us in this diocesan and national celebration as we entrust ourselves and our nation to the Sacred Heart of Jesus.

May the Sacred Heart of Jesus bless and protect you always.

**SACRED HEART NOVENA STARTS JUNE 3** You can participate in the consecration by offering a novena starting June 3. Go to [https:// www.usccb.org/novena-sacred-heart-jesus](https://www.usccb.org/novena-sacred-heart-jesus)

Read the prayers online each day, or look for the webpage button to print the pages.

The daily titles are: June 3 – Heart of Jesus, a flame with love for us

June 4 – Heart of Jesus, source of justice and love

June 5 – Heart of Jesus, worthy of all praise

June 6 – Heart of Jesus, patient and full of mercy

June 7 – Heart of Jesus, fountain of life and holiness

June 8 – Heart of Jesus, atonement for our sins

June 9 – Heart of Jesus, source of all consolation

June 10 – Jesus, gentle and humble of heart

June 11 – Consecration of the United States to the Sacred Heart of Jesus

Yours truly in the Sacred Heart,

## Weekly Prayer

### Sunday's Readings

**First Reading:**

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." (Ex 34:5)

**Psalm:**

Glory and praise for ever! (Dn 3)

**Second Reading:**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you. (2 Cor 13:13)

**Gospel:**

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. (Jn 3:16)

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### Live The Liturgy Inspiration of the Week

Salvation is a gift God dearly wishes us to accept. It is not a yardstick against which He measures our worth. He has made it so simple. So, will we accept?

### Observances for the week of May 31, 2026

**Sunday:** The Most Holy Trinity

**Monday:** St. Justin, Martyr

**Tuesday:** Sts. Marcellinus and Peter, Martyrs

**Wednesday:** St. Charles Lwanga and Companions, Martyrs

**Friday:** St. Boniface, Bishop and Martyr

**Saturday:** St. Norbert, Bishop

**Next Sunday:** The Most Holy Body and Blood of Christ



### Virtues, Explained!

We see perfect obedience shown by Christ amidst his agony in the garden. His human will dreads what will come, but his divine will, which is never at odds with his human will, submits to the Truth: "Yet, not as I will, but as you will." (Matthew 26:39)

### Trinity Prayer

O Divine Mystery, O Sacred Trinity!  
Surround us with Your wisdom, love, power, and grace.  
Draw us to Yourself. Help us to rest in Your goodness.  
Amen.

## (PRACTICING) CATHOLIC

**Mini Reflection:** Our failure to understand is not a poverty. It is a gift. It propels us constantly back to the wellspring of our glorious Faith — to Scripture, to Tradition, to the in-dwelling of the Holy Spirit which sustains each and every one of us who dare to believe.

### The Gift of Not Understanding

I once listened to Bishop Daniel Flores — a renowned scholar and prelate — give a 70-minute talk on the Trinitarian nature of God. In those 70 minutes, Bishop Flores said a lot of eloquent things. But what that really landed with me was not any group of words, but a single gesture.

Defining *hypostasis*, the term we use for the “the reciprocal dynamic relations that constitute distinct identities within the Godhead” (yes, I am using his words because I could never, in a million years, trust my own) Bishop Flores said “the Father and the Son are true God, but the Father is not the Son, and the Son is not the Father. How not? Different hypostasis.”

And here his eyes grew wide; he turned his head and opened his hands, drawing back as if from a spooked horse. The implication was clear: *Any further than this, I dare not go.*

I’ve never felt so seen.

Sometimes, I make the mistake of thinking that I am unique in my inability to understand the great mysteries. Sometimes, I despair that I am not a “better Catholic” — one who will rush headfirst into the crosshairs of a hard question, confident in the words that come immediately to my lips.

But when I saw Bishop Flores flinch at the thought of defining how, exactly, the Son is not the Father, and vice versa, I remembered that only fools rush in where angels fear to tread.

This Sunday, friends, take heart: our failure to understand is not a poverty. It is a gift. It propels us constantly back to the wellspring of our glorious Faith — to Scripture, to Tradition, to the in-dwelling of the Holy Spirit which sustains each and every one of us who dare to believe.

— Colleen Jurkiewicz Dorman

## Why do we do that?

### Catholic Life Explained

#### Question:

In some passages of the Bible, Jesus makes it sound like only a few people will be saved. But we talk about hoping for everyone’s salvation. So which one is it — will many or few people be saved?

#### Answer:

Salvation is a mystery of God’s grace. St. Paul encourages us to offer prayers for everyone. He calls it “*good and pleasing to God*” because God Himself “*wills everyone to be saved*” (c.f. 1 Tm 2:1-4). The redemption that Jesus offers is held out to all of us. His sacrifice on the cross was already for everyone. Now it is a matter of if and how we accept that salvation in our own lives.

Here on earth, we can’t possibly know the exact number of people who will be in heaven. When we hear words like “many” and “few,” we tend to think of them in quantitative terms. Four wine glasses for six guests is too few. Three slices of cake for one person is too many. For God, however, “many” and “few” are qualitative terms. Imagine for a moment that nearly every human person is in heaven and only a handful had, by their actions on earth, separated themselves from God. For a God who infinitely loves, even one person spending eternity apart from Him is too many!

## Readings for the week of May 31, 2026

### Sunday:

Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56/  
2 Cor 13:11-13/Jn 3:16-18

### Monday:

2 Pt 1:2-7/ Ps 91:1-2, 14-15b, 15c-16/  
Mk 12:1-12

### Tuesday:

2 Pt 3:12-15a, 17-18/ Ps 90:2, 3-4, 10, 14  
and 16/Mk 12:13-17

### Wednesday:

2 Tm 1:1-3, 6-12/ Ps 123:1b-2ab, 2cdef/  
Mk 12:18-27

### Thursday:

2 Tm 2:8-15/ Ps 25:4-5ab, 8-9, 10 and 14/  
Mk 12:28-34

### Friday:

2 Tm 3:10-17/ Ps 119:157, 160, 161, 165, 166,  
168/Mk 12:35-37

### Saturday:

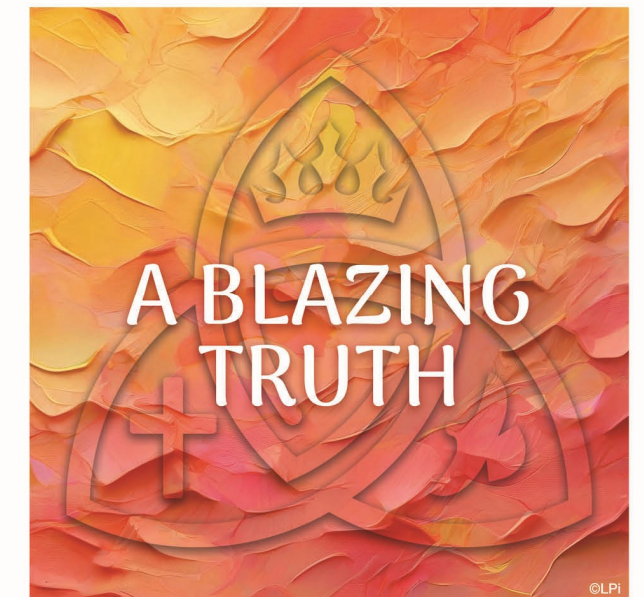
2 Tm 4:1-8/ Ps 71:8-9, 14-15ab, 16-17, 22/  
Mk 12:38-44

### Next Sunday:

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-  
20/1 Cor 10:16-17/Jn 6:51-58



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

I was 16 years old on a youth group retreat in the mountains. One night, I opened my heart to the message being proclaimed: that God so loved the world that He sent His Son for us. Later, I lay under the pine trees and looked up at the countless stars. They seemed different. No longer cold, distant balls of chemical reactions, they appeared as an expression of God’s love, as if He were giving those stars directly to me. The truth of God sending His Son changed how I saw the whole universe.

That is what today’s Gospel reveals: “**God so loved the world that he gave his only Son.**” (John 3:16) The universe is not just a whirl of impersonal forces or empty space. At its heart is a gift: the Father eternally giving the Son, not to condemn, but to bring life.

This is not abstract doctrine but deeply personal. God gives His Son for you and me. Each human life is precious enough to be caught up in that eternal gift.

It is in the Mass where we encounter this most directly. In the Word proclaimed, in the assembly gathered, in the priest, and above all in the Eucharist, the Father once again gives His Son. What looks like bread and wine is the drama of the Trinity, laboring to love us here and now.

The Trinity is not a puzzle to solve but the blazing Truth at the center of everything: the Father gives the Son for you and me. Lord, help us to see this more clearly.

— Father John Muir