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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors!!

Locals and visitors; please visit their shops or offices for that special item to take home. ☺



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85645 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, NOVEMBER 2, 2025

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

"And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him up on the last day." - Jn 6:39-40

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Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.**

**The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday – Tuesday-Thursday
9:00 to 2:00 p.m.
Wednesday 10:00 to 2:00 p.m.
Friday 9:00 to 1:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel— 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!

Communion Antiphon

You will show me the path of life,
the fullness of joy in your presence, O Lord.

Prayer after Communion

May the working of your power, O Lord,
increase in us, we pray,
so that, renewed by these heavenly Sacraments,
we may be prepared by your gift
for receiving what they promise.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament: ,
St Ann's Parish.

Adoration

Will resume the 1st & 3rd Thursday at
4:pm to 6:pm
11/06/2025
11/20/2025

Our Bulletin

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Parish Collection

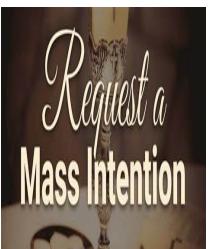
**-Collection:
Thank you and
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God bless your generosity!

Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



The practice of requesting a mass to be offered for loved ones, living or deceased , is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

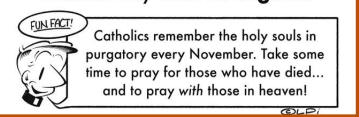
You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each
All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased **Heart** ***Special Intention**

11/01 & 02 /25 For All Souls of Purgatory St Ann's & Assumption



"Because they have no organs!"



Prayer During Loss

O God,
In the midst of my grief, be with me.
Cover this season with Your comfort and consolation,
help me to know Your presence and Your grace.
Bring comfort to my affliction, and hope to my heart.
Amen.

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EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

More Than a Buzzword

If you roll your eyes at the mention of the term stewardship, it's probably because, in the modern Church, stewardship has become something of a corporate buzzword. It's often used interchangeably with the concepts of financial endowment and volunteerism.

What's wrong with supporting your parish monetarily? What's the issue with giving of your time in service and ministry? Nothing at all, in fact — we should all be doing more of these things.

But as we do them, we should constantly ask ourselves the all-important questions: Why am I doing this? How am I doing this? For whom am I doing this?

A donation to the parish school is a great thing. But ideally, the donor would have made the gift regardless of the ability to name the school gym. A tireless volunteer who always finds time for her parish certainly glorifies God with her commitment. But hopefully, her commitment would be just as enthusiastic if she knew there was no prospect of being written up in the bulletin as Volunteer of the Month.

God knows no favorites. The prayer of the Pharisee in the temple did not justify him because the Pharisee didn't really mean it as a prayer. His intent wasn't to thank God; he intended to draw attention to his gifts. God did not reject the Pharisee's fasting and his tithes; he rejected the spirit in which they were offered.

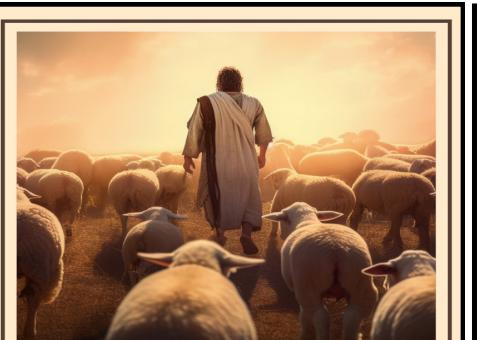
God desires to transform us — our hearts, our souls, our communities. When we give of ourselves — either through money or through time — he is honored by the act of giving, not the gift itself. We should never make the mistake of thinking that stewardship is "time, talent, and treasure." Stewardship is the spirit of offering these gifts freely.

— Tracy Earl Welliver, MTS

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Parish office will be closed in observance of Veterans Day
Tuesday, November 11, 2025



In loving memory of
Helen Lazo
Memorial Mass St Ann's Parish
November 18, 11:00 a.m.



Novembers Thanksgiving Food Drive & Food Baskets

St. Ann's Parish and its Missions have always been blessed with parishioners who faithfully and generously share their blessings—no matter the occasion or circumstance.

As we prepare for Thanksgiving, our parish continues its commitment to feed the hungry. This mission is especially challenging this year with rising grocery costs, gas prices, and other financial hardships affecting many families.

Still, we prayerfully come to you once again, asking for your kindness and generosity to help provide food for those in need within our parish community.

Thank you for your continued support and compassion. Please bring all food donations (gift cards) or completed food baskets to the parish office **no later than November 19**.

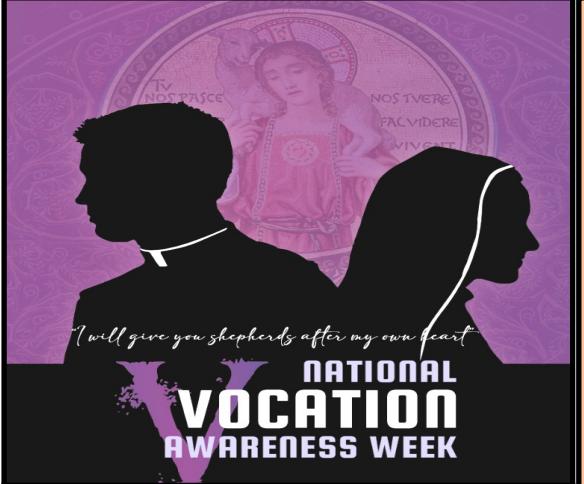
What's in a Basket?

- ~ 1 Turkey (Frozen)
- ~ 1-2 Boxes of Stuffing Mix
- ~ 1-2 Boxes of Instant Mashed Potatoes
- ~ 2 Boxes of Macaroni and cheese
- ~ 2 Cans of Yams
- ~ 2 Cans of Green Beans or Corn
- ~ 1-2 Cans of Cranberry Sauce
- ~ 1-2 Jars or Packets of Gravy
- ~ 1-2 Boxes of Cornbread or Biscuit Mix
- ~ 1 Box or Package of dessert Mix
- ~ Gift Card for Perishable Items (Walmart, Safeway, or Fry's)

Please, other than the frozen Turkey,
DO NOT INCLUDE any perishable food items

If you or someone you know is in need of assistance with their Thanksgiving meal, please contact the parish office. This outreach is intended for our parish families.

Basket will be distributed on
Monday, November 24th &
Tuesday, November 25th
during Parish Office Hours



God Has a Plan for Our Lives!

As Catholics, we firmly believe that God has a plan for our lives! He calls some to marriage, some to the priesthood, and others to religious life or to live as generous single people. Fully living our own vocations—and teaching young people how to discern God's call—is a serious duty, but also a joyful one.

Today begins National Vocation Awareness Week, which was instituted by the U.S. Bishops in 1976, and is now celebrated the first week of November. This year, the beginning of the week falls on All Saints Day—a happy coincidence, because a vocation, in its fullest sense, is our path to heaven and sainthood.

During this week, please pray about how God is calling you to live your vocation more deeply. Encourage the young people in your life—children, grandchildren, students, and friends—to be open if God calls them to priesthood or religious life.

Weekly Prayer

Sunday's Readings

First Reading:

Those who trust in him shall understand truth, and the faithful shall abide with him in love. (Wis 3:9)

Psalm:

The Lord is my shepherd; there is nothing I shall want. (Ps 23)

OR
Though I walk in the valley of darkness, I fear no evil, for you are with me.

Second Reading:

But God proves his love for us in that while we were still sinners Christ died for us. (Rom 5:8)

Gospel:

"For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day." (Jn 6:40)

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Live The Liturgy Inspiration of the Week

To live with Christ, we must die with him. But what does this mean? What does this look like in the ordinary life of a Christian? We must ask God for the wisdom to see our own crosses, so that we may carry them into the newness of life.

Observances for the week of November 2, 2025

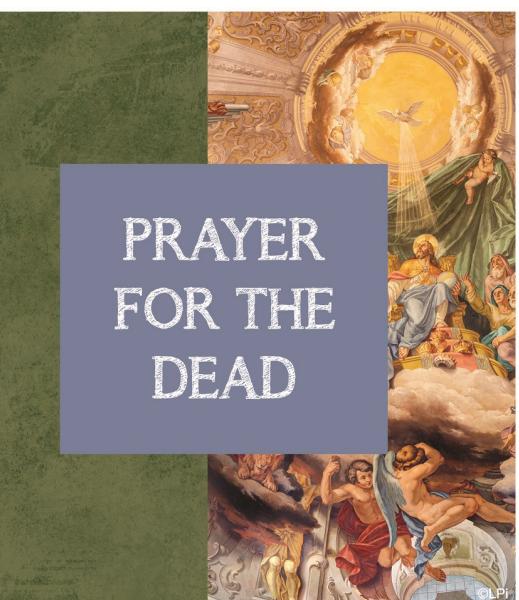
Sunday: The Commemoration of All the Faithful Departed (All Souls' Day); Daylight Savings Time Ends

Monday: St. Martin de Porres, Religious

Tuesday: St. Charles Borromeo, Bishop; Election Day

Next Sunday: The Dedication of the Lateran Basilica

EXPRESSION OF CHARITY AND UNITY



Devotions, Explained!

God is not subject to the constrictions of time as we understand them. Our prayers for the dead are, like our prayers for the living, an expression of charity and the unity which exists between all members of the Body of Christ.

Prayer during Loss

O God,
In the midst of my grief, be with me.
Cover this season with Your comfort and consolation,
help me to know Your presence and Your grace.
Bring comfort to my affliction,
and hope to my heart.
Amen.

(PRACTICING) CATHOLIC

Mini Reflection: I imagine the hand of God writing me into existence — *she lived, she died* — using for ink the very dirt that fills my grave. The dust from which I was created.

The Semicolon

My grave is in the corner of a cemetery in rural southeastern Wisconsin. For at least a mile in every direction, all you can see is farmland — cows, barns and quiet country roads. It's beautiful, serene. I imagine the hand of God writing me into existence — *she lived, she died* — using for ink the very dirt that fills this grave. The dust from which I was created.

Surrounding my grave are the burial plots of other family members — Rachel, Georgiana, Julian, Josephine. I visit the cemetery to pray for them, knowing they are there, but also not there. And when I visit their graves, I stand on my own. I look out at the tree-lined horizon and the farmland. I think of how, in a thousand years, none of this will be here. But I will be here, God's hand paused against the page, preparing to write the rest of the story not in dirt but in his own blood. For Christ does not lose anything of what the Father has given him.

Not a soul. Not a bone. Not a lock of hair.

She lived, she died; she lived again. No longer is there a period after the words *she died* but instead a semicolon. And the semicolon is the grave, that mystical place where the Blood mixes with the dust of the earth, where life meets death, and then meets life again. And the story continues.

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What do Catholics believe about the resurrection of the dead?

Answer:

Every Sunday, we proclaim in the Creed that we believe “in the resurrection of the body.” Does that mean Christ’s resurrection or our own? Both! Jesus’ resurrection is part of the work of salvation, but it’s also a sign of what’s to come. While death separates our bodies and our souls, this was not the intention of God when He first created us. It’s an effect of original sin. At the end of time, our bodies and our souls will be reunited.

Scientifically, we may have questions about this, since bodies decompose over the course of centuries. Or what about the saints, whose relics are spread around the earth? How the resurrection will happen is a mystery. But we know that our resurrected body will be our body. If we are in heaven, our body will be in a glorified state. Some theologians speculate what this glorification will be like based on Jesus’ resurrected body. Will we be able to walk through walls? Will we eat, since Jesus broke bread with his disciples? We don’t really know the answers to these questions. We do know, however, that we will be free from the effects of the fall (such as sickness and pain) and physical defects that occurred in life. Christ redeems us as whole persons, body and soul!

Readings for the week of November 2, 2025

Sunday:

Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6/
Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40

Monday:

Rom 11:29-36/Ps 69:30-31, 33-34, 36/
Lk 14:12-14

Tuesday:

Rom 12:5-16b/Ps 131:1bcde, 2, 3/
Lk 14:15-24

Wednesday:

Rom 13:8-10/Ps 112:1b-2, 4-5, 9/
Lk 14:25-33

Thursday:

Rom 14:7-12/Ps 27:1bcde, 4, 13-14/
Lk 15:1-10

Friday:

Rom 15:14-21/Ps 98:1, 2-3ab, 3cd-4/
Lk 16:1-8

Saturday:

Rom 16:3-9, 16, 22-27/Ps 145:2-3, 4-5,
10-11/Lk 16:9-15

Next Sunday:

Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/
1 Cor 3:9c-11, 16-17/Jn 2:13-22



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NOTHING ENTRUSTED TO HIM IS Lost



Gospel Meditation Encourage Deeper Understanding of Scripture

I lost my wallet this year. It was such an annoyance to replace everything in it. A friend, moved by sympathy, gave me a beautiful new one. One month later I lost that one, too, with all my newly replaced cards. No matter what I did, I couldn't find what I had lost. I resigned myself to never seeing either of my wallets again.

Fortunately, the Lord Jesus is not like me in this regard. In today's Gospel (John 6:37-40), he says, "**This is the will of the one who sent me, that I should not lose anything of what he gave me.**" Jesus, unlike me, is ever vigilant with what the Father has given him. He searches for every lost soul — as the shepherd leaves the ninety-nine to pursue the one lost sheep, or the woman rejoices upon recovering a lost coin — and even descends to the depths of loss on the cross and into the realm of the dead to recover that which seems forever lost.

On All Souls' Day, as we remember our faithful departed, these words kindle a hope beyond hope in our hearts. Even the dead are not lost to Jesus, though they may seem so to us. Nothing entrusted to him by the Father is ever truly lost. So, we may hope that every soul, no matter how wandering or forgotten in life, is secure in his loving care and destined to be raised on the last day. Of what the Father gives him, he loses nothing.

— Father John Muir