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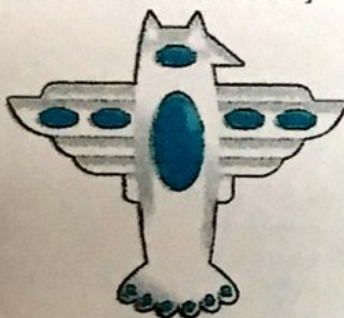


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Come spend time in
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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 8564 | 5202737238 | STANNSPARISH3@GMAIL.COM

SUNDAY, JULY 20, 2025

16TH SUNDAY IN ORDINARY TIME

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann’s Parish and Its Missions are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
Saturday at 5:00 p.m.
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann’s Parish
Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon
See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

Communion Antiphon

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

Prayer after Communion

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

Announcements/Events from St Ann’s & Dioceses



Adoration

Adoration of the blessed sacrament: , St
Ann’s Parish.
Adoration
will be held the
10th and the 24th
This change is only for the month of July

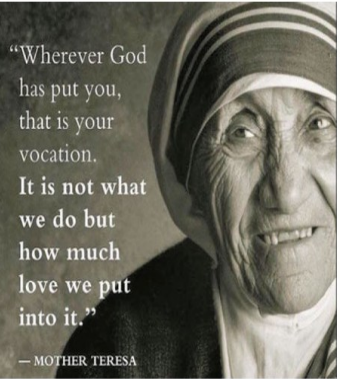
Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson
at 520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

Homebound Communion

For All St Ann’s & Its Mission
Parishioners
that are in need of
Homebound Communion brought to them, must first
contact the Parish Office and make the proper ar-
rangements. 520-398-2646

(Re) Imagining Catholic
Vocation
St. Teresa of Calcutta spoke often
of vocation throughout her earthly
days. In her simple language and
straightforwardness, she was always
'spot on.'

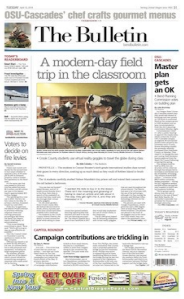


Prayer for Focus

Lord, help me to remember what matters and who
matters. And then help me to prioritize rightly and
wisely, with Your heaven as my guide.
Amen.

Our Bulletin

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Parish Collection

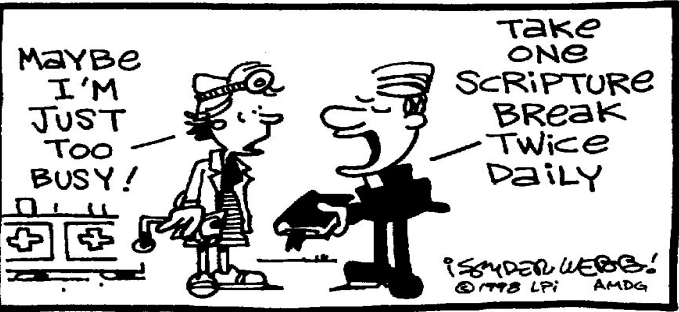
For July 12 & 13
Collection: \$1650.00
Thank you and
God bless your generosity!

Important Reminder

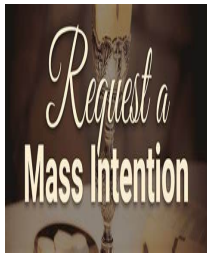
Once you have received the host in your hand, Please **do**
not step to the side and then consume it. You **must** con-
sume the host **in front** of the Eucharistic Minister before
heading back to your seat.



16TH SUNDAY IN ORDINARY TIME



Announcements/Events from St Ann's & Dioceses



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc. You can also offer an intention for yourself or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each. All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Saturday, July 19, 2025
Ofelia Gonzalez Berryman † Anita V. Jiménez † St Ann's

Volunteers Needed!

We are in need of Religious Education Teachers and Teacher's Assistants for our parish. No experience is necessary — just a willing heart to help and guide our children in their faith journey.

- Class Time: 4:00 PM to 5:30 PM on Wednesday's
- Requirement: All teachers and assistants must have a High Clearance for the safety of our children.

If you feel called to serve, please contact the parish office 520.398.2646.

Together, let's help plant seeds of faith in our community!

ST. ANN'S PARISH & ITS MISSIONS

RELIGIOUS EDUCATION -OPEN ENROLLMENT

Registration for CCD-Religious Education is beginning on
JULY 15, 2025 to August 14, 2026

Enrollment Dates and Times:

Tuesday 10:00 AM – 2:00 PM
Wednesday 10:00 AM - 2:00 PM
Thursday 10:00 AM – 2:00 PM

Documentation needed:

Birth Certificate
Baptism Certificate
First Communion Certificate
Health Insurance Card Information

If you have any questions, please contact our Parish office: (520) 398-2646.



Dear Brothers and Sisters,

Poor Saint Martha gets a gentle scolding in today's Gospel, "There is need of only one thing. Mary has chosen the better part." Yet, Martha is a saint! She serves Jesus. The Lord is simply encouraging her to add contemplation of his presence to her hard work serving him.

Saint Paul gets it. Consider today's passage from the Letter to the Colossians. Paul's meditation on the Word of God drives him to serve the Body of Christ, the Church. "Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church...."

God bless your discipleship with devotion and enthusiasm.

Yours truly in the Sacred Heart,
Fr. Pat

Weekly Prayer

Sunday's Readings

First Reading:
They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son." (Gn 18:10)

Psalm:
He who does justice will live in the presence of the Lord. (Ps 15)

Second Reading:
It is Christ in you, the hope for glory. It is he whom we proclaim. (Col 1:27-28)

Gospel:
The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." (Lk 10:42)

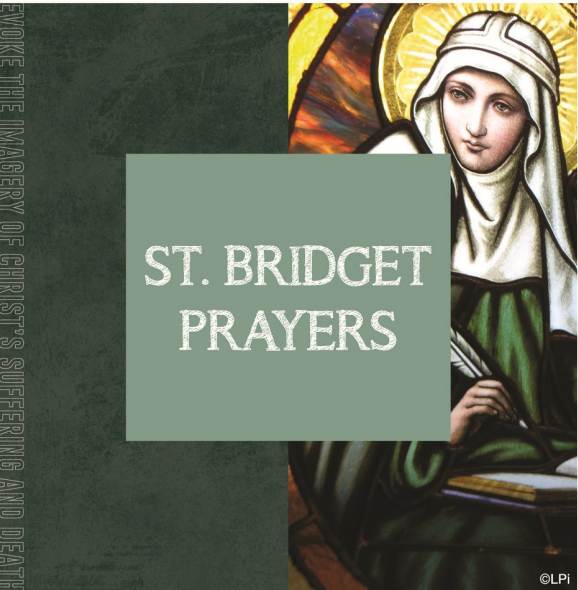
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Live The Liturgy
Inspiration of the Week

In life, there are so many "Marthas" — people and situations that distract us from God. But if we imitate Mary and sit calmly at the feet of Jesus, his Word will guard our hearts from the anxiety of the world.

Observances for the week of
July 20, 2025

- Sunday: 16th Sunday in Ordinary Time
- Monday: St. Lawrence of Brindisi, Priest and Doctor of the Church
- Tuesday: St. Mary Magdalene
- Wednesday: St. Bridget, Religious
- Thursday: St. Sharbel Makhlūf, Priest
- Friday: St. James, Apostle
- Saturday: Sts. Joachim and Anne, Parents of the Blessed Virgin Mary
- Next Sunday: 17th Sunday in Ordinary Time



Devotions, Explained!

The St. Bridget Prayers evoke the imagery of Christ's suffering and death, plead for the forgiveness of the supplicant's sins, for a happy death, for fear and love of the Lord, and for a renunciation of worldly desires.

Prayer for Focus

Lord, help me to remember what matters and who matters. And then help me to prioritize rightly and wisely, with Your heaven as my guide. Amen.

(PRACTICING)
CATHOLIC

Mini Reflection: Are you anxious about many things? Then you need to be right where Mary is: at the feet of Jesus, with all your burdens.

Martha’s Burdens
It’s time to admit it: I’ve been unfair to Mary in the past. Been a little catty about her. *Oooh, Mary, she’s so holy.* Well, do you like to eat, Mary? Who made your lunch? Yeah, that’s right: it was Martha. Because you know what? It’s the Marthas who get things done in the world while the Marys lounge around reading Aquinas and attending silent retreats and going to Eucharistic Adoration whenever they want.

And there you have it, folks: my bitterness on full display! I tend to identify with Martha, not with Mary, and I need to stop doing that.

Because I am not Martha instead of Mary. I am both. We are all both.

Mary was a woman; she was expected to do the serving, too. She shared that burden; she wasn’t abandoning it, heaping her portion on Martha. And it’s so wrong to assume that Mary didn’t have the same cares and anxieties as Martha — perhaps she even had more!

Here’s the difference: Mary, unlike Martha (and me, I guess) knew where to go with them.

We typically see our burdens as an impediment to a relationship with Christ. *I’m so busy. I’m so overwhelmed. There are so many demands on me, on my time, on my person, on my finances. Take a number, Jesus. Get in line.* But we’re thinking the wrong way. Burdens aren’t an obstacle that stands between us and Christ. Burdens are the straightest path to his feet.

God knows about burdens, okay? Aside from being all-wise and all-knowing, he basically completed a doctorate in suffering, taking on a human form (itself kind of a burden, if you think about it) and for 33 years lived among the hardest and heaviest burdens this world has to offer.

Why did he do this? Well, part of the reason was so that we could finally understand that our burdens aren’t a barrier between us and God. On the contrary, they connect us to him.

Are you anxious about many things? Then you need to be right where Mary is: at the feet of Jesus, with all your burdens.

— Colleen Jurkiewicz Dorman

Why do we do that?
Catholic Life Explained

Question:
July 22 is the feast of Mary Magdalene. I’ve heard a lot of stories about her, but who was she really?

Answer:
Mary Magdalene has been the subject of speculation and scholarship over the last 2,000 years. Mary Magdalene makes her first named appearance in Luke 8:2. She is one of several women following Jesus. Luke specifically mentions that Mary had previously been delivered from demonic possession. Whatever her life looked like before she met Jesus, it wasn’t good! Because of this association with being a repentant sinner, Mary Magdalene has been associated with other similar stories in the Gospel, such as the woman caught in adultery or the woman who bathes Jesus’ feet with her tears.

Mary Magdalene shows up again by name at the end of the Gospels, when she stands with the Blessed Virgin Mary at the foot of the Cross. Mary is also present in the garden of the resurrection. She is one of the women who goes to bring spices to Jesus’ tomb, where they find the stone rolled away. Mary stays in the garden weeping, believing his body has been stolen. Jesus approaches her and calls her by name, and she becomes the first witness to the resurrection! While many of the details of Mary Magdalene’s life have been lost to time, she is an example of powerful conversion, deep faith, and intimate love for Christ.

Readings for the week of
July 20, 2025

Sunday:
Gn 18:1-10a/Ps 15:2-3, 3-4, 5 (1a)/Col 1:24-28/Lk 10:38-42

Monday:
Ex 14:5-18/Ex 15:1bc-2, 3-4, 5-6/
Mt 12:38-42

Tuesday:
Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18

Wednesday:
Ex 16:1-5, 9-15/Ps 78:18-19, 23-24, 25-26, 27-28/Mt 13:1-9

Thursday:
Ex 19:1-2, 9-11, 16-20b/Dn 3:52, 53, 54, 55, 56/Mt 13:10-17

Friday:
2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28

Saturday:
Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/
Mt 13:24-30

Next Sunday:
Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 (3a)/
Col 2:12-14/Lk 11:1-13



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Gospel Meditation
Encourage Deeper Understanding of Scripture

One of my close friends is a hermit priest who lives on a desert mountain. Recently I found myself in a group conversation about him. One vehemently objected, “What does he do up there all day? Nothing! Priests are down here working, running parishes, making a difference, and he... he is doing nothing! What a waste.” The words dripped with indignation and resentment. Most of the group quietly nodded in silent agreement. Were they correct?

No! To see why, consider a similar scenario in this week’s Gospel. Jesus visits his friends Martha and Mary. A hardworking and exasperated Martha complains to Jesus that her sister is attending to him rather than to urgent household tasks. Our Lord, rather than praising hospitality, explicitly celebrates the less-productive sister for doing the **“one necessary thing.”** He praises her for she **“has chosen the better part” (Luke 10:42).** Mary is busy doing what matters.

Before we freak out like Martha, consider that all work — domestic, manual, professional, ministerial, contemplative — is done to help us (sooner or later) to experience the love that makes us happy. We should be thankful for those who focus on the “better part” of radical, ceaseless prayer. They invite us to remember the purpose of all work is the enjoyment of love. Contemplatives, hermits, anyone fervently committed to prayer—they invite us to cast aside our forgetful, resentful, and self-aggrandizing attitudes in exchange for hearts ready to do what is finally necessary.

— Father John Muir