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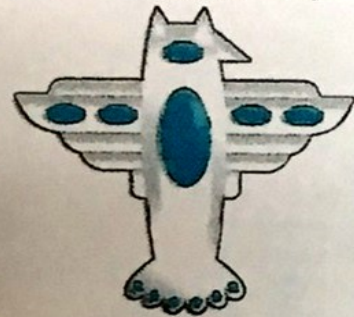
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**ST ANN'S PARISH & ITS MISSIONS**

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

**SUNDAY, JUNE 8, 2025**

**PENTECOST SUNDAY**

[Jesus said to his disciples:] "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him." - Jn 14:23



St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann’s Parish and Its Missions are open to all who wish to enter.

Pastor  
Rev. Joseph Esson

Office/Parish Center (for all Churches)  
2231 E Frontage Road  
Tubac AZ 85646-2911

Summer Office Hours:  
Monday– Tuesday–Thursday  
9:00 to 100  
Wednesday 10:00 to 1:00  
Friday 9:00-12:00

Mailing Address only  
P O Box 2911  
Tubac AZ 85646

Church Address:  
St Ann’s—11 Calle Iglesias, Tubac, AZ  
Assumption Chapel– 17 Montosa Rd, Amado, AZ  
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646      Fax: 520-398-3036

Email: stannsparish3@gmail.com  
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation  
Please contact the parish office



St . Ann’s Parish  
Saturday at 5:00 p.m.  
Sunday’s at 9:00 a.m.

Assumption Chapel  
Sunday at 11:00 a.m.

St Ferdinand's  
Sunday at 1:00 p.m.

Mass- St Ann’s Parish

Every Tuesday, Wednesday, Thursday & Friday at  
9:00 a.m.

Entrance Antiphon

The Spirit of the Lord has filled the whole world  
and that which contains all things  
understands what is said, alleluia.

Communion Antiphon

They were all filled with the Holy Spirit  
and spoke of the marvels of God, alleluia.

Prayer after Communion

God, who bestow heavenly gifts upon your Church,  
safeguard, we pray, the grace you have given,  
that the gift of the Holy Spirit poured out upon her  
may retain all its force  
and that this spiritual food  
may gain her abundance of eternal redemption.  
Through Christ our Lord.

O

Announcements/Events from St Ann’s & Dioceses



Adoration

Adoration of the blessed sacrament:  
Every 1st & 3rd Thursday of each month,  
St Ann’s Parish.  
Adoration will be temporary  
postponed



Reparation Mass & Rosary  
May 3rd will be our last mass  
until the fall.

Safe Environment

We all have a duty to protect the  
vulnerable. If the abuse happened in the Diocese of Tucson,  
call the victim Assistance Program of the Diocese of Tucson  
at 520-623-0344  
(1-800-234-0344) and/or the Office of Child, Adolescent and  
Adult Protection of the Diocese at  
520-838-2513  
<https://diocesetucson.org/reportabuse>

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Homebound  
Communion

For All St Ann’s & Its Mission  
Parishioners  
that are in need of  
Homebound Communion brought to them, must first  
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Parish Collection  
For May 31 & June 1st  
Collection: \$1,010.00

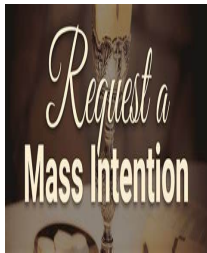
Thank you and God bless  
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Important Reminder  
Once you have received the host in your hand,  
Please **do not** step to the side and then consume  
it.  
You **must** consume the host **in front** of the  
Eucharistic Minister before heading back to your  
seat.







The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc. You can also offer an intention for yourself or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each. All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased    ♥ Health    \*Special Intention

Saturday, June 7th 2025 Ofelia Gonzalez Berryman † St Ann's

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him."  
- Jn 14:23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week  
Invite Parishioners to Reflect and Respond to Scripture

**First Reading:**  
The disciples were filled with the Holy Spirit and able to speak in multiple tongues so that all the people could understand them. When do you feel the Holy Spirit present in your life?

**Second Reading:**  
Paul assures us that as believers, the Spirit of God dwells in us. How ought the indwelling of the Spirit positively impact our day-to-day living?

**Gospel:**  
The resurrected Jesus sent out the disciples to forgive (or retain) sins. What has been your experience of the sacrament of Reconciliation?



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Weekly Prayer

Sunday's Readings

**First Reading:**  
Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. (Acts 2:3)

**Psalm:**  
Lord, send out your Spirit, and renew the face of the earth. (Ps 104)  
Or: Alleluia.

**Second Reading:**  
As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. (1 Cor 12:12)

**Gospel:**  
Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." (Jn 20:21)

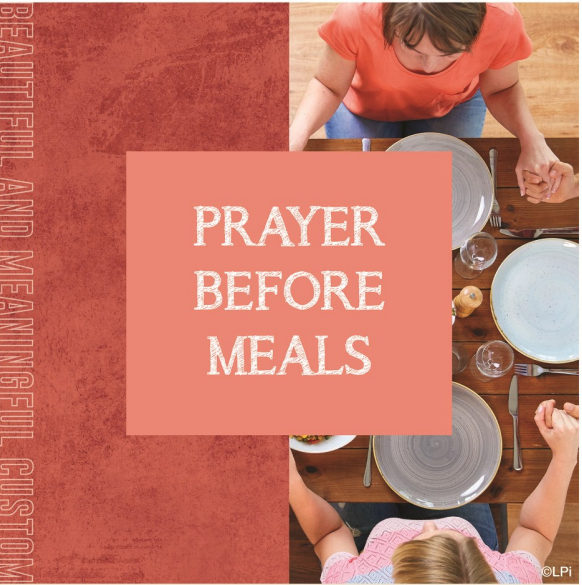
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Live The Liturgy  
Inspiration of the Week

"Whoever loves me will keep my word," Jesus tells his disciples, "and my Father...will come to him and make our dwelling with him." We know what's at stake. We know what we have to do. So when the Father comes, will He make His dwelling with us?

Observances for the week of  
June 8, 2025

- Sunday:** Pentecost Sunday
- Monday:** Blessed Virgin Mary, Mother of the Church
- Wednesday:** St. Barnabas, Apostle
- Friday:** St. Anthony of Padua, Priest and Doctor of the Church
- Saturday:** Flag Day
- Next Sunday:** The Most Holy Trinity; Father's Day



Devotions, Explained!

The practice of praying before meals is Biblical, and in the Gospels, Jesus is shown praying before the Last Supper and other meals. In Laudato Si', Pope Francis urged the faithful "to return to this beautiful and meaningful custom."

Prayer for Pentecost

Holy Spirit of God —  
Disturb this room with your presence today, filling us, empowering us, emboldening us. Descend upon us with your gifts, your inspiration, and your promptings. Lead us to where we should go, stirring within us the movement of God. Amen.



(PRACTICING)  
CATHOLIC

**Mini Reflection:** What’s so special about Pentecost that it wasn’t until this moment — and not any of the equally world-changing moments that came in the weeks before it — that the Apostles became the Church?

Leaving the Room

I was a full-grown adult before I realized that Pentecost is known as “the birthday of the Church,” and it only resonated with me because someone showed up to a church function with cake and candles. Leave it to buttercream frosting to drive home a theological reality I had been missing for 25 years.

I knew what Pentecost was, of course. It simply went over my head that, despite all the incredible, world-changing things that had come *before* the moment of Pentecost, prior to this day, the Apostles were just a group of guys in a room. It wasn’t until Pentecost that they became the Church.

So what makes the Church...well, *the Church*, capital C? What makes it more than just a group of guys in a room?

It’s true, they were a very special group of guys. They had the Truth — capital T. They had borne witness to Christ’s miracles, to his life and to his passion and death.

But they were still in that room.

When the time for Pentecost was fulfilled, the Holy Spirit came upon them, and they received graces and gifts that made them fit to carry out the Great Commission. The Truth wasn’t enough, even with a capital T. They needed the Spirit — capital S — and more than that, they needed to receive it with the courage and faith necessary to do what needed to be done.

To get up and leave the room.

Because what good is any of it unless they leave the room? What does it matter, the tongues of fire and the miraculous bilingualism and, frankly, the coming of the Spirit, if no one ever hears about it?

The mission is what made them the Church. It’s what makes *us* the Church. Without it, we’re just a bunch of guys in a room.

— Colleen Jurkiewicz Dorman

Why do we do that?  
Catholic Life Explained

**Question:**  
Why do we use incense at Mass?

**Answer:**  
The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church’s liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, “Let my prayer be incense before you; my uplifted hands an evening offering” (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it’s because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

Readings for the week of  
June 8, 2025

**Sunday:**  
*Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39 *Extended Vigil:* Gn 11:1-9/Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39 *Day:* Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13 or Rom 8:8-17/Jn 20:19-23 or Jn 14:15-16, 23b-26

**Monday:**  
Gn 3:9-15, 20 or Acts 1:12-14/  
Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34

**Tuesday:**  
2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

**Wednesday:**  
Acts 11:21b-26; 13:1-3 (580)/Ps 99:5, 6, 7, 8, 9/Mt 5:17-19

**Thursday:**  
2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

**Friday:**  
2 Cor 4:7-15/Ps 116:10-11, 15-16, 17-18/  
Mt 5:27-32

**Saturday:**  
2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12/  
Mt 5:33-37

**Next Sunday:**  
Prv 8:22-31/Ps 8:4-5, 6-7, 8-9 (2a)/Rom 5:1-5/Jn 16:12-15

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Gospel Meditation  
Encourage Deeper Understanding of Scripture

When I was a seminarian almost 20 years ago, a bank vice president taught us etiquette classes. She said, “Gentlemen, please make sure your breath isn’t bad. Take some breath mints before you hear confessions, okay?” We nervously laughed because the proximity that makes breath noticeable (whether pleasant or not) can be a bit awkward.

When Jesus breathes on his Apostles (John 20:22), he must have been within inches of at least some of them. This closeness of his breath has a purpose: the purpose of forgiveness of sins. **“Whose sins you forgive are forgiven them” (John 20:23).** Why in the world would the almost uncomfortable closeness of his breath forgive sins?

In the Bible, breath is spirit or wind. It comes from above and makes that which is below to have identity. To not have a single identity is to be multiple, divided. The word “sin” comes from an ancient word that means “to split” or “render asunder.” Sin divides us sinners and the world around us; our spiritual “breath” leaves us and our identity splinters. Only breath from above restores. For example, a shattered vase is rendered whole because the craftsman breathes the spirit of the vase back into it when he repairs it. A human being shattered by sin is made whole by the breath of God, breathed by Jesus through his priests. His breath alone forgives sins. It’s always done with his gentle, loving closeness.

— Father John Muir