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Holy Hour

Come spend time in
the presence of Jesus.

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.



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Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

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Wisdom's Café OPEN Monday thru Saturday
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Sotheby's
INTERNATIONAL REALTY

SIXTH SUNDAY IN ORDINARY TIME

BLESSED.

LUKE 6:20



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85645 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, FEBRUARY 16, 2025

©LPI

St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann’s Parish and Its Missions are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:
Monday– Tuesday–Thursday
9:00 to 2:00
Wednesday 10:00 to 2:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann’s Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

Communion Antiphon

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

Prayer after Communion

Having fed upon these heavenly delights,
we pray, O Lord,
so that we may always long
for that food by which we truly live.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann’s Parish.

Adoration Thursday, 4:PM to 6:PM
February 20, 2025
March 6, 2025



Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.
You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann’s & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>

Saturday, March 1, 2025
Reparation Mass at 9:00 AM followed by Rosary and prayers
Come and Join Us!
St Ann’s Parish



Dear Brothers and Sisters,
Today, I would like to suggest that there is a useful sentence to hold close: “God wants the best for us.”
It is useful to read the Bible with that thought in mind. It helps us when we find passages that are challenging. Rather than turning away from something that may seem difficult to do, we will have confidence to do it. Psalm 1 in Mass today says it poetically, “Blessed the man...[who] delights in the law of the Lord and meditates on his law day and night. He is like a tree planted near running water, that yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers.”
In the Gospel of Luke today, Jesus teaches the Beatitudes. They may seem difficult, yet we are “Blessed,” that is “Happy” when we live the Beatitudes. Jesus gives them to us, because He wants the best for us.

Yours truly in the Sacred Heart,
Father Pat

Retrouvaille of Southern Arizona

Retrouvaille (*retro-vi*) simply means 'rediscovery'. This program presents the opportunity to rediscover yourself, your spouse, and a loving relationship in your marriage. Retrouvaille is for struggling couples. Every marriage deserves the opportunity to survive, be healed and thrive as a covenant of life and love. Retrouvaille is a live-in weekend and post-weekend program for married couples, with an emphasis on a technique of communication between husband and wife. A series of in-depth presentations are given by one of three married couples and a priest, focusing on a specific area of a marriage relationship. You will be encouraged to put the past behind you and begin 'rediscovering' one another again. Our Next Program in Tucson: March 21-23, 2025 To register 520-444-8968 For a confidential inquiry, please email us at 4003r@helpourmarriage.org HelpOurMarriage.org Español 800-966-7981



Announcements/Events from St Ann's & Dioceses

Request a Mass Intention

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma..

Please call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Weekend of 02-/16/-2025 Manuel "Gorgonio" Contreras St Ann's & Assumption

ONE BODY, ONE MISSION:
SERVING IN CHRIST
ANNUAL CATHOLIC APPEAL 2025

UN CUERPO, UNA MISIÓN: SERVIR COMO CRISTO
CAMPAÑA CATÓLICA ANUAL 2025

Text ACA to 41444 or visit www.cathfnd.org/donate

BECOME A VOLUNTEER. All those seeking ministry or volunteer positions are asked to complete the fingerprinting and background screening process before beginning service.

<https://diocesetucson.org/employment-opportunities>

HOW TO REPORT ABUSE

1. Call 911 to make a police report
2. If the abuse happened in any other state, call the Police or Sheriff's Office in the specific area of that state.
3. Call the Victim Assistance Program of the Diocese of Tucson at 1.800.234.0344 and/or the Office of Child, Adolescent and Adult Protection at 520.838.2513

SPEAK UP! ANYTIME DAY OR NIGHT REPORT ABUSE & NEGLECT

IT'S NOT TOO LATE...TOGETHER WE CAN SAVE CATHOLIC EDUCATION AND IT WILL NOT COST YOU A DIME!

Find out how you can help save Catholic education through Arizona's Catholic Tuition Support Organization (CTSO). Please pick up a brochure in the vestibule that will explain how you can get a dollar-for-dollar tax credit or visit the CTSO website at www.ctso-tucson.org.

Make your contribution by April 15, 2025, for the 2024 tax year.

6TH SUNDAY IN ORDINARY TIME

WILL WE REALLY GET OUR BODIES BACK IN THE RESURRECTION?

SURE!

Whoa! I've gotta start taking better care of this thing!

Diocese of Tucson
Tucson English Cursillo

Ultreya

February 22, 2025 from 9:00am - 11:30am
St. Joseph Catholic Church, Healy Hall
215 S. Craycroft Road
Tucson AZ 85711

Please join us in friendship as we share our life with Christ through Prayer, Study and Action.

* Make a Friend.
* Be a Friend.
* Bring a Friend to Christ.

De Colores!
Pot Luck - please bring a dish to share!

EVERYDAY STEWARDSHIP

February 17, 2019
6th Sunday in Ordinary Time

When I was a child, I often thought of the Church as something mystical and supernatural. I wasn't wrong in my understanding of the Body of Christ, for surely the Church has these characteristics. However, even though we speak about the foundation of all we are as Church being the "mystery of Christ," Jesus became a man so that supernatural element could break into the natural world in a profound way. What we once could not see, we now see. What we saw as a God in a distant place now dwelt among us. It is one of the aspects of Catholicism that I have grown to appreciate the most as I have matured: for a Catholic, the supernatural is natural. The communion of saints is heavenly and earthly at the same time.

The Beatitudes instruct us about this reality. Pope Francis reminds us that holiness is "not about swooning in mystic rapture." Holiness is about living in the real world and doing extraordinary things with our ordinary lives. Our stewardship way of life consists of actions in the natural world that have extraordinary repercussions.

Do not ever take your simple actions of generosity and love for granted. As disciples called to a life of stewardship, we participate in something more profound than what we can see. We are blessed to be called to follow Jesus, and we bring blessing to all those with whom we choose to share ourselves.

—Tracy Earl Welliver, MTS

"Do not let your weakness make you impatient...let words of thanks break from your lips."

— St. Peter Damian

Weekly Prayer

Sunday's Readings

First Reading:
Blessed is the one who trusts in the LORD,
whose hope is the LORD. (Jer 17:7)

Psalm:
Blessed are they who hope in the Lord. (Ps 1)

Second Reading:
If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain.
(1 Cor 15:16-17)

Gospel:
"Blessed are you who are poor,
for the kingdom of God is yours." (Lk 6:20)

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Live The Liturgy
Inspiration of the Week

Too many of us make the mistake of expecting prosperity here on Earth as a reward for following Christ. But Jesus is very clear: sorrow and hardship are a part of life. But when we offer these sufferings to Christ, they become transformed. They become blessed. And so do we.

Observances for the week of February 16, 2025

Sunday: 6th Sunday in Ordinary Time

Monday: The Seven Holy Founders of the Servite Order; Presidents' Day

Friday: St. Peter Damian, Bishop and Doctor of the Church

Saturday: The Chair of St. Peter the Apostle

Next Sunday: 7th Sunday in Ordinary Time

THE STORY OF HOLY WEEK

STATIONS OF THE CROSS

Devotions, Explained!

Since the earliest days of the Church, Christians have meditated upon Christ's passion and death. Over the centuries, the Stations of the Cross was popularized as a devotional means to experience the places and moments central to the story of Holy Week.

Prayer of God's Blessing

Bless me, Lord, mold my heart in imitation of Yours.
Bless me, Lord, help me to see people as You do, and to hear their needs.
Bless me, Lord, replace my understanding with Yours.

Amen.

Weekly Offering

Parish Collection for February 8 & 9

Collection: \$1,201.00

Thank you and God bless your generosity!

Readings for the week of February 16, 2025

- Sunday:**
Jer 17:5-8/Ps 1:1-2, 3, 4, 6, (40:5a)/
1 Cor 15:12, 16-20/Lk 6:17, 20-26
- Monday:**
Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17,
20-21/Mk 8:11-13
- Tuesday:**
Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4,
3b and 9c-10/Mk 8:14-21
- Wednesday:**
Gn 8:6-13, 20-22/Ps 116:12-13, 14-15, 18-19/
Mk 8:22-26
- Thursday:**
Gn 9:1-13/Ps 102:16-18, 19-21, 29
and 22-23/Mk 8:27-33
- Friday:**
Gn 11:1-9/Ps 33:10-11, 12-13, 14-15/
Mk 8:34—9:1
- Saturday:**
1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6/Mt 16:13-19
- Next Sunday:**
1 Sm 26:2, 7-9, 12-13, 22-23/
1 Cor 15:45-49/Lk 6:27-38



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Gospel Meditation
Encourage Deeper Understanding of Scripture

I craved four things as a teenager: success in sports, food, fun and the attention of popular people. However, I noticed that as I acquired them, I was more unsatisfied than before. So, I'd strive even more energetically, achieve more, and the sense of emptiness was greater still. These four things started to feel like burdens or even curses. Soon after, I encountered Christ in my high school youth group. Experiencing his love was totally different than anything those four things previously produced. It produced a lasting happiness.

Jesus utters a kind of four-fold curse in this week's Gospel of Saint Luke's "woes": **"Woe to you who are rich...who are filled now...who laugh now...who are well-spoken of"** (cf. Luke 6:24-26). How marvelous that these correspond perfectly to the four things that obsessed my teenage soul: riches, food, laughter and good reputation. The "woes" the Lord speaks are warnings: when those things are the purpose of your life, you'll be miserable. He is saying, "You'll be happy, or blessed, in the measure that these things do not determine the shape of our lives, and the kingdom of God does."

To some degree, we're all spiritual teenagers, addicted to one or more of those four "woes." How splendid that the Lord wants his to bless us — that is, to satisfy us, make us laugh with joy, and in the kingdom of God, offer us what will truly satisfy us. But first let's admit what is causing our "woes."

— Father John Muir

(PRACTICING)
CATHOLIC

Mini Reflection: Jesus was radical in his teaching that the "stuff" in life wasn't all that important. It was radical for him to say that the worldly signs of success did not amount to a whole lot in the grand scheme of things and that suffering could sanctify us. Are we ready to be radical, too?

In the End, Does it Matter?
I love today's Gospel passage, and not just because I love a When I was a teenager, the priest I would go to for confession used to tell me, over and over: "In the end, we all get the same dirty hole in the ground."

What he meant was, it doesn't matter how rich or smart or well-liked we are. We're all heading to the same place. This life comes to an end for every man. All the money he earns, all the stuff, all the worldly esteem, will at some point be of no further use. We all get the same dirty hole in the ground.

It was an important message for me to hear, because at the time, it all seemed so important: my after-school job and my FAFSA application and my grades. The admiration of my friends and teachers. I was so consumed with what I was going to become that I wasn't spending a lot of time thinking about who I was going to become. But the who is the only thing that lasts until the next life.

And to be honest, it's all still too important to me. Avoiding sadness and disappointment. Saving money and being liked. Focusing on "the five-year plan" when it comes to career, house plans, and a whole bunch of other things I can't take to my dirty hole in the ground.

Jesus was radical in his teaching that the "stuff" in life wasn't all that important. It was radical for him to say that the worldly signs of success — wealth, popularity, pleasure — did not amount to a whole lot in the grand scheme of things and that suffering could sanctify us. It was radical in the ancient world, and it's radical today.

Are we ready to be radical, too?

— Colleen Jurkiewicz Dorman

Catholic Life Explained
Question:

Carnivale and Mardi Gras celebrations are linked to Ash Wednesday, Lent, fast and abstinence. Can you tell us more about the connections between these events?

Answer:
Ash Wednesday is the beginning of the forty days known as Lent. Every year, Christians highlight this penitential season as a time of self-examination, reformation of one's life, and continued development of a deeper spiritual life. The recommended practices of prayer, fasting, and almsgiving become the focus of Lenten activity and ritual. Each of these spiritual practices is aimed at personal discipline as well as continued concern for the other, especially the poor or alienated.

Forty days is a symbolic biblical period of time, during which personal transformation occurs and out of which people surface as more spiritual, ready to carry out God's mission. Relying on God's providence and care, no matter how difficult life becomes, is crucial to Lenten spirituality. Fasting was initially stricter, permitting only one simple meal a day without meat, fish, or other delicacies. Such things were not even allowed in the house.

In order to prepare for this in an age of no refrigeration, people gathered to consume whatever was not allowed during Lent. This led to parties or celebrations originally referred to as Carnivale, literally meaning "goodbye to meat," or Mardi Gras, literally meaning "Fat Tuesday." The eating and celebrating ended on the Tuesday just before Ash Wednesday. Today we focus more on moderation in all things, as well as a strong concern for the poor. What are you doing for the poor this Lent?