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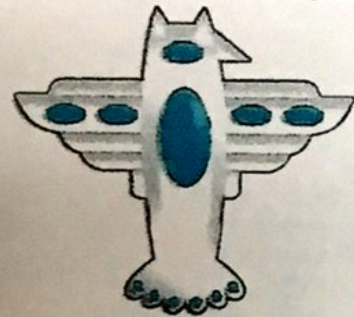
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Locals and visitors, please visit their shops or offices for that special item to take home.

ST ANN'S PARISH & ITS MISSIONS
PO BOX 2911, TUBAC, AZ 85645 | 520.398.2646 | STANNSPARISH3@GMAIL.COM
SUNDAY, AUGUST 31, 2025

22ND SUNDAY IN ORDINARY TIME

"Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous." - Lk 14:13-14

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday Closed

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann's Parish
Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Week day Mass will be Communion Service
Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon
Have mercy on me, O Lord, for I cry to you all the day
long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

Communion Antiphon

How great is the goodness, Lord,
that you keep for those who fear you.

Prayer after Communion

Renewed by this bread from the heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our neighbor.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament: ,
St Ann's Parish.
Adoration
We will resume upon Fathers
return.

Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

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Parish Collection

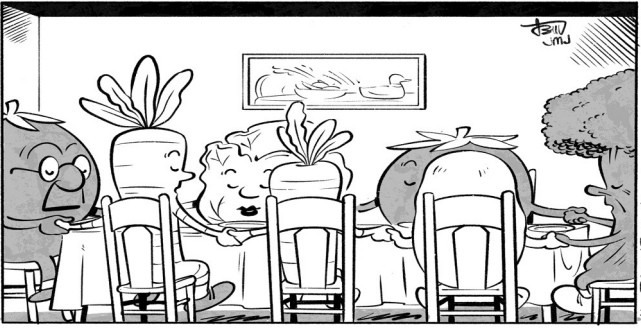
For August 23 &24
-Collection: \$1,207.00
Thank you and
God bless your generosity!

PRAYER – FOR EVERYDAY AND EVERYBODY
Great for social media or in your bulletin

Prayer for Humility
Dear God,
Mold my heart after Yours. Help me to see myself as You see me: surrounded by Your love. Help me to see others as You see them as well. Give me knowledge of your ways, today and always.
Amen.

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"What did the vegetables say before they started praying?"



"Lettuce pray."
FUN FACT! Praying together is a beautiful part of Christian life. We can pray to thank God for His blessings, ask for His guidance in our lives, or just to spend time with Him.

PSALM 68
IN YOUR GOODNESS, O GOD, YOU HAVE MADE A HOME FOR THE POOR.

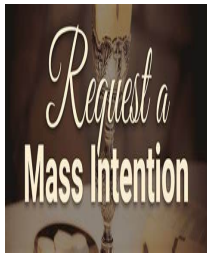
"Do not recline at table in the place of honor. A more distinguished guest than you may have been invited...and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place." - Lk 14:8bc, 9
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(Re) Imagining Catholic Vocation
During many of our lifetimes, St. Pope John Paul II gave us so very much spiritually to think about. Consider this: could it be that your vocation is to pray for vocations?



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SUNDAY, AUGUST 31, 2025 | 22ND SUNDAY IN ORDINARY TIME



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

08/30/25 Helen Laza † St Ann's Parish
08/31/25 Jon Hamper † St Ann's Parish * Birthday Assumption Chapel



Dear Brothers and Sisters,

Here we are at Labor Day. The months fly by! It is good that our nation pauses to recognize the value of labor and of laborers. The country develops when people work. And there are many kinds of work: physical, intellectual, educational, commercial, etc.

This month I was happy to visit and bless a new location for a business. I witnessed the pride and hope that comes with expanding and employing new workers. The following is a prayer from the Church's Book of Blessings. It summarizes our Christian understanding of what we celebrate Monday.

"God, our all-provident Father, you have placed the earth and its fruits under our care, so that by our labor we will endeavor to ensure that all share in the benefits of your creation.

"Bless all those who will use this building either as buyers or as sellers, so that by respecting justice and charity they will see themselves as working for the common good and find joy in contributing to the progress of the earthly city.

We ask this through Christ our Lord. Amen."

Yours truly in the Sacred Heart,
Father Pat



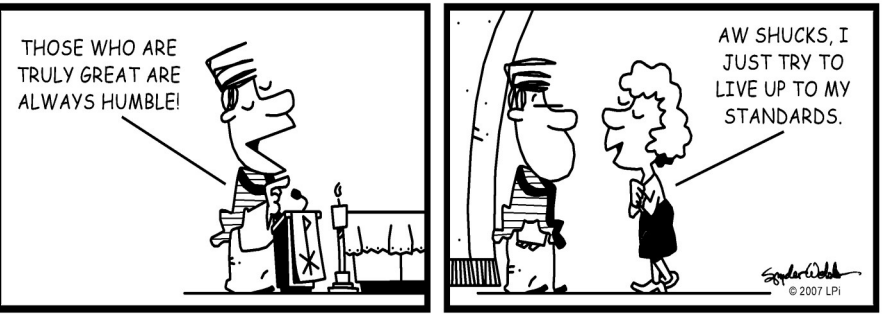
HOW TO REPORT ABUSE

- 1) Call 911 to make a police report.
- 2) If the abuse happens in any other state, call the Police or Sheriff's Office in the specific area of that state.
- 3) Call the Victim Assistance Program of the Diocese of Tucson at 1-800-234-0344 and/or the office of Child, Adolescent and Adult Protection at 520-828-2513.

For more info, diocese of Tucson website:
[Report Abuse :: Diocese of Tucson :: Tucson, AZ \(diocesetucson.org\)](https://www.diocesetucson.org)

Parish office will be closed
Monday September 1, 2025
in observances
of Labor Day.
Have a blessed weekend.

22ND SUNDAY IN ORDINARY TIME



Weekly Prayer

Sunday's Readings

First Reading:

Humble yourself the more, the greater you are,
and you will find favor with God. (Sir 3:18)

Psalm:

God, in your goodness, you have made a home for the poor.
(Ps 68)

Second Reading:

You have not approached that which could be touched
and a blazing fire and gloomy darkness. (Heb 12:18)

Gospel:

"For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted." (Lk 14:11)

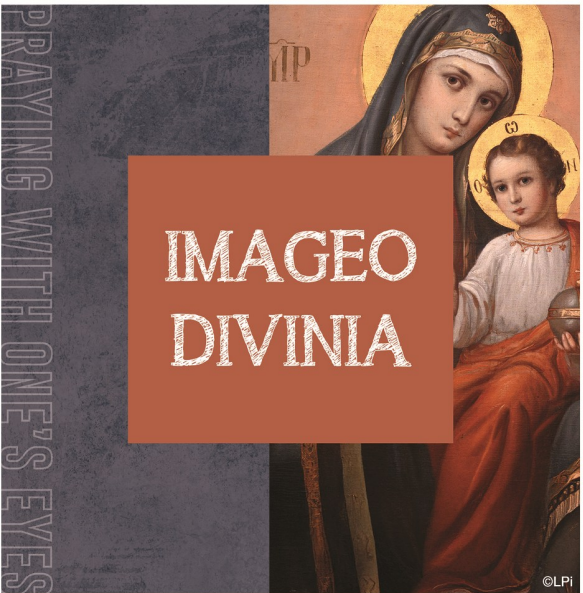
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Live The Liturgy
Inspiration of the Week

"When you hold a banquet, invite the poor,"
Jesus instructs. "Blessed indeed will you be
because of their inability to repay you." Each
of us has our own banquet to offer, our own
gifts to share. Who will we invite?

Observances for the week of
August 31, 2025

- Sunday:** 22nd Sunday in Ordinary Time
- Monday:** Labor Day
- Wednesday:** St. Gregory the Great, Pope and Doctor of the Church
- Next Sunday:** 23rd Sunday in Ordinary Time; Grandparents' Day



Devotions, Explained!

Imago divina (Latin for "divine image") is an extension of the ancient practice of *lectio divina* (literally, "divine lesson"). *Imago divina* is, in a sense, praying with one's eyes, using the medium of artwork to assist in lifting the mind to God.

Prayer for Humility

Dear God,
Mold my heart after Yours.
Help me to see myself as You
see me: surrounded by Your
love. Help me to see others as
You see them as well. Give me
knowledge of your ways, today
and always.
Amen.

(PRACTICING)
CATHOLIC

Mini Reflection: I think, if we’re being really honest, we all expect “payment” for being a good person. We want God to give us what we ask. We want people to treat us a certain way. But what if we expected absolutely nothing?

What Did You Expect?

Moms have a lot of jobs, and it’s usually the case that none of them pay very well.

My work as a chef? Zero compensation, and my clientele are very rarely pleased with my efforts. My role as a teacher, a maid, a chauffeur, a therapist — same deal. Ironically, these jobs consume so much of my time that I am constricted in my work as a writer — the only sphere where I do actually garner any earnings.

It is so easy to grumble about all of this, and I do it all the time. Because despite the fact that I know better, I expect repayment for my good deeds. Deep in my soul, I expect it.

That’s a huge problem.

In my defense, I don’t think this is a very uncommon thing. I think, if we’re being really honest, we all expect “payment” for being a good person. We want God to give us what we ask. We want people to treat us a certain way. We want our day to go smoothly. We expect these things as a matter of course; we feel entitled to them, and we become grumpy when we are denied them. *I worked so hard. I gave so much. What was it all even for?*

But what if we expected absolutely nothing?

When you hold a banquet, Jesus said, invite those who cannot return the favor. Give not just without the expectation of repayment, but without the possibility of it.

Think about that for a minute. What does that even *look* like — no possibility of payment?

I know what that looks like in my own life. It’s giving more to the literal poor, yes, but it’s also giving more — and more happily, more lovingly — when I cook and clean and drive and write and console. It’s not lamenting that no one appreciates me — it’s actually hoping no one does.

It’s learning to love the lowest place at the table. Because in the lowest place, we are closest to God.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Does chewing gum break the fast before Communion?

Answer:

If you look in Canon Law or in the Catechism, there is no mention of chewing gum. I guess it does not rate the attention of the universal church! The Church requires us to fast for one hour before we receive the Eucharist. Basically, we are to refrain from food and drink, not including water or medicine. There are also exceptions for people who are ill. Overall, the fast is intended for us to prepare ourselves to receive the Eucharist and in some small way to literally as well as spiritually hunger for what we are about to receive. Chewing gum, while not really food, does at least break the spirit of the fast. Besides that, it is a distraction and rude. What do you do with the gum when it is time to receive Communion? People have actually come to the altar chewing away, oblivious to what they were doing or Who they were receiving. At best, it is distracting and irreverent. At worst, it adds a barrier to giving our best to receiving God’s best.

Readings for the week of
August 31, 2025

Sunday:

Sir 3:17-18, 20, 28-29/Ps 15:2-3, 3-4, 4-5 (1a)/Heb 12:18-19, 22-24a/Lk 14:1, 7-14

Monday:

1 Thes 4:13-18/Ps 96:1 and 3, 4-5, 11-12, 13/Lk 4:16-30

Tuesday:

1 Thes 5:1-6, 9-11/Ps 27:1, 4, 13-14/Lk 4:31-37

Wednesday:

Col 1:1-8/Ps 52:10, 11/Lk 4:38-44

Thursday:

Col 1:9-14/Ps 98:2-3ab, 3cd-4, 5-6/Lk 5:1-11

Friday:

Col 1:15-20/Ps 100:1b-2, 3, 4, 5/Lk 5:33-39

Saturday:

Col 1:21-23/Ps 54:3-4, 6 and 8/Lk 6:1-5

Next Sunday:

Wis 9:13-18b/Ps 90:3-4, 5-6, 12-13, 14-17 (1)/Phlm 9-10, 12-17/Lk 14:25-33



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Gospel Meditation
Encourage Deeper Understanding of Scripture

Once I was invited to a group meeting with Pope Francis. Entering the room, I paused, eyeing the seats next to the Pope’s fancy chair. Someone saw my paralysis and invited me to sit in the seat farthest from what I wanted. Hiding my disappointment, I sat. We waited. To our surprise, an aid pointed out that those seats were still empty and invited me and another to have them. We calmly but gleefully strode across the room and sat. Pope Francis entered, and we enjoyed two hours of amazingly uplifting conversation.

Jesus says this week to us: **“When you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table” (Luke 14:10).** This is not about how to score free seat upgrades. Rather, it is a wise pattern for the whole of life. It is how to live free from the anxiety of constantly grasping for status and recognition.

Jesus perfectly embodies his seat-taking advice. He eschews his glorious throne for the lowest: death on a cross, that lonely chair we all deserve. In his resurrection, he calls us up higher to his marvelous banquet seats. This week, perhaps we should look for opportunities to choose the lowest seat. We’ll be pleasantly surprised when we do.

— Father John Muir