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 AI's Carpet Clean & Cleaning Services L.L.C. <i>"Your One Stop For All Your Cleaning Needs!"</i> Ph: 520-839-1148 <i>Family Owned & Operated in Southern AZ Since 1972.</i>	Authentic Mexican Art in 2 Locations Casa Maya de Mexico  14 Tubac Rd. (520) 398-3933 16 Plaza Rd. (520) 398-9373 casamayademexico@yahoo.com
 STONE HOUSE of TUBAC Decorative Concrete Finishes - Fine Art Custom Murals Hand Made Pottery Jewelry - Gifts & More 24 Tubac Rd- Plaza Antigua www.stonehouseoftubac.com 719-838-1187	Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors. ¶1 Locals and visitors, please visit their shops or offices for that special item to take home. ¶2 



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, SEPTEMBER 6, 2026

23RD SUNDAY IN ORDINARY TIME



"If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother." - Mt 18:15

St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann’s Parish and Its Missions are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 1:00 p.m.
Wednesday 10:00 to 1:00 p.m.
Friday 9:00 to 12:00 p.m.

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
No Saturday Mass until October
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Weekday Communion Service only
Every Tuesday, Wednesday, Thursday &
Friday at 9:00 a.m.

Entrance Antiphon
You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Communion Antiphon
Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

Prayer after Communion
Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me; Passion of
Christ, strengthen me;
O good Jesus hear me; Within your wounds hide me;
separated from you, let me never be; From the evil
one protect me; At the hour of my death, call me;
And close to you bid me; That with your saints,
I may be praising you forever and ever. Amen.

Announcements/Events from St Ann’s & Dioceses



Adoration of the Blessed Sacrament
St. Ann’s Parish

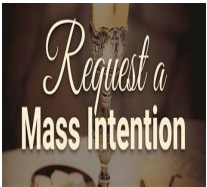
Adoration of the Blessed Sacrament

Due to Fathers absence the month of September we will not be having Adoration of the blessed Sacrament, until Father Joseph returns



Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and meaningful part of our Catholic tradition. Continuing this long-standing practice, you may remember someone who has died—whether recently or many years ago. Mass intentions are not only for the deceased. They also make thoughtful and prayerful gifts for special occasions such as birthdays, anniversaries, or in thanksgiving for prayers answered.

To request a Mass intention, please call or visit the parish office. Mass intentions are \$10.00 each.

All Mass intentions must be submitted at least one week prior to the Mass date in order to be listed in the bulletin. All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

No mass intentions



Parish Collection
August 29 &30, 2026

Collection of

Thank you and
God bless your generosity

\$1,210.00

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>

Homebound Communion

For All St Ann’s & Its Mission Parishioners that are in need of Homebound Communion brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646



Our Bulletin

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Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!

WIN ONE
OF THREE GREAT PRIZES!

TICKET PRICE

\$25 EACH OR 5 FOR \$100

Raffle benefiting Tucson charities with 100% of funds raised staying here.



GRAND PRIZE

NEW 2026 Nissan Frontier Pro-4X 4x4 Edition

2ND PRIZE

TWO ROUND-TRIP
FIRST CLASS AIRLINE TICKETS
TO ANYWHERE IN THE WORLD*

3RD PRIZE

\$5,000 CASH

The Jim Click Automotive Team is presenting a NEW 2026 Nissan Frontier Pro-4X 4x4 Edition to the entire community to be used as the featured prize in our ongoing effort to raise millions of dollars for non-profit organizations in Southern Arizona. With your \$25 contribution you could win this stunning vehicle or one of two other great prizes! The best part is that 100% of your contribution will support Southern Arizona charities that keep all the proceeds from the maximum 100,000 tickets which will be sold. The drawing will be held on December 10, 2026.

Entries must be received by December 4, 2025 at Raffle Headquarters.

For complete and latest information, contact the Millions for Tucson Raffle Management Team at 520.342.5258 or at: jimclick@millionsfortucson.org

*Restrictions apply. Please see Millions for Tucson Raffle Rules. | millionsfortucson.org | Raffle Management Headquarters: 2723 N. Campbell Ave. Suite 105, Tucson, AZ

Jim Click Millions for Tucson Fundraiser

Our wonderful Knights of Columbus members will soon begin selling tickets for the Jim Click Millions for Tucson fundraiser. Please consider purchasing a ticket to support the Knights of Columbus and our parish—and you could win a brand-new vehicle! Thank you for your generous support, and good luck!

\$25.00 each ticket or
5 tickets for \$100

SAVE THE DATE

4TH ANNUAL

CATHOLIC NIGHT

CHASE FIELD

SEP 11, 2026



BUY TICKETS NOW AT
CATHOLICNIGHT.COM

A few summers ago, my family had a big reunion. It included my parents, my four siblings, and all their many children. One of my favorite moments was simply watching my parents' contented faces as they took in all of us together, laughing, sharing food, singing, telling stories. They loved seeing their children happily together with each other.

That is something like the heart of God we see in today's Gospel message about Christian reconciliation. These verses come right after Jesus' parable of the lost sheep. He is not giving the disciples a cold formula for dealing with conflict. He is revealing the Father's longing for children who love and reconcile with each other. His heart aches when his children are divided and isolated.

So when Jesus says, **“Go and tell your brother his fault,”** He is not deputizing us as morality police. He is inviting us into his mission of reconciliation. When he adds, **“If he listens to you, you have won over your brother,”** we glimpse the real goal. Not winning arguments, but reuniting a divided family.

These days, we often think religion is just between God and me. But the Father's dream is about a lively family, one in which His children forgive, gather, and rejoice together.

Lord Jesus, give me the courage to seek reconciliation where it is needed. Make my heart resemble the Father's heart, longing and working for unity among His children. Amen.

— Father John Muir



Arizona Rosary Celebration

If you desire peace in your hearts, in your homes, and in your country... recite the Rosary. — Pope Pius XI

TUCSON | Saturday
October 17, 2026
10:00 a.m. - 12:15 p.m.

St. Elizabeth Ann Seton
8650 N. Shannon Rd., Tucson, AZ 85742

PHOENIX | Sunday
October 18, 2026
2:00 p.m. - 4:30 p.m.

Phoenix Convention Center
South Building
33 S. 3rd St., Phoenix, AZ 85004

GUEST SPEAKERS:



Most Reverend
Artur Babniewicz
Bishop of the Holy
Protection of Mary
Byzantine Catholic
Eparchy of Phoenix



Monsignor
James Patrick Shea
President of the
University of Mary
Bismarck, North Dakota

Knights of Columbus

THE ROMAN CATHOLIC DIOCESE OF PHOENIX

Diocese of Tucson

Free Admission

Gather with family, friends and thousands of Arizona Catholics.
Let's Pray the Rosary, Arizona!

Labor Day Blessing

Dear God,
We thank You for this Labor Day. Bless the men and women who serve in our workforce, and grant them strength and protection in their work. Bless, too, those who courageously seek to build fairer and more just working environments for all our brothers and sisters. Bless all of us as we gather to rest and recreate during this holiday weekend.
Amen.

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We will be
CLOSED
MONDAY, SEPTEMBER 7TH
In Observance of
Labor Day



Happy Birthday
to all
September Babies!

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Virtues, Explained!

Most commonly, we understand the term “vindication” in a very legal, argumentative context. We say someone is “vindicated” when they are proven innocent, or when their good name is defended from an accusation.

This isn’t so far from what vindication means in the sense of virtue, either. Vindication is related to the virtue of justice, which demands we honor our duty to God and to one another. Justice seeks to ensure the fairness of human interaction. It seeks to safeguard truth against those who would co-opt it for their own purposes.

If we truly put our trust in God and seek to do His will, we may not always have popularity, but we will have truth: “Commit your way to the Lord, trust in him and he will act, and make your righteousness shine like the dawn, your justice like noonday.” (Psalm 37:5-6)

Sunday’s Readings

First Reading
But if you warn the wicked,
trying to turn him from his way,
and he refuses to turn from his way,
he shall die for his guilt,
but you shall save yourself. (Ez 33:9)

Psalm
If today you hear his voice, harden not your hearts. (Ps 95)

Second Reading
Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. (Rom 13:8)

Gospel
Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in heaven. (Mt 18:18)

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Live The Liturgy
Inspiration of the Week

Christ tells us that “where two or three are gathered in my name, there am I in the midst of them.” Our faith compels us to be in community with one another. No one should be a Christian alone. How can you draw closer to others who love Christ?

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SUNDAY, SEPTEMBER 6, 2026 | TWENTY-THIRD SUNDAY IN ORDINARY TIME

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SUNDAY, SEPTEMBER 6, 2026 | TWENTY-THIRD SUNDAY IN ORDINARY TIME

(PRACTICING)
CATHOLIC

In Sunday's Gospel, Jesus tells his disciples how to minister to those who sin, and declares that whatever they shall bind on earth shall be bound in Heaven.

Treat Him Like a Gentile

In today's Gospel, Jesus gives instructions for ministering to those persisting in error. Here's the CliffsNotes version: If all else fails, "treat him as you would a Gentile or a tax collector."

In other words? Don't give up. Tell him the truth. Wash, rinse and repeat.

Technically speaking, I'm a Gentile. I've done those mail-in DNA tests, and none of my ancestors were Jewish. So whoever told my family about the God of Abraham, it wasn't Moses, and it probably wasn't Jesus himself, unless he spent some time in northwestern Europe that the Gospels fail to mention.

Nope, my ancestors were big old Gentiles living in a big old Gentile world. Lucky for me, someone evangelized them. At first, my ancestors probably didn't listen. But the evangelist, whoever he or she was, didn't give up.

I say "lucky for me" because this all means that I was born and raised Catholic. It makes it easier, I think — but it doesn't make it easy. I'm not an automaton, and I still have to accept the truth of

the faith I choose to live. So do you. So do we all.

Inevitably, we falter. What then?

Who are the tax collectors? Zaccheus was one. Matthew was another. Maybe you recognize his name — he's the guy who wrote this Gospel. And who are the Gentiles? Me. You, maybe. Everyone the disciples decided not to give up on. Everyone the Church is called not to forget about, not to dismiss, and not to take for granted.

So treat them all like Gentiles, and remember that God sees the future, not just the past.

—Colleen Jurkiewicz Dorman



Why Do We Do That?
Catholic Life Explained

Question

What is the "Miraculous Medal" and why is it called that?

Answer

The medal of the Immaculate Conception that has come to be called simply the "Miraculous Medal" dates back to an apparition of Mary to St. Catherine Laboure, who was then a novice sister with the Daughters of Charity. On November 27, 1830, Our Lady appeared to her standing on a globe, with shafts of light streaming from her hands and the words, "O Mary, conceived without sin, pray for us who have recourse to thee," surrounding the image. In the same vision, St. Catherine saw a capital "M" with a cross above it and below two hearts. St. Catherine seemed to hear a voice telling her to have what she saw struck as a medal and a promise that those who wore the medal would have the protection and intercession of the Mother of God. The first 1,500 medals were distributed in 1832. Many miraculous favors were attributed to the use of the medal.

St. Catherine's "Miraculous Medal" is among the recognizable and popular symbols of modern Catholicism. Reflecting on its widespread use, the 2001 Vatican document, "Directory on Popular Piety and Liturgy," observes that the medal "recalls the mystery of Redemption, the love of the Sacred Heart of Jesus and of the Sorrowful Heart of Mary. It signifies the mediatory role of the Blessed Virgin Mary, the mystery of the Church, the relationship between Heaven and earth, this life and eternal life."

Catholic Trivia

The word "Catholic" comes from the Greek "katholikos," meaning what?

"If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.'" - Mt 18:15-16

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.