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 **SUPPORT OUR PARISH**



ST ANN'S PARISH & MISSIONS
PO BOX 2911, TUBAC, AZ 85629 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, OCTOBER 19, 2025

29TH SUNDAY IN ORDINARY TIME

— ❧ —

"Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?" - Lk 18:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:

Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday Closed

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel— 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

Communion Antiphon

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

Prayer after Communion

Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present age
and prepared for the gifts that are eternal.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament: ,
St Ann's Parish.

Adoration

Will resume the 1st & 3rd Thursday at
4:pm to 6:pm
10/16/2024
11/06/2025

Our Bulletin

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Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



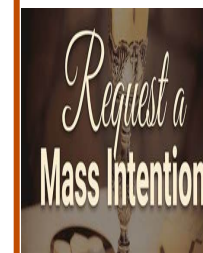
Parish Collection

For October 11 &12

-Collection: \$2,645.00

Thank you and

God bless your generosity!



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for a call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

10/19/25 Ralph Hartsock † Irma Celez * Birthday Blessing Assumption Chapel

Sparkling Holiness

As the seasons change, a lot of us like to clean out our homes and unload some of the junk we've acquired over the summer. One trendy approach to decluttering is the Marie Kondo method, named after the author who popularized it. Overly simplified, it's a process that compels you to go through your closets, your garage, your basement — all the places you collect the dreaded "stuff." As you do so, you hold up the items and ask yourself: "Does it spark joy?"

It's a question that is bold in its simplicity. In answering, you're supposed to go with your gut. If it's a quick "Yes, it sparks joy," the item should be kept. If the answer is no, it gets tossed.

There are people in life who will support our efforts to do God's will. Some will, as Paul says, "convince, reprimand, (and) encourage," unafraid of the reaction we give them. Some will shore up our defenses when the battle goes longer than we thought.

The same goes for hobbies and pastimes. Some will ennoble our minds and bring us closer to God. And some will drain our funds and our free time, with nothing to show for it.

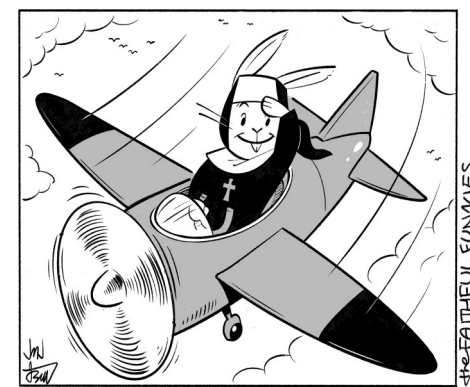
During these autumn months, don't just declutter your basement in preparation for hauling out the Christmas ornaments. Take stock of the people and pursuits that make up your life. With each one, ask yourself: "Does it spark holiness?"

If the answer is yes, thank God that our help is from the Lord, who made heaven and earth. If the answer is no, maybe it's time to declutter.

— Tracy Earl Welliver, MTS

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"How did the rabbit get to her mission field?"




"By hareplane!"



Missionaries spread the love of God across the world, a message that everyone needs to hear!

©LPi

Announcements/Events from St Ann's & Dioceses



All Saints Day will be observed on Saturday, November 1, 2025 at 10:am, St Ann's Parish.

All our Religious Education students will be dressed as their favorite saints. You are also welcome to join in the celebration by dressing as your favorite saint—it will be a wonderful community event for all ages!

Please note that the All Saints Day celebration does not replace the 5:00 p.m. Mass.



Saturday November 1, 2025

at **5:00 p.m. Mass,**

we will commemorate **All Souls Day.** Forms for your mass intention are at the pews. \$5.00 per intention or \$15.00 per 4 intentions Must be given to us bu October 30, 2025.

2025 Parish Events

November

- 1— All Saints Mass at 10:am
- 1 All Souls Day Mass 5:pm
- 11— Office Closed Veterans Day
- 18— Memorial Mass for Helen Lazo 11:am
- 26 No Religious Classes / office 1/2 Day
- 27-28 Office closed Thanksgiving
- 27— Thanksgiving Mass 9:am

Jim Click Millions Fundraiser is Back!


We're excited to announce that **St. Ann's and its Missions** will once again be participating in the **Jim Click Millions for Tucson Raffle!**

Tickets are now available through our **Knights of Columbus** or at the **Tumacacori Mesquite Sawmill.**

All proceeds will be shared between two important causes:

1. Supporting **St. Ann's Parish** with daily operating expenses.
- 2.
3. Assisting the **Knights of Columbus** in their mission to help families in need.
- 4.

Thank you for your continued generosity and support!



29th SUNDAY IN ORDINARY TIME




Ex 17:8-13



Relics will be at St Ann's Parish 10/24/25 8:30 am to 10:30 am.

¡VIVA CRISTO REY!



Veneration of the **First-Class RELICS of the Cristero Martyrs**

opportunity to touch and pray with the relics

Knights of Columbus

Open Historic Adobe Houses

Oct. 23-25

- Historic Lowe House**
 - Spanish Mustang Paintings
 - Jodie Brenner Equine Artist
 - Spanish Barb Assoc. Display
 - Tubac Hispanic Heritage Mini-Museum
 - Working Studios
 - Rondi Kutz "Patty Sjoin
 - Kristin Harvey
 - Adobe Restoration Photo Exhibit
- Historic St. Ann's Church**
- Historic Pennington House**
 - History Meets Timeless Art
 - Adobe Preservation Demos
 - Friday Oct. 24th
- Tubac Presidio State Historic Park & Museum**

here the 250-Year Legacy of the Anza Expedition Lives On

<http://www.tubacpresidio.org/anza250>

You are invited to join in the Celebration of the Annual **RED AND BLUE MASS** Monday, October 20, 2025 5:30 p.m. Saint Augustine Cathedral 192 South Stone Avenue, Tucson, Arizona

As we honor the Honorable Paul E. Tang, Esq., Ms. Raquel B. Arellano, Esq., and Officer Jeffrey P. Schneider

followed by Dinner and Reception hosted by the St. Thomas More Society and Catholic Foundation for the Diocese of Tucson

This Annual Mass of the Holy Spirit is celebrated to inspire, guide and strengthen judges, lawyers, law enforcement officers, public officials and all involved in the legal and law enforcement community and their families.

The Honorable Paul E. Tang, Esq., Ms. Raquel B. Arellano, Esq., and Officer Jeffrey P. Schneider are examples of the ideals of service and sacrifice in the pursuit of justice so conspicuously reflected in the life and death of St. Thomas More.

We invite both Catholic and non-Catholics to attend. For information, email raiva@mcraza.com

Weekly Prayer

Sunday's Readings

First Reading:
As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. (Ex 17:11)

Psalm:
Our help is from the Lord, who made heaven and earth. (Ps 121)

Second Reading:
Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. (2 Tm 3:14)

Gospel:
"Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily." (Lk 18:7)

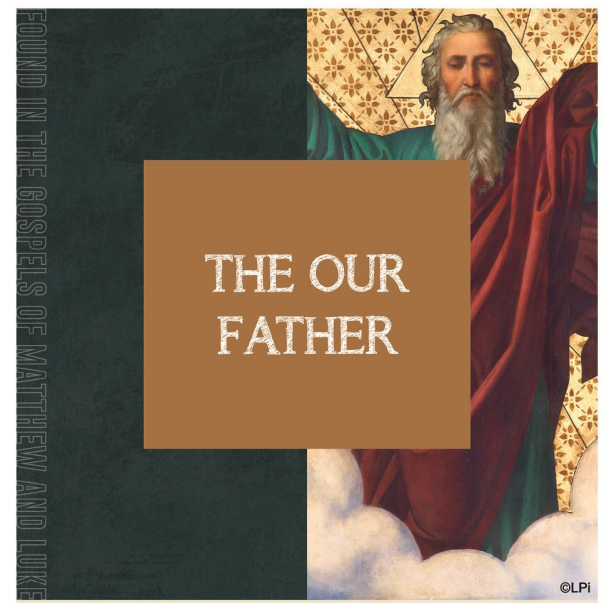
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Live The Liturgy Inspiration of the Week

We are all the widow in Luke's Gospel. We are vulnerable. We feel small in the estimation of the world. We feel ignored. But Jesus is telling us to be bold in prayer, to bring our needs before the judge who will always hear our case.

Observances for the week of October 19, 2025

- Sunday:** 29th Sunday in Ordinary Time; World Mission Sunday
- Monday:** St. Paul of the Cross, Priest
- Wednesday:** St. John Paul II, Pope
- Thursday:** St. John of Capistrano, Priest
- Friday:** St. Anthony Mary Claret, Bishop
- Next Sunday:** 30th Sunday in Ordinary Time



Devotions, Explained!

The Our Father, also known as The Lord's Prayer, is found in the Gospels of Matthew and Luke. Universally beloved in most traditions of Christianity, its words are those of Jesus Christ himself as he answers his disciples' queries on how best to pray.

Prayer for Life of Mission

Dear God,
You are the one who finds a way in the darkness, and clears the path for those You love. Help us to trust in Your call, and to answer generously to the unknowns we face, knowing You will never leave us alone. Amen.

(PRACTICING) CATHOLIC

Mini Reflection: In the same way that a judge cannot go looking for conflicts to mediate, God will not force His way into our problems. What would be the point? What is our life on earth for, if it is not to teach us how to turn willingly to God?

The Prayers We Don't Say

It has always confused me: why a judge?

Jesus could have compared prayer to the subject who requests a gift of his king. He could have compared it to the child who asks a favor of a parent. But in the parable of the widow and the judge, Jesus compares prayer — specifically constant, unwearied prayer — with the marginalized person who doggedly pursues her claim through an unforgiving legal system.

It's not a rosy or reassuring picture. So what is he trying to tell us?

Unlike a king or a parent, a judge has strictly drawn lines which he cannot, under any circumstances, cross. He can only help people who bring their case to court. Even good, earnest judges cannot render justice if charges are not brought.

God is all-powerful. But that doesn't make Him a meddler. He will not force His way into our problems. What would be the point? What is our life on earth for, if it is not to teach us how to turn willingly to God, in every instance — adoration, gratitude, need?

Today, I sat down and made a list of problems I don't pray about. When I was done, I looked at the list and asked myself: why not? Why don't I pray about these things? Some are huge issues over which I have absolutely no control, and prayer feels futile. Some are small grievances I never even considered mentioning to God.

If I prayed about them all, my life would be totally consumed by prayer. Constant, unwearied prayer. The kind of prayer Jesus calls me to in the parable of the widow and the judge: continual surrender of myself to the mysterious, limitless power of God.

Praying that way could make me tired. The widow was tired, too — but she kept bringing her charges. She got justice. And her judge wasn't even a nice guy.

So say the prayer. Bring the charges. Our judge is one who wants to help, but He won't overstep His bounds.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

I volunteer every once in a while. How can I incorporate serving the poor in my everyday life?

Answer:

In the Gospels, Jesus is very clear about emphasizing outreach to vulnerable persons on the margins of society. These may be the materially poor, the disabled, the lonely, or any others whose circumstances drive them from mainstream society. We can all respond to Christ's call to love by incorporating direct service into our regular life routine. Here are some ideas to find your niche:

Consider your life. Before you look for direct service opportunities, consider your schedule, commitment levels, and personal gifts. When can you help out and how regularly? Where have you volunteered in the past that has felt like a good fit? Do you have any particular skills or personality traits that lend you to particular work?

Do some research. There are a lot of structured ways you can get involved in your community. Your parish might have a social concerns outreach program. If not, ask friends and family. A simple online search for local nonprofits can also expose you to new opportunities.

Be open to God's invitation. The chance to serve may be closer than you think. Befriending an elderly neighbor, widowed and far from children, is an act of serving the poor. Keep your eyes and heart open!

Readings for the week of October 19, 2025

Sunday:

Ex 17:8-13/Ps 121:1-2, 3-4, 5-6, 7-8 (see 2)/2 Tm 3:14-4:2/Lk 18:1-8

Monday:

Rom 4:20-25/Lk 1:69-70, 71-72, 73-75/
Lk 12:13-21

Tuesday:

Rom 5:12, 15b, 17-19, 20b-21/Ps 40:7-8a,
8b-9, 10, 17/Lk 12:35-38

Wednesday:

Rom 6:12-18/Ps 124:1b-3, 4-6, 7-8/
Lk 12:39-48

Thursday:

Rom 6:19-23/Ps 1:1-2, 3, 4 and 6/
Lk 12:49-53

Friday:

Rom 7:18-25a/Ps 119:66, 68, 76, 77, 93,
94/Lk 12:54-59

Saturday:

Rom 8:1-11/Ps 24:1b-2, 3-4ab, 5-6/Lk 13:1-9

Next Sunday:

Sir 35:12-14, 16-18/Ps 34:2-3, 17-18, 19, 23
(7a)/2 Tm 4:6-8, 16-18/Lk 18:9-14



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Gospel Meditation Encourage Deeper Understanding of Scripture

A woman in my parish has an adult son who has rejected his faith. She prays for him every day. She lights candles, says rosaries, and asks God again and again to bring him back. But nothing changes. Is God listening? Is He delaying? She told me once that she feels like the widow in Jesus' strange parable — crying out for justice, but hearing only silence. And yet, she said, she is at peace. I asked why. She responded, "God is *already* answering. I just can't see it yet."

She embodies something of the mystery in Jesus' parable this week in Luke 18. A powerless widow demands justice from a corrupt judge. This isn't about wearing God down until He gives in. It's about faith in the justice that is already coming. The widow isn't just persistent; she believes that justice is inevitable. And when Jesus points to the judge's words — his fear of being "struck" — He hints at something deeper: God's justice does not creep in gradually. It strikes. It comes like lightning.

Blessed Mary is, of course, the ultimate widow demanding justice. At the foot of the cross she stands before what looks like the ultimate injustice — the brutal execution of her son. But she did not despair. She did not beg for a last-minute rescue. She knew that justice was not delayed. In fact, it was happening. The power of the cross was already unleashing justice upon the world — suddenly, decisively, like a blow that would topple every corrupt power, making even the most corrupt fear her strike.

This parable asks us: will the Son of Man find faith on earth? Or will we mistake God's silence for absence? The cross proves that justice is not slow. It is only hidden. The lightning has already struck. In the cross, justice is speedily being done.

— Father John Muir