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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, NOVEMBER 9, 2025

THE DEDICATION OF THE LATERAN BASILICA

To those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. - Jn 2:16-17

St Ann's Parish & Its Missions

Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.**

**The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday – Tuesday-Thursday
9:00 to 2:00 p.m.
Wednesday 10:00 to 2:00 p.m.
Friday 9:00 to 1:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel— 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord

Communion Antiphon

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose,
near restful waters he leads me.

Prayer after Communion

Nourished by this sacred gift, O Lord,
we give you thanks and beseech your mercy,
that, by the pouring forth of your Spirit,
the grace of integrity may endure
in those your heavenly power has entered.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament: ,
St Ann's Parish.

Adoration

Will resume the 1st & 3rd Thursday at
4:pm to 6:pm
11/06/2025
11/20/2025

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Parish Collection

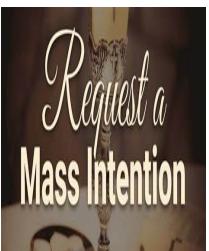
**-Collection:
Thank you and**



God bless your generosity!

Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



The practice of requesting a mass to be offered for loved ones, living or deceased , is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead.

They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased

♥ Health

***Special Intention**



Reparation Mass & Rosary

We are pleased to announce that the Reparation Mass and Rosary will resume on the **first Saturday of each month**, beginning **December 6, 2025, at 9:00 a.m.**



Dedication of the Lateran Basilica

Did you know there are churches in Rome older than St. Peter's? St. John Lateran is one of four major basilicas in the Eternal City, and it is by far the oldest. The land was donated by an ancient Roman family to the Emperor Constantine, who in turn gave it to the Church. For hundreds of years, St. John Lateran was the "mother church." Popes lived on the grounds through the 14th century. The church itself suffered from pillaging by invaders, fires, and earthquakes. It has been restored and rebuilt five times since the 300s. On this feast, we remember more than a building. We celebrate the resilience of our faith. Though trials may come in our parishes, personal lives, and the world, the Church endures through the grace of Jesus Christ.



Parish office will be closed in observance of Veterans Day
Tuesday, November 11, 2025



In loving memory of

Helen Lazo
 Memorial Mass St Ann's Parish
 November 18, 11:00 a.m.



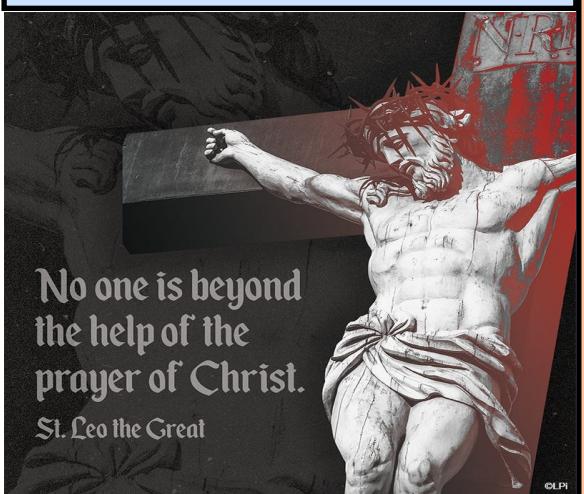
We're excited to announce that St. Ann's and its Missions will once again be participating in the Jim Click Millions for Tucson Raffle!

Tickets are now available through our Knights of Columbus or at the Tumacacori Mesquite Sawmill.

All proceeds will be shared between two important causes:

1. Supporting St. Ann's Parish with daily operating expenses.
2. Assisting the Knights of Columbus in their mission to help families in need.

4. Thank you for your continued generosity and support!



Novembers Thanksgiving Food Drive & Food Baskets

St. Ann's Parish and its Missions have always been blessed with parishioners who faithfully and generously share their blessings—no matter the occasion or circumstance.

As we prepare for Thanksgiving, our parish continues its commitment to feed the hungry. This mission is especially challenging this year with rising grocery costs, gas prices, and other financial hardships affecting many families.

Still, we prayerfully come to you once again, asking for your kindness and generosity to help provide food for those in need within our parish community.

Thank you for your continued support and compassion. Please bring all food donations (gift cards) or completed food baskets to the parish office **no later than November 19**.



Weekly Prayer

Sunday's Readings

First Reading:

Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. (Ez 47:12)

Psalm:

The waters of the river gladden the city of God, the holy dwelling of the Most High! (Ps 46)

Second Reading:

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? (1 Cor 3:16)

Gospel:

Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." (Jn 2:19)

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Live The Liturgy Inspiration of the Week

"You are the temple of God," Paul tells us. But in today's Gospel we see how easily even temple areas become corrupted. Jesus, purge the greed and selfishness from our hearts. Make them fit dwellings for your Holy Spirit.

Observances for the week of November 9, 2025

Sunday:	The Dedication of the Lateran Basilica;
Monday:	St. Leo the Great, Pope and Doctor of the Church
Tuesday:	St. Martin of Tours, Bishop; Veterans Day
Wednesday:	St. Josaphat, Bishop and Martyr
Thursday:	St. Frances Xavier Cabrini, Virgin
Saturday:	St. Albert the Great, Bishop and Doctor of the Church
Next Sunday:	33rd Sunday in Ordinary Time

IN ANTICIPATION OF CHRISTMAS



Devotions, Explained!

Simbang Gabi is a Filipino tradition of nine early-morning votive Masses offered in anticipation of Christmas. Celebrations follow Mass, where delicacies like baked rice cakes and breakfast rolls are enjoyed.

Prayer of Missionary Zeal

Dear Lord,
 Give us eyes to see the depth of grace You provide to Your Church. May that goodness ignite in us fire to share the truth of Your mercy with every soul we encounter. Amen.

(PRACTICING) CATHOLIC

Mini Reflection: It matters why you do something, not just how you do it. Are we allowing our worship to transform us, or are we only concerned with transforming our worship?

Modern Money-Changers

The “liturgy wars” are something of a hot topic in contemporary Catholic circles.

Latin chant or guitar hymns? Communion on the tongue or in the hand? Chapel veils or bare heads? Surplice or alb? It’s giving me a headache just writing it all out.

I don’t mean to say that none of this matters. The worship of the Almighty God, especially in the context of the Holy Sacrifice of the Mass, is no trifling matter. It is good for people to be concerned about whether or not their worship is pleasing to God. I am happy that Catholics care enough about these things to have an opinion.

I’m not going to say where I fall on this spectrum of liturgical sensibility (the headache intensifies thinking of the emails I would get). And I won’t pretend it’s not something I feel passionate about, in my own way.

But too often I find myself sniffing dismissively at the “other camp,” the folks who are drawn to a different style or tradition. Too often I see them sniffing dismissively back to me. We are, both groups, obsessed with the form of a thing — so much so that we risk forgetting the function of it.

And when I stop to think about it, I wonder if Jesus shouldn’t crack the whip at us all, the modern money-changers of the temple, who have allowed worship to become a transaction (I offer x sacrifice, I am rewarded with y feeling of fulfillment and satisfaction).

I look at the Gospel today, and I can see the purpose of the money-changers. It could be argued that, in a way, they were facilitating the laws of Moses, making possible the temple sacrifices stipulated by God.

But it matters *why* you do something, not just *how* you do it.

What good is any act of worship, if at its conclusion we do not more closely resemble the One before whom we kneel?

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Can Catholics be cremated?

Answer:

As the practice of cremation becomes more and more common, it’s important to know what the Church asks of families who have chosen this for a loved one who has died.

As the US Bishops observe on their website, “Ideally, if a family chooses cremation, the cremation would take place some time after the Funeral Mass, so that there can be an opportunity for the Vigil for the Deceased in the presence of the body.” However, if cremation takes place before the Funeral Mass, the cremated remains can be present at the Funeral Mass and the appendix to the Order of Christian Funerals provides adaptations for the texts and rituals that are part of the Funeral Mass and the Committal.

The primary concern is that the cremated remains should be treated with the same respect given to any human remains. The Order of Christian Funerals instructs, “This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, and the care and attention to appropriate placement and transport, and the final disposition. The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains on the home of a relative or friend of the deceased are not the reverent disposition that the Church requires” (no. 417).

It is becoming more and more common for parishes or diocese-sponsored cemeteries to include columbaria to house cremated remains in a way that respects Church teaching, allowing family and friends the opportunity to honor the remains of the one they have lost with dignity, reverence, and care.

Readings for the week of November 9, 2025

Sunday:

Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/
1 Cor 3:9c-11, 16-17/Jn 2:13-22

Monday:

Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10/
Lk 17:1-6

Tuesday:

Wis 2:23-3:9/Ps 34:2-3, 16-17, 18-19/
Lk 17:7-10

Wednesday:

Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19

Thursday:

Wis 7:22b-8:1/Ps 119:89, 90, 91, 130, 135,
175/Lk 17:20-25

Friday:

Wis 13:1-9/Ps 119:1, 2, 10, 11, 17, 18/
Lk 17:26-37

Saturday:

Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37,
42-43/Lk 18:1-8

Next Sunday:

Mal 3:19-20a/Ps 98:5-6, 7-8, 9 (see 9)/
2 Thes 3:7-12/Lk 21:5-19



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Gospel Meditation Encourage Deeper Understanding of Scripture

When I was 22, I entered St. Peter’s Basilica for the first time. It floored me. I could hardly take it in, its grandeur, majestic arches, vibrant colors, and the light that danced through its high windows. Somehow, amidst such splendor, I felt an overwhelming sense of belonging, as if I had finally come home.

Jesus reorients how we Catholics see sacred buildings. In today’s Gospel he says, “**Destroy this temple, and in three days I will raise it up**” (John 2:13-22). His riddle implies, shockingly, that his own body is now the fundamental dwelling place of God and humanity. The temple in Jerusalem has been superseded.

In our churches today — whether they mirror the basilica’s grandeur or embrace humble simplicity — we experience architectural symbols of Christ’s risen body. It is no accident we call them “churches”: they make visible in brick-and-mortar Christ’s body which is made up of the living stones we call Christians. Each church building, like St. John Lateran in Rome, or St. Peter’s, or any other, is meant to be a vibrant sign of Christ’s resurrected body. We should cherish and protect our churches as places where heaven touches earth, where we, as a community, are raised to the fullness of life in Christ.

— Father John Muir