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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.††


Locals and visitors, please visit their shops or offices for that special item to take home.††



SECOND SUNDAY IN ORDINARY TIME

BEHOLD THE LAMB OF GOD.

— JOHN 1:29 —



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, JANUARY 18, 2026

©LPI

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday–Thursday
9:00 to 2:00 p.m.
Wednesday 10:00 to 2:00 p.m.
Friday 9:00 to 1:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

All the earth shall bow down before you, O God,
and shall sing to you,
and how precious is the chalice that quenches my thirst.

Communion Antiphon

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

Prayer after Communion

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.



Adoration of the Blessed Sacrament St. Ann's Parish

Adoration of the Blessed Sacrament is held
on the **1st and 3rd Thursdays** of each
month from **4:00 p.m. to 6:00 p.m.**

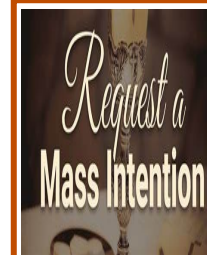
All are welcome to come and spend time in
prayer before the Lord.

Our Bulletin

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Mass Intentions



The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and meaningful part of our Catholic tradition. Continuing this long-standing practice, you may remember someone who has died—whether recently or many years ago. Mass intentions are not only for the deceased. They also make thoughtful and prayerful gifts for special occasions such as birthdays, anniversaries, or in thanksgiving for prayers answered.

To request a Mass intention, please call or visit the parish office. **Mass intentions are \$10.00 each.**

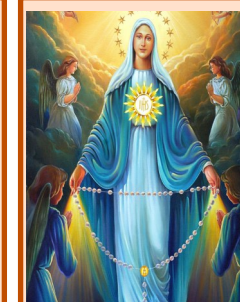
All Mass intentions must be submitted **at least one week prior to the Mass date** in order to be listed in the bulletin.

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention
No mass intentions this weekend 01/17 & 18/26 01/23/26 Rick Rixton† STA 01/24/26 Therese Gastelum Vayre †
01/25/26 Javier Centeno †, Joe Solares Sr. †, Therese Gastelum Vayre †, Benino Martinez † STA

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>



First Saturday Devotion – Mass & Rosary Saturday, February 7th (and every First Saturday of each month)

Mass and Rosary will be celebrated at **9:00 a.m. at St. Ann's Church.**

Please come and join us for this special time of prayer offered in reparation and to grow closer to Jesus and His Blessed Mother.

Our Lady requested the **Five First Saturdays Devotion** at Fatima, and by responding to her call, many blessings are obtained for ourselves, our families, our country, and the whole world.

Important Reminder



Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Weekly Offering

Parish Collection

Collection of Jan 10 & 11th

Thank you and

God bless your generosity \$1300.00

We Need Your Help!
TUBAC FESTIVAL OF THE ARTS



WEDNESDAY, FEBRUARY 4th
THROUGH SUNDAY, FEBRUARY 8th
9:00 AM - 4:00 PM

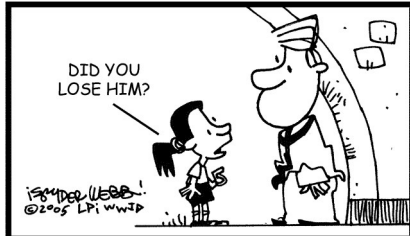
Sign-up sheets will be available after Mass for those who would like to help for a couple of hours. Volunteer opportunities include the Food Booth, Religious Items Booth, and Parking.



Mark your Calendars Events at St Ann's Parish

LENTEN RETREAT
February 24th - February 27th
6:00 PM - 8:00 PM
We will be having our Lenten retreat from Tuesday through Friday and all are welcome to come. Please join us in prayer and reflection this Lent.
ASH WEDNESDAY
WEDNESDAY, FEBRUARY 18th
All are welcome to come!

2nd SUNDAY IN ORDINARY TIME



Dear Brothers and Sisters,
PASTOR
Ordinary Time began Monday, January 12 and continues through Tuesday February 17, the day before Ash Wednesday as the Lenten season begins. It will resume on Monday, May 25 when the Easter season ends on Pentecost Sunday.

As a pastor, I have a particular interest in the liturgical calendar. I want our parish family to experience the richness of life in Christ in worship through a cycle of seasons. The Catechism (CCC ¶1069) tells us that the liturgy is not just a priest's action; we are all involved. Liturgy is the participation of the People of God in "the work of God." Not simply spectators of the liturgy, by actively participating, each of us is confessing the mystery of the Holy Trinity and the plan of God for all creation, which is accomplished by the Incarnation of Jesus for the salvation of the world. (CCC ¶1066)

"Apart from those seasons having their own distinctive character, thirty-three or thirty-four weeks remain in the yearly cycle that do not celebrate a specific aspect of the mystery of Christ. Rather, especially on the Sundays, they are devoted to the mystery of Christ in its fullness. This period is known as Ordinary Time." (Norms for the Liturgical year ¶43)

God bless our spiritual growth through these days.

Yours truly in the Sacred Heart,
Father Pat



Diocese of Tucson
Bishop-elect
JAMES A. MISKO
SOLEMN VESPERS
THURSDAY, FEB 19 5:30PM
St. Augustine Cathedral
All are welcome

Diocese of Tucson
MOST REV. JAMES A. MISKO
EPISCOPAL
Ordination & Installation
of His Excellency as the Eighth Bishop of Tucson
FEB 20 2:00 PM
St. Augustine Cathedral
Invitation only
Live streamed on diocesetucson.org & Facebook

Weekly Prayer

Sunday's Readings

First Reading:
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.
(Is 49:6)

Psalm:
Here am I, Lord; I come to do your will. (Ps 40)

Second Reading:
Grace to you and peace from God our Father
and the Lord Jesus Christ. (1 Cor 1:3)

Gospel:
John the Baptist saw Jesus coming toward him and said,
"Behold, the Lamb of God, who takes away the sin of the world." (Jn 1:29)

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Live The Liturgy
Inspiration of the Week

Do we recognize Christ when we see him? Do we have the courage to point him out, to show others who he is? John cried out so the whole world could hear: "He is the Son of God." Always and everywhere, let us do the same.

Observances for the week of
January 18, 2026

- Sunday:** 2nd Sunday in Ordinary Time
- Monday:** Martin Luther King Day
- Tuesday:** St. Fabian, Pope and Martyr; St. Sebastian, Martyr
- Wednesday:** St. Agnes, Virgin and Martyr
- Thursday:** Day of Prayer for the Legal Protection of Unborn Children
- Friday:** St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin
- Saturday:** St. Francis de Sales, Bishop and Doctor of the Church
- Next Sunday:** 3rd Sunday in Ordinary Time; Celebrate Catholic Schools Week



Virtues, Explained!

Our modern Catholic understanding of peace is derived from the Hebrew concept of *shalom*, or wholeness, and refers not just to an absence of violence but to a personal reconciliation with one's Creator.

Blessing of the Beloved

Dear God,
Bless and anoint us today. You are our Father and guide. Remind us of our identity in You: loved, called, and equipped for mission. Bless us as we journey, giving us strength for each day and grace in each step. Amen.

(PRACTICING) CATHOLIC

Mini Reflection: John the Baptist recognizes Jesus when he sees him, though there is nothing extraordinary-looking about him. This is how Jesus comes to us today: veiled in the ordinary. He is in the people who are easiest to miss, the easiest to ignore, the easiest from whom it is to turn away.

Behold the Lamb

“Behold the Lamb of God, who takes away the sin of the world.”

Be honest. When the priest or deacon read this line from the Gospel today, did your brain finish it with: “Blessed are those who are called to the supper of the Lamb”? (Mine did. And then I almost blurted out: “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.” Because it’s Sunday morning, and I’m tired.)

We hear the words of John the Baptist every Sunday in the *Agnus Dei*. If you have been Catholic since childhood, the words of this rite are probably ingrained in your memory, like a groove worn across a wooden floor by the scratching of an often-used chair. That’s the beautiful thing about our liturgy: it gets inside of you, and it doesn’t leave. I’ve never met a Catholic, however long-fallen-away, who did not recall the responses of the Mass.

When the priest says or chants the *Agnus Dei*, he is showing us the Host — the most ordinary-looking thing you ever did see. Nothing interesting about it whatsoever. Nothing that would make a person give it a second glance.

John the Baptist recognizes Jesus when he sees him, though there is nothing extraordinary-looking about him. There is nothing that would make a person give Jesus a second glance, if that person expected redemption to come in a loud, aggressive show of power.

And this is how Jesus comes to us today: veiled in the ordinary. He is in the people who are easiest to miss, the easiest to ignore, the easiest from whom it is to turn away.

Consider what the world could look like, if an instinct to love and reverence those people were as deeply ingrained in us as the beautiful words so easily on our lips: “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.”

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

How many times a day can a person receive communion?

Answer:

To find an answer to this question, we need to turn to the Church’s Code of Canon Law. Here we read, “One who has received the blessed Eucharist may receive it again on the same day only within a Eucharistic celebration in which that person participates ...” (no. 917). This tells us that the standard answer would be that we can receive communion twice in a day.

Having said that, we also want to be sure that we pay attention to the entire instruction. The phrase “within a Eucharistic celebration in which that person participates” is important. It means a) that we always have to think of receiving communion as being within a celebration of the Mass and b) we have to be participants in that celebration — we can’t simply show up “in time” for communion.

So, when would this rule apply?

For example, if you attend Mass on a Saturday morning and then take part in the Sunday Vigil Mass on Saturday evening, you could licitly receive communion at both celebrations. Or, another example, if you receive communion at a wedding or funeral Mass, you could also receive communion at a daily Mass or Sunday Vigil celebrated on the same day. We always want to be sure that we observe the rules for fasting from food and drink before receiving the eucharist (see Code of Canon Law, no. 919).

We should also remember that the Code of Canon Law instructs that anyone who is in danger of death or seriously ill may also receive communion a second time (no. 91, §2).

Readings for the week of January 18, 2026

Sunday:

Is 49:3, 5-6/Ps 40:2 and 4, 7-8, 8-9, 10/
1 Cor 1:1-3/Jn 1:29-34

Monday:

1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and
23/Mk 2:18-22

Tuesday:

1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/
Mk 2:23-28

Wednesday:

1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2,
9-10/Mk 3:1-6

Thursday:

1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-
11, 12-13/Mk 3:7-12

Friday:

1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/
Mk 3:13-19

Saturday:

2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/
Mk 3:20-21

Next Sunday:

Is 8:23-9:3/Ps 27:1, 4, 13-14/1 Cor 1:10-13,
17/Mt 4:12-23 or 4:12-17



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Gospel Meditation Encourage Deeper Understanding of Scripture

It’s common to hear belief in Jesus and the Church mocked as blind faith and credulity. But in reality, it is deeply human and rational. Think about it: we rely on the testimony of others constantly. I trust chemists who certify the safety of toothpaste and cleaning products. I trust engineers when I use a microwave or drive over a bridge. Why? Because they have studied and seen what I have not, and their testimony proves itself in daily life. That kind of trust is not irrational; it is how human knowledge works.

In today’s Gospel, John the Baptist declares: **“Now I have seen and testified that he is the Son of God” (John 1:34).** That is the language of an eyewitness. It invites us into a very human act: trusting someone who has directly encountered something — or Someone — we have not yet fully seen ourselves.

The Church’s faith is built on this kind of reliable sight-based testimony. The Apostles did not make abstract claims. They saw, followed, suffered for, and proclaimed Jesus Christ. Over centuries, their witness — carried in Scripture, in the lives of the saints, and in the sacramental life of the Church — has proven dependable. We come to know its truth by assenting to it, by living and studying it, praying with it, trusting it.

Faith in Christ is not a childish leap into the dark. It is a step into the light of testimony that proves itself over time.

— Father John Muir