

Church Advertisement



BECOME
A
KNIGHT

IN SERVICE TO ONE. IN SERVICE TO ALL.



**SHOP LOCAL.
EAT LOCAL.
ENJOY LOCAL.**

Support our local advertisers
Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

Lone Mountain
Turquoise Co.

Native American Jewelry



Jason & Barbara Winfield
11 Tubac Road • PO Box 1461 • Tubac, AZ 85646
(520) 398-2802
lonemountainturquoise@gmail.com
www.lonemountainturquoise.com

Tumacacori Mesquite-Sawmill

Oldest Mesquite Source in Arizona

2007 E Frontage Road (PO Box 158)
Tumacacori, AZ 85640
T: 520-398-9356 / F: 520-398-9597


**YOUR NEIGHBORHOOD RESTAURANT
FOR 70 YEARS!**

Let our family serve your family mouth-watering Mexican food that is lovingly prepared and steeped in tradition. Owned and operated by 4 generations of the Wisdom family. We've also got soups, salads, sandwiches and a kids menu to please everyone.

Wisdom's Café OPEN Monday thru Saturday
Lunch 11-3PM & Dinner 5-8PM
~ Open 'til 9 on Fri & Sat ~
(CLOSED all June & 1st 2 weeks of July for R&R/Repairs)

Home of the World Famous Fruit Burro

1931 E Frontage Rd. Tumacacori, AZ 85640 (520) 398-2397 www.wisdomscafe.com
Look for the 2 Giant Chickens just 2 miles south of Tubac & 1500 feet north of the Tumacacori Mission



Holy Hour
Come spend time in
the presence of Jesus.

Go Enjoy Life!

Ben Duncan
Financial Advisor
2221 E Frontage Rd, Ste E203
Tubac, AZ 85646
520-398-2785

Edward Jones
MAKING SENSE OF INVESTING Member SIPC

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

Russ Lyon

Marty & Moreau Durkin
Tubac Residents/St. Ann Parishioners

Phone : 520-360-8647
Web: TubacRealtors.com
E-mail:martyandmoreau@gmail.com

Sotheby's
INTERNATIONAL REALTY

ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646|520.398.2646|STANNSPARISH3@GMAIL.COM



FOURTH SUNDAY OF LENT

4th SUNDAY OF LENT

"His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Let us celebrate with a feast, because this son of mine was dead, and has come to life again.'" - Lk 15:21-22a, 23b-24a

St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann’s Parish and Its Missions
are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:
Monday– Tuesday–Thursday
9:00 to 2:00
Wednesday 10:00 to 2:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
Saturday at 5:00 p.m.
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann’s Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

Communion Antiphon

The Lord anointed my eyes: I went, I washed,
I saw and I believed in God

Prayer after Communion

○ God, who enlighten everyone who comes into this world,
illuminate our hearts, we pray,
with the splendor of your grace,
that we may always ponder
what is worthy and pleasing to your majesty
and love you in all sincerity.
Through Christ our Lord.

Announcements/Events from St Ann’s & Dioceses

Adoration

Adoration of the blessed
sacrament: Every 1st &
3rd Thursday of each
month, St Ann’s Parish.



Adoration Thursday, 4:PM to 6:PM
April 3, 2025
April 17, 2025

Important Reminder

Once you have received the host in
your hand,
Please **do not** step to the side and
then consume it.
You **must** consume the host **in front**
of the Eucharistic Minister before
heading back to your seat.



Our Bulletin

Delivered Straight to Your
Inbox Subscribe by
emailing your email to:
stannspaish3@gmail.com
and write Please add me to the mailing list.
You will be receiving all events and
bulletin straight to your inbox!



Homebound
Communion

For All St Ann’s &
Its Mission
Parishioners
that are in need of
Homebound Communion
brought to them, must first
contact the Parish Office and
make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the
Diocese of Tucson, call the victim
Assistance Program of the Diocese of
Tucson at 520-623-0344
(1-800-234-0344) and/or the Office of
Child, Adolescent and Adult Protection of
the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

Saturday, April 5, 2025
Reparation Mass at 9:00 AM followed by
Rosary and prayers
Come and Join Us!
St Ann’s Parish



“He said to him, ‘My
son, you are here with
me always; everything I
have is yours. But now
we must celebrate and
rejoice, because your
brother was dead and
has come to life again;
he was lost and has been
found.’” - Lk 15:31-32

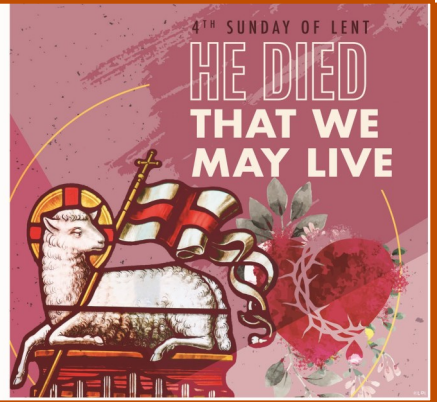
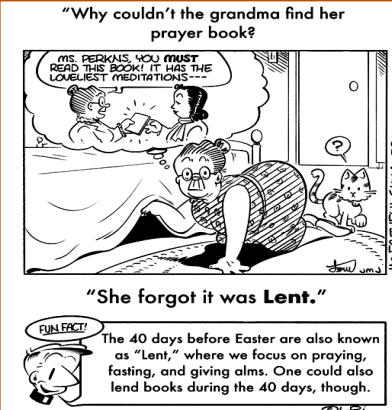
Excerpts from the Lectionary for
Mass ©2001, 1998, 1970 CCD.

Questions of the Week
Invite Parishioners to Reflect and Respond to Scripture

First Reading:
As Israel settled into the land of Canaan (the
Promised Land), they learned God removed the
“reproach” of Egypt from them and they could freely
eat from the land. What have you discovered about
yourself or others during this season of Lent?

Second Reading:
Paul taught that reconciliation with God and with
each other was key to being a “new creation.” How
often do you experience reconciliation with God or
with others?

Gospel:
In the parable of the Prodigal Son, in a real sense,
both sons are lost. How might you help a lost family
member or friend this week?



PRAYER – FOR EVERYDAY AND EVERYBODY
Great for social media or in your bulletin

Prayer of Lent


Dear God,
As I fast, may Your presence be my sustenance.
As I pray, continue to reveal Yourself to me.
As I give to others, may I know You even more deeply.
Amen.

©LPi

Come Join us in praying the
stations of the Cross every
Friday of Lent
5PM at
St Ann’s Parish



Station XII
Jesus dies on the cross



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Weekend of 04/ 05/25 Tom Ferguson † St Ann's


Novena, Explained

The word *novena* comes from the Latin word, *novem*, for nine. A novena is a nine-day period of private or public prayer. There are four basic categories of novenas — novenas of preparation, of mourning, of prayer, and of indulgence.

The nine days of prayer format comes directly from scripture where we read in the book of Acts that it was nine days after the Ascension that the Holy Spirit descended onto the Apostles. During that time, the faithful men and women “devoted themselves to constant prayer,” (Acts 1:12-14) waiting for the Lord.

Today, Catholics can find hundreds of novenas to pray about a plethora of topics. Many Catholics pray novenas in times of need or in devotion to a specific saint. Although a saint’s novena may traditionally begin or end on the saint’s feast day, while others, like the “Novena for Adopted Children” or the “Novena for Vocations,” can be prayed any time of the year, there is flexibility here for those wanting to pray. The faithful may choose to pray a private novena on any topic at any time! Want to pray a novena to St. Francis but it’s not his feast day? Go ahead!

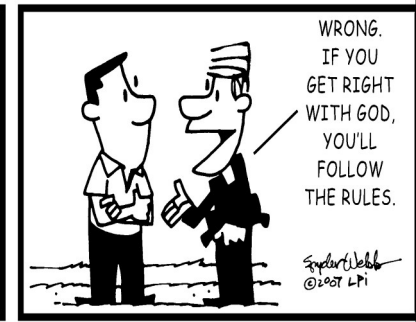
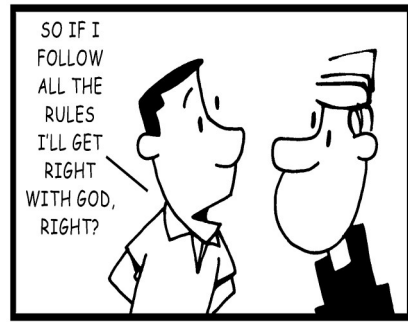
©LPi



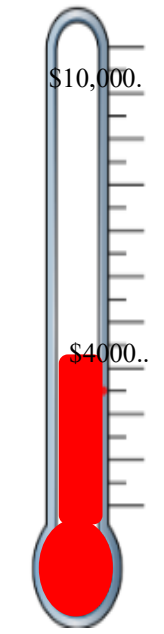
Join Us.....

April 9, 2025 at 5:PM, St Ann’s Parish

There will be several priest available for confessions in both English & Spanish.



GOAL!



Thank You for Your Support!

We want to extend our heartfelt **thanks** to all our parishioners for their generous contributions to the 144 Envelope Fundraiser. With your kindness and support, we have already raised \$4,000!

We are truly grateful for your continued help as we work toward reaching our goal of \$10,000. Every contribution brings us one step closer, and we deeply appreciate your generosity and commitment to our parish community.

Let’s keep the momentum going! Together, we can achieve great things.

Sunday’s Readings

First Reading:
While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover. (Jos 5:10)

Psalm:
Taste and see the goodness of the Lord. (Ps 34)

Second Reading:
And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation. (2 Cor 5:18)

Gospel:
“But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.” (Lk 15:32)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy

Inspiration of the Week

The Prodigal Son doesn't dare ask for the honor of being called his Father's son again. All he wants is to be close to his Father, to be cared for. But his Father surprises him with his mercy, as God surprises us. He offers more than just forgiveness. He offers redemption.

Observances for the week of March 30, 2025

- Sunday:** 4th Sunday of Lent
- Tuesday:** April Fools’ Day
- Wednesday:** St. Francis of Paola, Hermit
- Friday:** St. Isidore, Bishop and Doctor of the Church
- Saturday:** St. Vincent Ferrer, Priest
- Next Sunday:** 5th Sunday of Lent



Devotions, Explained!

A novena is a nine-day period of prayer focused on a specific topic, saint, or devotion. There are four basic categories of novenas — novenas of preparation, of mourning, of prayer, and of indulgence. This 9-day period of prayer can be traced back to the Acts of the Apostles.

Prayer of a Father’s Blessing

God who wills good things for your children, Help me to trust that You will be faithful. God who will not leave me, Help me to seek You, too. God who is ever-waiting for me, Help me to run straight towards You.

Amen.



Parish Collection for March 22&23

Collection: \$2,275.00

Thank you and God bless

your generosity!

Readings for the week of March 30, 2025

Sunday:
Jos 5:9a, 10-12/Ps 34:2-3, 4-5, 6-7 (9a)/
2 Cor 5:17-21/Lk 15:1-3, 11-32
Scrutiny: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 (1)/Eph 5:8-14/
Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday:
Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

Tuesday:
Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday:
Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/
Jn 5:17-30

Thursday:
Ex 32:7-14/Ps 106:19-20, 21-22, 23/
Jn 5:31-47

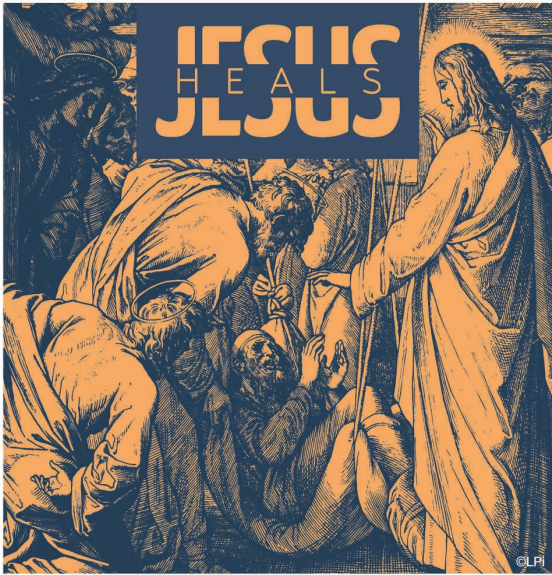
Friday:
Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30

Saturday:
Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/
Jn 7:40-53

Next Sunday:
Is 43:16-21/Ps 126:1-2, 2-3, 4-5, 6 (3)/Phil 3:8-14/Jn 8:1-11
Scrutiny: Ez 37:12-14/
Ps 130:1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/
Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Gospel Meditation
Encourage Deeper Understanding of Scripture

A man looking a bit downtrodden approached me as I filled my car’s gas tank. He asked, “May I share with you my testimony about how good God is?” “OK,” I skeptically answered. He went on to tell me that he had been an alcoholic and drug addict, and that God had healed him; now he was four years sober. He said, “I didn’t deserve it, but now I’m a different person. God is so good! Have a terrific Tuesday!” A few minutes later, as I drove away, I saw him smiling and handing a homeless person some money. I was confronted with a choice: either he was a total fraud or God had changed him. *Something* had happened to him, and it didn’t seem fake. Maybe it was God.

When Jesus heals the man born blind, the man becomes a challenge to everyone who meets him. They must decide. Is he the same blind person who they knew before? Who healed him and how? And what is the status of the one who can heal such infirmities? We shouldn’t be surprised at the storm of doubt, hatred and animosity that swirls around the healed man — so it often goes when Jesus heals someone even to this day.

Like we often do, the religious leaders confronting the healed man declare that God is not at work. They ask with mocking superiority and dismissive disdain, **“You were born totally in sin, and are you trying to teach us?”** (John 9:34). And they cast him out. When Jesus clearly works in our lives, in us or around us, we should accept it, and give praise and thanks for this wonderful manifestation of his goodness.

Lenten challenge: Think of one way the Lord has healed you. Perhaps he healed a form of selfishness, a physical ailment, or something else. This week, find a person to whom you can share that testimony, and share it. Don’t worry if they don’t accept it was God who did it.

— Father John Muir

(PRACTICING)
CATHOLIC

Mini Reflection: God doesn’t need our repentance. We need our repentance.

The Apology
I like to imagine the Prodigal Son practicing his apology in the mirror.

He wouldn’t have, of course. Mirrors weren’t exactly a dime a dozen back then. But I imagine him anyway, rehearsing the words as he contemplates his own gaunt reflection: “Father, I have sinned against God and against you. Treat me as you would treat one of your hired workers.”

In other words, I have done wrong. I deserve nothing from you. But please, don’t let me starve. Save me.

The apology wasn’t necessary to move the heart of the father. We know that because before they meet, before anything is said, the father is overcome with compassion — not because he got his satisfaction, that long-awaited “I’m sorry, I was wrong.” No, he’s simply overjoyed to see his son alive. Even without apology, we know the father will beg his son to stay.

So why does the son apologize?

The father doesn’t need the “I’m sorry.” He isn’t starving and lost. He knew all along it was a bad idea. He doesn’t need to learn any lessons.

But what a tragedy it would have been, if the son had never said he was sorry. Undoubtedly, his father would have let him stay as a hired worker, and he would have had food to eat. He would have survived. But he wouldn’t have been what he was born to be.

I often think of the son’s apology as I am kneeling in the confessional, awkwardly reciting sins God already knows and is eager to forgive. *Why are you doing this?* some people would ask. *God doesn’t need this.*

It’s the apology, you see. The apology means everything. The Prodigal Son was dead. The apology brought him back to life.

God doesn’t need our repentance. *We need our repentance.*

— Colleen Jurkiewicz Dorman

Why do we do that?
Catholic Life Explained

Question:
Lent always seems to help me renew my relationship with God and strengthen my religious practice. Do you have any suggestions as to what I could do to achieve that the rest of the year?

Answer:
The obvious answer may seem to be to do whatever you do during Lent all year round. But part of the power of Lent is that we focus as a community on renewing our faith and preparing for Easter. Our Lenten practices have a purpose and a goal. Therein lies the secret. When we focus our efforts on one virtue, or try to change one bad habit, or seek to deepen our understanding of one aspect of faith, we focus our efforts and give our full attention to what we are trying to accomplish. We tend to be more successful achieving our goals. More importantly, it has a ripple effect in our lives: one thing changes or is added to the spiritual mix of our lives and many aspects are changed.

All too often we leave our spiritual growth to chance and the practice of faith to habit, and then wonder why we have no sense of growth or progress. Think of it in terms of exercise. We walk, lift weights, bend and stretch to attain the maximum benefit from what we do. In addition, to keep those benefits, we eat healthful food and get enough vitamins and rest. Spirituality requires the same kind of attention: we pray, fast, read the Bible, receive sacraments, and do charitable work to maximize the benefits of practicing faith. Keeping Lent year round keeps us in spiritual shape!