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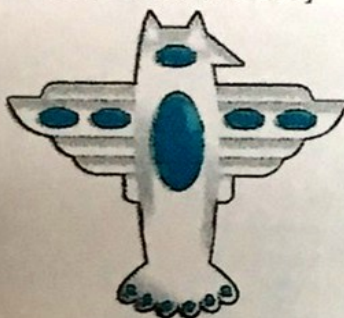


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Come spend time in
the presence of Jesus.

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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.
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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, JULY 27, 2025

17TH SUNDAY IN ORDINARY TIME



"Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread,' and he says in reply from within, 'Do not bother me.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence." - Lk 11:5b, 7a, 8

St Ann’s Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann’s Parish and Its Missions
are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
Saturday at 5:00 p.m.
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann’s Parish
Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon
God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

Communion Antiphon

Bless the Lord, O my soul,
and never forget all his benefits.

Prayer after Communion

We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation.
Through Christ our Lord.

Announcements/Events from St Ann’s & Dioceses



Adoration

Adoration of the blessed sacrament: ,
St Ann’s Parish.

Adoration

will be held on

August 7th at 4:PM

We will resume upon Fathers return.

Our Bulletin

Delivered Straight to Your Inbox
Subscribe by
emailing your email to:
stannspaish3@gmail.com
and write Please add me to the mailing
list. You will be receiving all events and
bulletin straight to your inbox!



Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson
at 520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>



Parish Collection

For July 19 & 20

Collection: \$1450.00

Thank you and

God bless your generosity!

Homebound Communion

For All St Ann’s & Its Mission
Parishioners
that are in need of
Homebound Communion brought to them, must first
contact the Parish Office and make the proper ar-
rangements. 520-398-2646

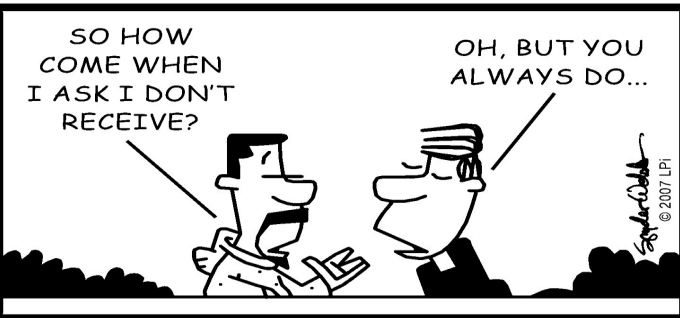
Important Reminder

Once you have received the host in your hand, Please **do**
not step to the side and then consume it. You **must** con-
sume the host **in front** of the Eucharistic Minister before
heading back to your seat.

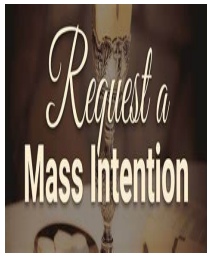


Prayer for Hope
Lord, Restore my hope!
Where I fear the future,
write a new script in my heart.
Where I doubt Your goodness,
fill me anew.
Give me steadfast hope
for a beautiful tomorrow. Amen.

17TH SUNDAY IN ORDINARY TIME



Announcements/Events from St Ann's & Dioceses



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Saturday, July 26, 2025
Ofelia Gonzalez Berryman St Ann's

“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.” - Lk 11:9-10

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week
Invite Parishioners to Reflect and Respond to Scripture

First Reading:
Abraham questions God about how He passes judgment on people. What questions do you have for the Lord?

Second Reading:
Paul teaches the believers in Colossae that through his cross and resurrection from the dead, Jesus united Jews and Gentiles by their shared faith in him. How does your faith in Jesus bring you closer to others?

Gospel:
Jesus encourages his disciples to be persistent and bold in praying to God. Can you think of a time when God answered a bold prayer from you?

Serving Others

Question:
I volunteer occasionally. How can I incorporate serving the poor in my everyday life?

Answer:
In the Gospels, Jesus is very clear about emphasizing outreach to vulnerable persons on the margins of society. These may be the materially poor, the disabled, the lonely, or any others whose circumstances drive them from mainstream society. We can all respond to Christ's call to love by incorporating direct service into our regular life routine. Here are some ideas to find your niche:

Consider your life. Before seeking direct service opportunities, consider your schedule, commitment levels, and personal strengths. When can you help out and how regularly? Where have you volunteered in the past that has felt like a good fit? Do you have any particular skills or personality traits that lend you to particular work?

Do some research. There are numerous structured ways to get involved in your community. Your parish might have a social concerns outreach program. If not, ask friends and family. A simple online search for local nonprofits can also expose you to new opportunities.

Be open to God's invitation. The chance to serve may be closer than you think. Befriending an elderly neighbor, widowed and far from children, is an act of serving the poor. Keep your eyes and heart open!

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ST. ANN'S PARISH & ITS MISSIONS

RELIGIOUS EDUCATION -OPEN ENROLLMENT

Registration for CCD-Religious Education is beginning on
JULY 15, 2025 to August 14, 2026

Enrollment Dates and Times:

Tuesday 10:00 AM – 2:00 PM
Wednesday 10:00 AM - 2:00 PM
Thursday 10:00 AM – 2:00 PM

Documentation needed:

Birth Certificate
Baptism Certificate
First Communion Certificate
Health Insurance Card Information

If you have any questions, please contact our Parish office: (520) 398-2646.



Weekly Prayer

Sunday's Readings

First Reading:
Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" (Gn 18:25)

Psalm:
Lord, on the day I called for help, you answered me. (Ps 138)

Second Reading:
You were buried with him in baptism, in which you were also raised with him through faith in the power of God. (Col 2:12)

Gospel:
“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.” (Lk 11:9)

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Live The Liturgy
Inspiration of the Week

“Lord, teach us to pray.” The disciples are asking how to approach God, how to communicate with Him. Jesus' answer? Have no fear, and have no embarrassment. God waits at the door. Knock. The conversation is yours to start.

Observances for the week of July 27, 2025

- Sunday:** 17th Sunday in Ordinary Time
Tuesday: Sts. Martha, Mary and Lazarus
Wednesday: St. Peter Chrysologus, Bishop and Doctor of the Church
Thursday: St. Ignatius of Loyola, Priest
Friday: St. Alphonsus Liguori, Bishop and Doctor of the Church
Saturday: St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest
Next Sunday: 18th Sunday in Ordinary Time

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SUNDAY, JULY 27, 2025 | 17TH SUNDAY IN ORDINARY TIME



Devotions, Explained!

The daily examen is a spiritual practice whereby one places himself in the presence of God, prayerfully reflecting on the blessings of the day, the actions he took, and the invitation God has for his future decisions.

Prayer for Hope

Lord,
Restore my hope!
Where I fear the future, write a new script in my heart.
Where I doubt Your goodness, fill me anew.
Give me steadfast hope for a beautiful tomorrow.
Amen.

(PRACTICING)

CATHOLIC

Mini Reflection:

Whatever is interrupting communication between your heart and the One who crafted it, it can be overcome. There is no door thick enough, no night dark enough, no sleep strong enough.

Ask and You Shall Receive

It's easy to look at today's Gospel reading and come away with a view of God as disinterested and irritated, reluctant to give us what we need unless we bang down his door, hound him to the furthest reaches of heaven, wrench him from his reverie and force him to answer just so we'll finally go away.

Well, that's not what Jesus means by the parable of the friend at midnight — but it's also not surprising that we would think that it is. The whole point of this Gospel is that communication between God and man has been broken. It's not as easy as it once was, as it should be, as it could be.

In this parable, there exists many barriers between the supplicant and his friend. The time of day is not ideal. The door is locked. Their dispositions are opposite — one is in the middle of a REM cycle and the other is deeply agitated. They appear to be two people who are not primed to communicate well. Everything is working against them.

The same could well be said of God and the human race. Here we are in a fallen world, surrounded by sin and pain and sickness and death to the extent that it infiltrates not just our bodies but our souls, our minds, our attitudes.

We are the friend caught unprepared in the dead of night. We don't always know how to talk to God (*That door is thick! Will he hear us if we knock?*). We don't always know if we should (*It's all my fault that I ran out of loaves, after all*). We don't even know if we want to (*It's nighttime! He might be angry!*).

Everything is working against us.

It doesn't matter, Jesus tells us. Whatever is interrupting communication between your heart and the One who crafted it, the One who desires its full and irrevocable attention, it can be overcome. There is no door thick enough, no night dark enough, no sleep strong enough.

So knock.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

This time of year, I attend a lot of weddings. Why do Catholic weddings need to take place in a church?

Answer:

Technically, there is a clause in Church law that could allow for weddings to take place outside of a church, in a suitable space under special circumstances, but it requires the rare permission of the bishop. But the meaning of marriage goes very, very deep, and the Church has a vested interest in protecting that meaning. As Catholics, we don't see a wedding as an event that needs a pleasing backdrop.

Marriage is a sacrament, both an occasion of joyful promise and symbolic solemnity. It is a spiritual event. The loving bond of marriage symbolizes the mystical union between Christ and his Church. The man and woman profess lifelong vows of fidelity, and they receive supernatural grace from God to keep their promises. Receiving the sacrament of Marriage in a church has broader symbolic meaning for the couple as well. Marriage isn't simply two people in isolation from the world around them. Marriage is the joining of families and the beginning of a new, holy mission in the life of the couple. Weddings are sacred occasions, and it's fitting that they occur in sacred spaces.

Readings for the week of

July 27, 2025

Sunday:

Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 (3a)/Col 2:12-14/Lk 11:1-13

Monday:

Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Mt 13:31-35

Tuesday:

Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13/Jn 11:19-27 or Lk 10:38-42

Wednesday:

Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46

Thursday:

Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:47-53

Friday:

Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab/Mt 13:54-58

Saturday:

Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

Next Sunday:

Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14, 17 (1)/Col 3:1-5, 9-11/Lk 12:13-21



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Once I went to a hospice facility to celebrate Last Rites for an elderly dying man. His family had told me that he had been uncommunicative for days. At the conclusion of the ritual, we began to recite the Our Father prayer. To everyone's surprise, his lips moved, clearly mouthing the words to the Lord's prayer. Stripped of most of his faculties, the man could still pray those precious God-given petitions. A lifetime of prayer had planted the words even deeper than his failing consciousness.

Do we want the Lord's prayer to be as deeply embedded in us? If we want to be people of hope, we should. Recall that our Lord immediately follows the prayer by saying: **"Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you"** (Luke 11:9). We only ask, search and knock because we hope that the request is not in vain. Everything we could possibly hope for is contained in the prayer. Praying the Our Father deepens our hope.

We should consciously pour all our hopes into the Lord's prayer; we should allow it to be an expression of hope, not simply rote words. Then, over time, it builds up our hope in God. It sinks deep into our souls and bodies. How blessed we are when these words of hope are on our lips, even when everything else seems to fail.

— Father John Muir

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