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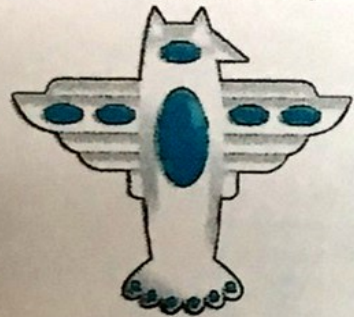
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Locals and visitors, please visit their shops or offices for that special item to take home.

St Ann's Parish & Its Missions

PO Box 2911, Tubac, AZ
520.398.2646
stannsparish3@gmail.com

3rd SUNDAY OF EASTER

Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish.

- Jn 21:12-13

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann’s Parish and Its Missions are open to all who wish to enter.

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:
Monday– Tuesday–Thursday
9:00 to 2:00
Wednesday 10:00 to 2:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann’s—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand’s —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann’s Parish
Saturday at 5:00 p.m.
Sunday’s at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann’s Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia

Communion Antiphon

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

Prayer after Communion

Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal mysteries
may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

Announcements/Events from St Ann’s & Dioceses



Adoration

Adoration of the blessed sacrament:
Every 1st & 3rd Thursday of each month,
St Ann’s Parish.
Adoration Thursday, 4:PM to 6:PM
May 1, 2025
May 15, 2025



Reparation Mass & Rosary
May 3rd will be our last mass
until the fall.

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 <https://diocesetucson.org/reportabuse>

Our Bulletin

Delivered Straight to Your Inbox
Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann’s & Its Mission Parishioners that are in need of Homebound Communion brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646



Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.
You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Gifts in Disguise

Have you ever opened a gift and wondered what the giver was thinking?

I won’t call out any of my family or friends here, but suffice to say, I think we have all been the confused recipient of a sweater that wasn’t our size or a gift card to a store where we don’t shop. But we smiled all the same and said how much it meant to us, because we know that when it comes to gifts, it’s all about the gesture.

Suffering is a lot like that — the gift you never asked for, and don’t really want to receive. Sometimes we look at suffering and, like the apostles who see Jesus as a stranger on the shore, we don’t recognize it for what it can be. We don’t appreciate the catalyst suffering can be for change, for growth, for grace.

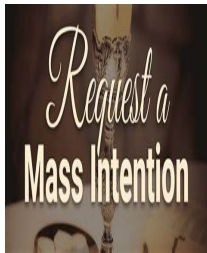
What was the gift that you received in disguise? Was it a relationship that confounded and frustrated you? Was it a job that tested your spirit? An obstacle that stopped you dead in your tracks? A rejection that threatened to break your spirit?

If I go back and look at the worst gifts I’ve ever gotten, chances are that I didn’t like them because I didn’t know what to do with them — they were more fitted for someone else’s interests, someone else’s life. It’s the same with suffering. We’re tempted to cast suffering aside when it comes our way because it doesn’t fit the person we are. Suffering is made to fit the person God knows we have the ability, with His grace, to become.

Hang onto that suffering. Unlike the misshapen sweater, it really will come in handy.

— Tracy Earl Welliver, MTS

©LPi



The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

Luis C Martinez † Sunday May 4, 2025



Why Registering in Your Parish Matters

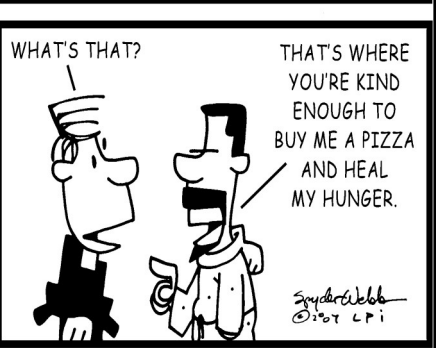
Registering with your local parish is an important first step in becoming an active and engaged member of the church community. While many people assume that simply living in the area and occasionally attending Mass makes them parish members, this is a common misconception. Official registration brings numerous benefits, both spiritual and practical, that help foster a deeper connection with your parish family.

Benefits of Parish Registration

- 1. Sacramental Record-Keeping**
When you are officially registered, your participation in the sacraments (such as Baptism, First Communion, Confirmation, and Marriage) is recorded and maintained. This makes it easy to provide proof of these sacraments, especially if you move and transfer to another parish.
- 2. Spiritual Support and Belonging**
Registered parishioners are more likely to become fully engaged in parish life and find a supportive spiritual family. Whether in times of joy or sorrow, being part of a parish community ensures you are not alone and have others to share life's journey with.
- 3. Community Involvement and Recognition**
Registration offers a clear path to becoming an established member of the parish community. It opens the door to active participation in ministries, social events, and volunteer opportunities. It also allows the pastor and fellow parishioners to get to know you better—and, when needed, provide references or letters of good moral character.
- 4. Financial Stewardship**
Using offering envelopes after registration reflects a parishioner's financial commitment to supporting the Church's mission. While donations are not required, registering helps the parish plan and manage resources. Contributions, no matter the size, help sustain the life of the parish.
- 5. Come to the parish office to register.** If you will like to receive bulletins to your email. Send me a note to stannsparish3@gmail.com and state to be placed on the bulletin list.



3RD SUNDAY OF EASTER



Readings for the week of May 4, 2025

- Sunday:**
Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Rv 5:11-14/Jn 21:1-19 or 21:1-14
- Monday:**
Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29
- Tuesday:**
Acts 7:51-8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35
- Wednesday:**
Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40
- Thursday:**
Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51
- Friday:**
Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59
- Saturday:**
Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69
- Next Sunday:**
Acts 13:14, 43-52/Ps 100:1-2, 3, 5 (3c)/Rv 7:9, 14b-17/Jn 10:27-30



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Gospel Meditation
Encourage Deeper Understanding of Scripture

I eat breakfast. If I don't have something substantial, I'm fading by midmorning. Breakfast is my key meal because it sets up my physical wellbeing for the rest of the day.

Spiritually speaking, we need sustenance to get us going. This is true for the Apostles in this Sunday's remarkable Gospel reading. The risen Jesus makes his third appearance to them in the early morning light and calls, **"Come, have breakfast" (John 21:12).** The exhausted and cold fishermen sit, and he feeds them bread and fish as the dawn breaks. They are overwhelmed by his presence to the point of awestruck silence. As they eat, their bodies and their hearts come alive. Once refreshed by their morning meal, they will be ready to feed others — indeed, the whole world — with the love of the risen Jesus. But first, they need breakfast from him.

Do you realize how essential early morning prayer is? Jesus desires to refresh us every morning with his word of love, with his grace-filled presence. This week, hear Jesus calling to you: "Come, have breakfast!" Embrace some form of spiritual, meditative practice each morning for spiritual strength to get you going.

— Father John Muir

(PRACTICING)
CATHOLIC

Mini Reflection: Love — again, even when it doesn’t make sense. Forgive — again, even when it doesn’t make sense. Believe — again, even when it doesn’t make sense. To follow the risen Christ, you must be willing to do what makes no sense.

The Witnesses of What Makes No Sense
It never fails to amuse me that the disciples in today’s Gospel don’t recognize Jesus until he asks them to do something that makes absolutely no logical sense.

He’s just some random stranger on the shore — until he gives them an order that, in any other circumstances, would have them rolling their eyes into the backs of their head: *Drop the nets again. I know you haven’t caught anything all night. I know you’re tired. Just do it one more time. Trust me. Again.*

That’s when they recognize him.

The disciples display such poor recognition of Jesus after the resurrection. I’m sure there’s a good, theologically sound reason for it, one I am not smart enough to explain. Whatever that reason is, it’s very clear that God was carefully orchestrating these moments of realization. He is trying to tell us something about how we recognize the risen Christ — the one who has conquered sin, the one whose love was stronger than death. The one who never made any sense, and never will, because his kingdom is not of this world, and to understand him — to recognize him — you have to detach from the priorities, the expectations, the limitations of this present world.

You have to be willing to do what makes no sense.

Love — again, even when it doesn’t make sense. Forgive — again, even when it doesn’t make sense. Believe — again, even when it doesn’t make sense.

“We are the witnesses of these things,” Peter tells the Sanhedrin (Acts 5:32). Peter, who was so full of joy when he recognized Jesus that he leapt into the sea, fully clothed, desperate to be near him.

It makes no sense, and that’s okay. That’s kind of our whole thing, as Christians. We are the witnesses of the things that make no sense.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

I can’t explain it. I feel a nudge from God to something out of the ordinary. How do I respond?

Answer:

You’re in good company! Abraham was asked to leave all he knew and loved for a strange land, with only abstract divine assurance that such a sacrifice would be worth it. Plenty of prophets protested against God’s call, whether it was claiming they were too young (Jeremiah) or running away entirely, only to end up in a whale’s belly (Jonah). St. Joseph was asked to do something very strange. He was asked to believe — on the word of an angelic appearance in a dream — that his betrothed was pregnant not from another man, but by a miraculous intervention of God. Then he was called to marry her.

Author Flannery O’Connor once wrote, “You shall know the truth, and the truth shall make you odd.” Sometimes God’s invitation might seem strange or challenging. It might require sacrifices we never expected to make. Our life might look different than we had always imagined. But as we all know, life throws its own curveballs, regardless of whether or not we’re listening for God’s will. Better, one would think, to be open to the promptings of God and to follow along the strange trails that they lead. We have the assurance that, eventually, we will find green pastures.

Weekly Prayer

Sunday’s Readings

First Reading:

God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. (Acts 5:

Psalm:

I will praise you, Lord, for you have rescued me. (Ps 30)
Or: Alleluia.

Second Reading:

“To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.” (Rv 5:13)

Gospel:

Jesus said to them, “Children, have you caught anything to eat?”
They answered him, “No.”
So he said to them, “Cast the net over the right side of the boat and you will find something.”
So they cast it, and were not able to pull it in because of the number of fish. (Jn 21:5-6)

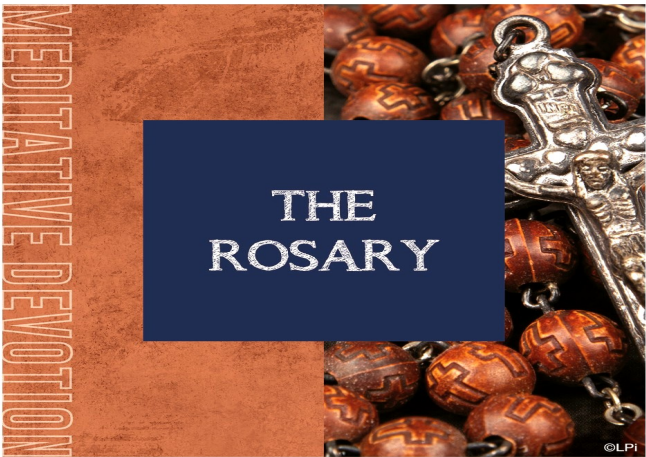
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Live The Liturgy
Inspiration of the Week

Jesus bids the disciples to bring their bounty of fish to the fire, to gather around it, to be warmed and fed. God’s invitation is for all of us: come to the fire of His love. Be warmed. Be fed. Then, go forth, and feed the sheep.

Observances for the week of
May 4, 2025

- Sunday:** 3rd Sunday of Easter
- Monday:** Cinco de Mayo
- Saturday:** St. John of Avila, Priest and Doctor of the Church; St. Damien de Veuster, Priest
- Next Sunday:** 4th Sunday of Easter; World Day of Prayer for Vocations; Mother’s Day



Devotions, Explained!

Christians have used beads to mark the recitation of prayers since ancient times, but in the 12th century, the Rosary emerged as a meditative devotion centering on significant moments in the lives of Jesus and Mary.

Prayer of Belief

Lord,
Help me to see You and to recognize what I see.
Help me to hear Your invitation and to respond.
Help me to join You where and when You call.
Amen.



Parish Collection

For April 26-27

Collection: \$2,501.00

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your generosity!