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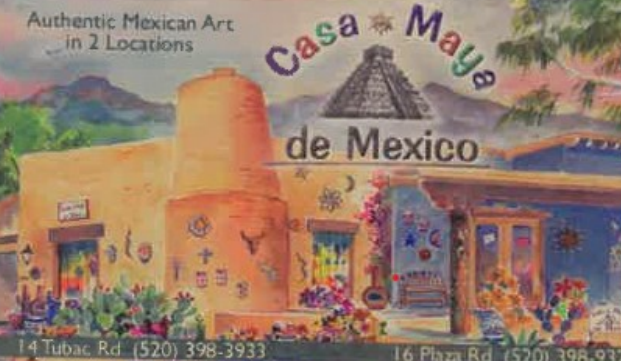


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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.††

Locals and visitors, please visit their shops or offices for that special item to take home.††



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM



PENTECOST SUNDAY

"And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them." Acts 2:2-3

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday–Thursday
9:00 to 1:00 p.m.
Wednesday 10:00 to 1:00 p.m.
Friday 9:00 to 12:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St. Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia

Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me; Water from the side of Christ, wash me; Passion of Christ, strengthen me;
O good Jesus hear me; Within your wounds hide me;
separated from you, let me never be; From the evil one protect me; At the hour of my death, call me; And close to you bid me; That with your saints, I may be praising you forever and ever. Amen.

Announcements/Events from St Ann's & Dioceses



Adoration of the Blessed Sacrament St. Ann's Parish

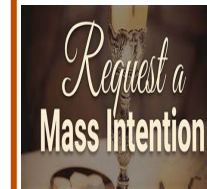
Adoration of the Blessed Sacrament is held on the **1st and 3rd Thursdays** of each month from **4:00 p.m. to 6:00 p.m.**

All are welcome to come and spend time in prayer before the Lord.



Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and meaningful part of our Catholic tradition. Continuing this long-standing practice, you may remember someone who has died—whether recently or many years ago. Mass intentions are not only for the deceased. They also make thoughtful and prayerful gifts for special occasions such as birthdays, anniversaries, or in thanksgiving for prayers answered.

To request a Mass intention, please call or visit the parish office. Mass intentions are \$10.00 each.

All Mass intentions must be submitted **at least one week prior to the Mass date** in order to be listed in the bulletin. **All mass intention must be done a week before mass date to be posted in the bulletin.**

†Deceased ♥ Health *Special Intention

May 24, 2026 Noreen Hackett †

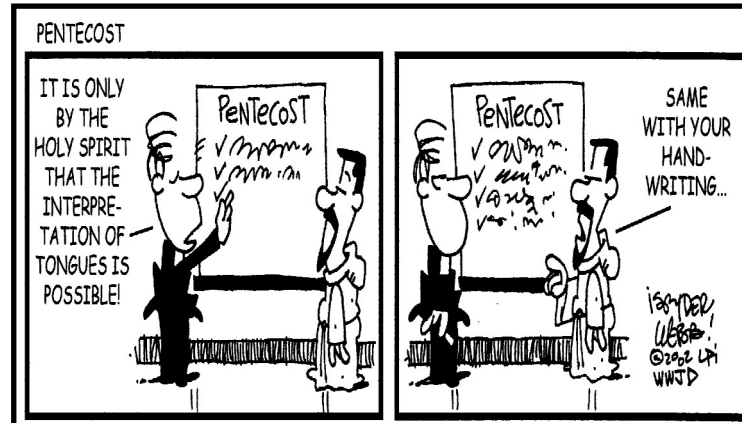
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Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 <https://diocesetucson.org/reportabuse>



Parish Collection

May 2 & 3rd
Collection of

Thank you and
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Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646



Parish office will be closed in observance of Memorial Day May 25, 2026



"What did the altar server want to wear on Pentecost?"

"Something fire-resistant."

FUNFACT! Come, Holy Spirit! Just like the Apostles received an anointing on Pentecost, may the Holy Spirit ignite us anew!

Registration in the Parish

Parish registration is an important part of being an active member of our faith community. Registering in the parish helps us to better serve you and your family through the sacraments, religious education, ministry involvement, pastoral care, and important parish communications. It also allows the parish to maintain accurate records for baptisms, confirmations, weddings, sponsor certificates, and letters of good standing.

Being registered is more than simply having your name on a list — it is a sign of your commitment to your parish family and to the mission of the Church. Our parish is strengthened through the participation, prayers, and support of every member. Together, we continue the work of Christ in our community.

If you are not yet registered, or if your contact information has changed, we invite you to contact the parish office. We would be honored to welcome you officially into our parish family. May God continue to bless you and your loved ones.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

We Are Never Alone

My children want my help sometimes, and other times, not so much. I remember being a teenager and young adult myself. At times, I thought I knew everything. I didn't need help because I was just so darn smart. Truth is, I needed to find my own way. I needed to stretch my wings and prove to myself and my family I could fly. I assume that is what is happening with my own children as well. It just seems so different now that I'm the parent.

Human beings need help. We need community, and we need to rely on one another. At Pentecost, we reflect on Jesus sending to the Church a helper, the Holy Spirit. God interacting with us in this manner means we are never truly alone. We focus most of the time on the Spirit of God as the assistance we need, and we do need Him for sure. However, since it is that very same Spirit that turned us into "Church" from a band of people looking to carry on after Jesus' ascension, at Pentecost we gained more than divine help: we gained each other.

Today, the Church needs help in a profound way. We need to lean on the Holy Spirit to blow through the Church with a profound renewal. But we cannot forget that we have been given each other to lean on as well. We are a gift to each other, and together with the Spirit's help, we are the Body of Christ here on earth. We must be strong and stand for one another. If we do that, this Pentecost will bear fruit that will be with us for many Pentecosts to come.

—Tracy Earl Welliver, MTS

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Weekly Prayer

Sunday's Readings

First Reading:

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit. (Acts 2:3-4)

Psalm:

Lord, send out your Spirit, and renew the face of the earth. (Ps 104)
Or Alleluia.

Second Reading:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. (1 Cor 12:12)

Gospel:

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." (Jn 20:21)

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**Live The Liturgy
Inspiration of the Week**

Today, Jesus calls the Holy Spirit "the Advocate." The Latin for lawyer is "advocatus." Like a lawyer, the Holy Spirit defends us. The Holy Spirit guides us. So, when you're in trouble, don't forget: ask for your lawyer, and do what he tells you.

Observances for the week of May 24, 2026

- Sunday:** Pentecost Sunday
- Monday:** Blessed Virgin Mary, Mother of the Church; *Memorial Day*
- Tuesday:** St. Philip Neri, Priest
- Wednesday:** St. Augustine of Canterbury, Bishop
- Friday:** St. Paul VI, Pope
- Next Sunday:** The Most Holy Trinity

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SUNDAY, MAY 24, 2026 | PENTECOST SUNDAY



Virtues, Explained!

"Piety denotes the reverence which we give to our faith and to our country," writes St. Thomas Aquinas. "And since God is the Father of all, the worship of God is also called piety."

Pentecost Prayer

Come Holy Spirit,
Descend upon us and fill us with the fire of Your love!
Remind us of Your dreams for us,
ignite us with new zeal,
place new visions on our hearts,
and the grace to work alongside You.
Amen.

(PRACTICING) CATHOLIC

Mini Reflection: Much of what Jesus does in his resurrected Body is extraordinary and superhuman. He's passing through locked doors. He's in two places at once. But today, he's just breathing. So we have to ask ourselves: why?

Signs of Life

If you're asthmatic, you know the phrase "as natural as breathing" doesn't always make a lot of sense.

Maybe that's because breathing isn't always natural. Sometimes, it's supernatural.

I come from a family of asthmatics. In my earliest childhood memories, my sister's nose and mouth are covered with a bulbous plastic mask connected by clear tubes to her transportable nebulizer. The machine whirs loudly as it vaporizes the medication that will open her lungs. In these memories, I watch my sister — her little eyes wide, her chest contracting and constricting with great difficulty — and wonder what it feels like.

Because I don't have asthma, and I don't think about breathing, unless I'm climbing a flight of stairs or chasing down one of my kids. It's such a utilitarian thing, breathing. It's unimpressive, unremarkable. Literally anyone can do it.

Until they can't.

Dead men don't breathe. That's what I think as I read the words of John's Gospel: "He breathed on them." (John 20:22) So much of what Jesus does in his resurrected Body is extraordinary and superhuman, making it unmistakable that here is a Body no longer playing by the rules of the physical world. He's passing through locked doors. He's in two places at once.

But today, he's just breathing.

So we have to ask ourselves: why? His Blood no longer requires oxygen. If he were asthmatic, neither bonfire nor damp night air could cause his lungs to constrict. His Flesh has been perfected.

But here we see a reality that is as spiritual as it is physical: where there is breath, there is life.

In Genesis, God breathes into dust and creates man. In today's Gospel, He breathes His Spirit onto man, and creates a Church.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Someone close to me has left the Church. How should I reach out to them?

Answer:

For many of us, this can be a challenging question. When people we love leave the Church, we may not always know how to relate to them in certain ways. Are some conversation topics off limits? Are there certain behaviors or decisions we can't support in good conscience? When someone or something is lost, Jesus shows two different attitudes in his parables.

One is *actively seeking*. Don't give up on this person and their life of faith. Ask them about their spiritual journey. Invite them to spend time with you in faith settings, as appropriate, and outside of them. Continue in relationship with those you love.

The other attitude Jesus shows is *consistent witness in the waiting*. In the parable of the Prodigal Son, the father doesn't go after the son. He waits for his return. However, the son knows his father is trustworthy. He remembers his father's fair treatment of the hired hands and knows it is safe to return, despite all he has done.

Your ability to change someone is quite small. However, you can change yourself. Make sure you consistently treat others with kindness, compassion, and respect. If your loved one wants a deeper conversation, they'll know you are a person to trust, a place to which they can return.

Readings for the week of May 24, 2026

Sunday:

Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24 and 35, 27-28, 29b-30/Rom 8:22-27/Jn 7:37-39 or, for the **Extended Vigil:** Gn 11:1-9/ Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/ Rom 8:22-27/ Jn 7:37-39 (see Lectionary for Mass Supplement, 62) **Day:** Acts 2:1-11/Ps 104:1 and 24, 29-30, 31 and 34/ 1 Cor 12:3b-7, 12-13/Jn 20:19-23

Monday:

Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34

Tuesday:

1 Pt 1:10-16/ Ps 98:1, 2-3ab, 3cd-4/ Mk 10:28-31

Wednesday:

1 Pt 1:18-25/ Ps 147:12-13, 14-15, 19-20/ Mk 10:32-45

Thursday:

1 Pt 2:2-5, 9-12/ Ps 100:2, 3, 4, 5/ Mk 10:46-52

Friday:

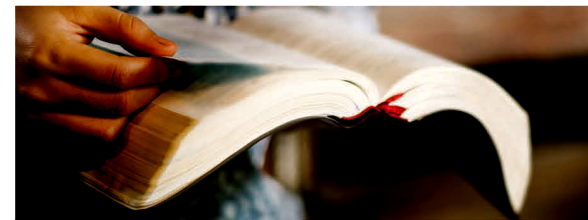
1 Pt 4:7-13/ Ps 96:10, 11-12, 13/Mk 11:11-26

Saturday:

Jude 17, 20b-25/ Ps 63:2, 3-4, 5-6/ Mk 11:27-33

Next Sunday:

Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56/ 2 Cor 13:11-13/Jn 3:16-18



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Gospel Meditation

Encourage Deeper Understanding of Scripture

"He breathed on them and said to them, 'Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.'" (John 20:22-23)

For those of us who go to confession regularly, there is often a familiar frustration: "Why do I keep confessing the same sins?" It can feel like a loop, cleansed but unchanged.

Pentecost reveals a hopeful perspective. When the Risen Jesus breathes on his ashamed and fearful disciples and gives them the Holy Spirit, he echoes Genesis, when God breathes life into Adam. This is not just primarily the removal of guilt, but new creation.

In confession, we receive more than forgiveness. We receive a fresh outpouring, the breath of the Spirit, and a renewed mission. Jesus does not say to us, "You're forgiven, now go back to your old life." He says, so to speak, **"As the Father has sent me, so I send you."** (John 20:21)

That is why penance is not just saying a few prayers. It is reorientation. It is the Spirit summoning us to live differently: with mercy and healing.

Just as Adam was sent into the world, and the Apostles were sent out after Pentecost, so too we are sent from the confessional — not just clean, but consecrated.

Pentecost Challenge: After your next confession, ask the Holy Spirit for one way you can participate in Christ's healing will for you. Then take one small, concrete step, and do not look back.

— Father John Muir