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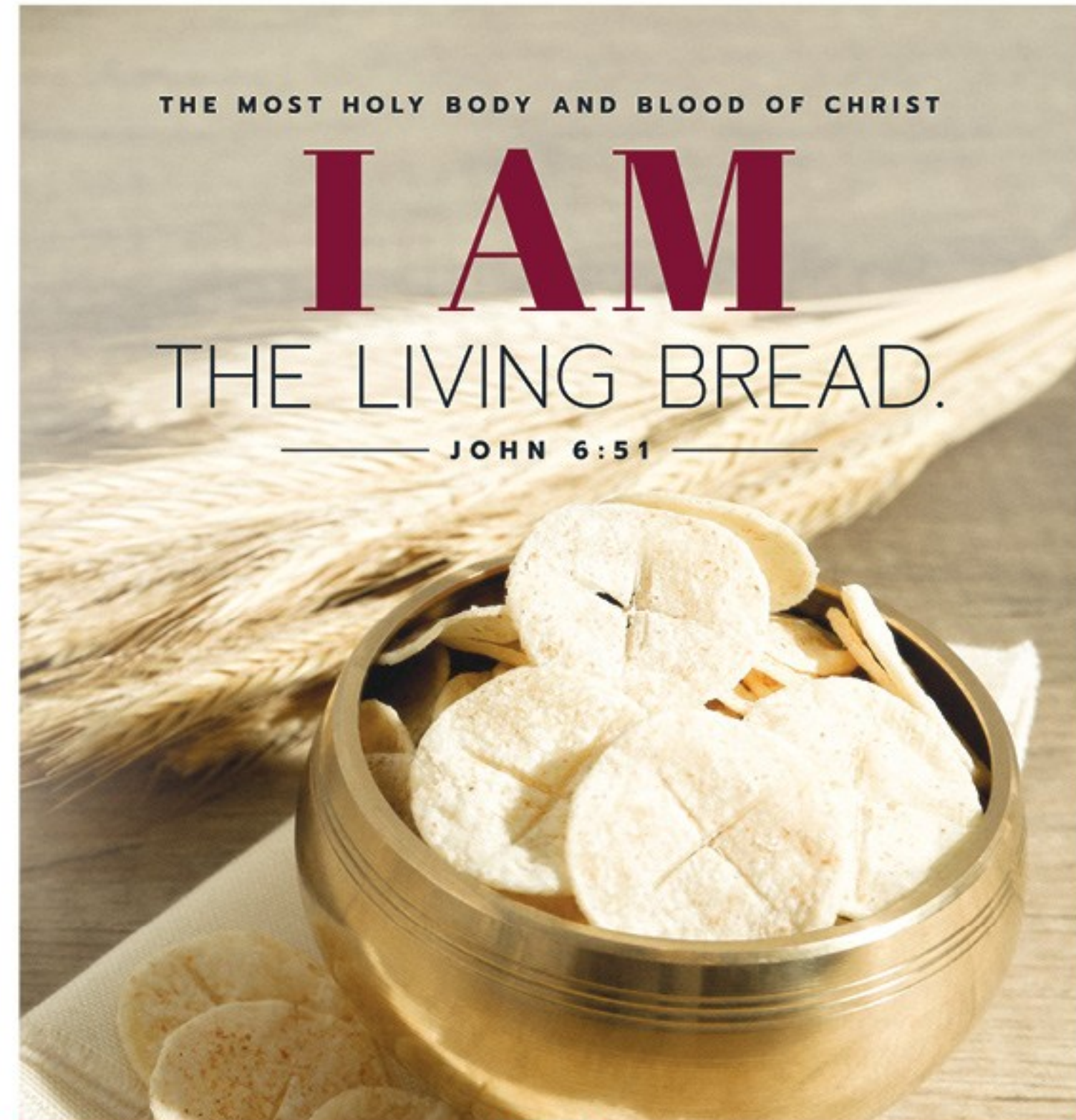
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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.††

Locals and visitors, please visit their shops or offices for that special item to take home.††

THE MOST HOLY BODY AND BLOOD OF CHRIST

I AM
THE LIVING BREAD.

— JOHN 6:51 —

ST ANN'S PARISH

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, JUNE 7, 2026

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday–Thursday
9:00 to 1:00 p.m.
Wednesday 10:00 to 1:00 p.m.
Friday 9:00 to 12:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St. Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the rock.

Communion Antiphon

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord

Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me; Passion of
Christ, strengthen me;
O good Jesus hear me; Within your wounds hide me;
separated from you, let me never be; From the evil
one, protect me; At the hour of my death, call me;
And close to you bid me; That with your saints,
I may be praising you forever and ever. Amen.

Announcements/Events from St Ann's & Dioceses



Adoration of the Blessed Sacrament St. Ann's Parish

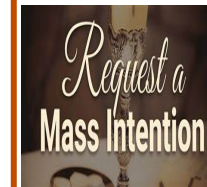
Adoration of the Blessed Sacrament is held
on the **1st and 3rd Thursdays** of each
month from **4:00 p.m. to 6:00 p.m.**

All are welcome to come and spend time in
prayer before the Lord.



Important Reminder

Once you have received the host in your
hand, Please **do not** step to the side
and then consume it. You **must**
consume the host **in front** of the
Eucharistic Minister before heading
back to your seat.



Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or
deceased, is a beautiful and meaningful part of our Catholic tradition. Contin-
uing this long-standing practice, you may remember someone who has
died—whether recently or many years ago. Mass intentions are not only for
the deceased. They also make thoughtful and prayerful gifts for special
occasions such as birthdays, anniversaries, or in thanksgiving for prayers
answered.

To request a Mass intention, please call or visit the parish office. Mass intentions are \$10.00 each.

All Mass intentions must be submitted **at least one week prior to the Mass date** in
order to be listed in the bulletin. **All mass intention must be done a week before mass
date to be posted in the bulletin.**

†Deceased ♥ Health *Special Intention

No mass intentions this weekend

Our Bulletin

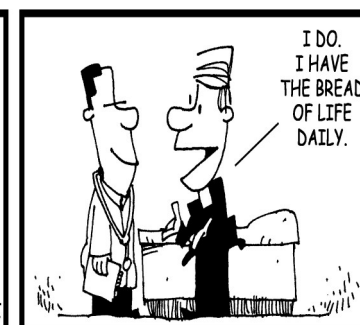
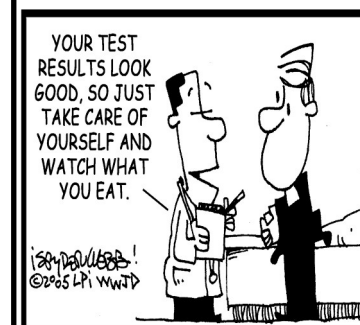
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Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson at
520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

BODY AND BLOOD OF CHRIST



Weekly
Offering

Parish Collection

May 30 & 31
Collection of

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God bless your generosity
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Homebound Communion

For All St Ann's & Its Mission
Parishioners
that are in need of
Homebound Communion brought to them, must first
contact the Parish Office and make the proper
arrangements. 520-398-2646



A Friendly Reminder About Contacting Father Joseph

We are always happy to see parishioners greeting Father Joseph before and after Mass. Your kindness and fellowship are a wonderful part of our parish community.

However, if you are requesting a parish service, we kindly ask that you contact the parish office rather than speaking with Father before or after Mass.

This includes requests for:

- Mass Intentions
- Visits to the sick or homebound
- House Blessings
- Funeral Arrangements
- Baptisms
- Marriage Preparation
- Appointments with Father

If you would like to invite Father to a family gathering, meal, or special event, please feel free to mention it to him, but kindly follow up with a phone call to the parish office.

Father carries a very full schedule and often travels between our churches. Before and after Mass, he is focused on preparing for liturgy, greeting parishioners, or traveling to his next assignment. While he always wants to help, important requests can sometimes be forgotten in the busyness of the moment.

By contacting the parish office, we can schedule appointments, arrange Mass intentions, coordinate parish services, and ensure that your request is properly recorded. Father has access to his schedule and will return calls as needed.

Thank you for your understanding and cooperation as we work together to serve our parish community efficiently and help Father focus on both his pastoral responsibilities and your needs.

Thank you for your support and understanding.



Consecration of Our Nation to the Sacred Heart of Jesus

Join us on **Friday, June 12, 2026**, as St. Ann's Parish participates in the Diocese of Tucson's observance of the **Consecration of Our Nation to the Sacred Heart of Jesus**. This special act of prayer is offered for our country, our families, and all people as we seek Christ's love, mercy, and guidance.

Schedule:

- Holy Mass with the Prayer of Consecration – 9:00 AM St Ann's Parish
- Eucharistic Adoration – 4:00 PM to 6:00 PM

We invite all parishioners to join us as we entrust our families, parish, and nation to the loving Heart of Jesus.

"Sacred Heart of Jesus, have mercy on us."

Weekly Prayer

Sunday's Readings

First Reading:

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery." (Dt 8:14)

Psalm:

Praise the Lord, Jerusalem. (Ps 147)
Or Alleluia.

Second Reading:

Because the loaf of bread is one, we, though many, are one body. (1 Cor 10:17)

Gospel:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." (Jn 6:51)

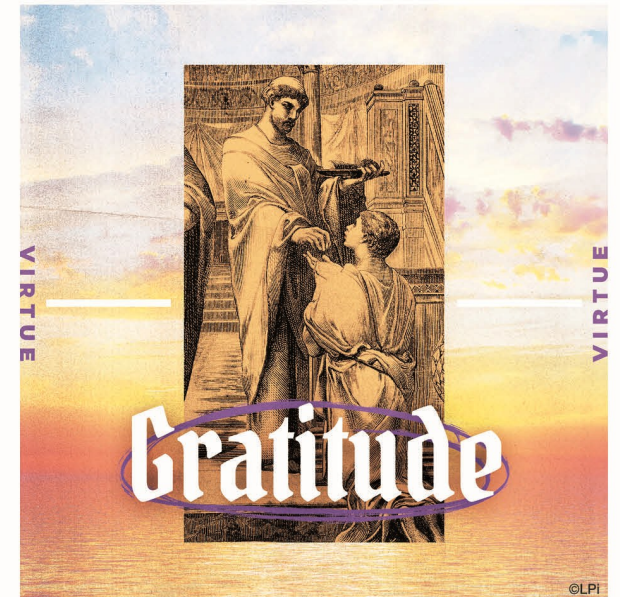
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Live The Liturgy Inspiration of the Week

The starving Israelites found their physical salvation in manna, "a food unknown to your fathers." We find our spiritual salvation in the Body and Blood of Jesus Christ, a food unknown to too many souls. Blessed are we to partake of the Bread of Life.

Observances for the week of June 7, 2026

- Sunday:** The Most Holy Body and Blood of Christ
- Tuesday:** St. Ephrem, Deacon and Doctor of the Church
- Thursday:** St. Barnabas, Apostle
- Friday:** The Most Sacred Heart of Jesus
- Saturday:** The Immaculate Heart of the Blessed Virgin Mary; St. Anthony of Padua, Priest and Doctor of the Church
- Next Sunday:** 11th Sunday in Ordinary Time; *Flag Day*



Virtues, Explained!

Gratitude pays a kind of "moral debt." Children owe it to their parents; citizens owe it to their country. The Eucharist is the most perfect act of gratitude, wherein God is acknowledged as the source of all good.

Corpus Christi Prayer

O Precious Jesus, The gift of your Body and Blood, shared with us, is unfathomable. Like manna that satiated our hunger, fill us where we lack. Like the bread given to Elijah in the desert, sustain us. Grace us with a glimpse into your love for us, now and forever, present in the Eucharist. Amen.

(PRACTICING) CATHOLIC

Mini Reflection: Our failure to understand is not a poverty. It is a gift. It propels us constantly back to the wellspring of our glorious Faith — to Scripture, to Tradition, to the in-dwelling of the Holy Spirit which sustains each and every one of us who dare to believe.

The Gift of Not Understanding

I once listened to Bishop Daniel Flores — a renowned scholar and prelate — give a 70-minute talk on the Trinitarian nature of God. In those 70 minutes, Bishop Flores said a lot of eloquent things. But what that really landed with me was not any group of words, but a single gesture.

Defining *hypostasis*, the term we use for the “the reciprocal dynamic relations that constitute distinct identities within the Godhead” (yes, I am using his words because I could never, in a million years, trust my own) Bishop Flores said “the Father and the Son are true God, but the Father is not the Son, and the Son is not the Father. How not? Different hypostasis.”

And here his eyes grew wide; he turned his head and opened his hands, drawing back as if from a spooked horse. The implication was clear: *Any further than this, I dare not go.*

I’ve never felt so seen.

Sometimes, I make the mistake of thinking that I am unique in my inability to understand the great mysteries. Sometimes, I despair that I am not a “better Catholic” — one who will rush headfirst into the crosshairs of a hard question, confident in the words that come immediately to my lips.

But when I saw Bishop Flores flinch at the thought of defining how, exactly, the Son is not the Father, and vice versa, I remembered that only fools rush in where angels fear to tread.

This Sunday, friends, take heart: our failure to understand is not a poverty. It is a gift. It propels us constantly back to the wellspring of our glorious Faith — to Scripture, to Tradition, to the in-dwelling of the Holy Spirit which sustains each and every one of us who dare to believe.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

In some passages of the Bible, Jesus makes it sound like only a few people will be saved. But we talk about hoping for everyone’s salvation. So which one is it — will many or few people be saved?

Answer:

Salvation is a mystery of God’s grace. St. Paul encourages us to offer prayers for everyone. He calls it “*good and pleasing to God*” because God Himself “*wills everyone to be saved*” (c.f. 1 Tm 2:1-4). The redemption that Jesus offers is held out to all of us. His sacrifice on the cross was already for everyone. Now it is a matter of if and how we accept that salvation in our own lives.

Here on earth, we can’t possibly know the exact number of people who will be in heaven. When we hear words like “many” and “few,” we tend to think of them in quantitative terms. Four wine glasses for six guests is too few. Three slices of cake for one person is too many. For God, however, “many” and “few” are qualitative terms. Imagine for a moment that nearly every human person is in heaven and only a handful had, by their actions on earth, separated themselves from God. For a God who infinitely loves, even one person spending eternity apart from Him is too many!

Readings for the week of June 7, 2026

Sunday:

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20/1 Cor 10:16-17/Jn 6:51-58

Monday:

1 Kgs 17:1-6/ Ps 121:1bc-2, 3-4, 5-6, 7-8/ Mt 5:1-12

Tuesday:

1 Kgs 17:7-16/ Ps 4:2-3, 4-5, 7b-8/ Mt 5:13-16

Wednesday:

1 Kgs 18:20-39/ Ps 16:1b-2ab, 4, 5ab and 8, 11/Mt 5:17-19

Thursday:

Acts 11:21b-26; 13:1-3 (580)/Ps 65:10, 11, 12-13/Mt 5:20-26

Friday:

Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10/ 1 Jn 4:7-16/Mt 11:25-30

Saturday:

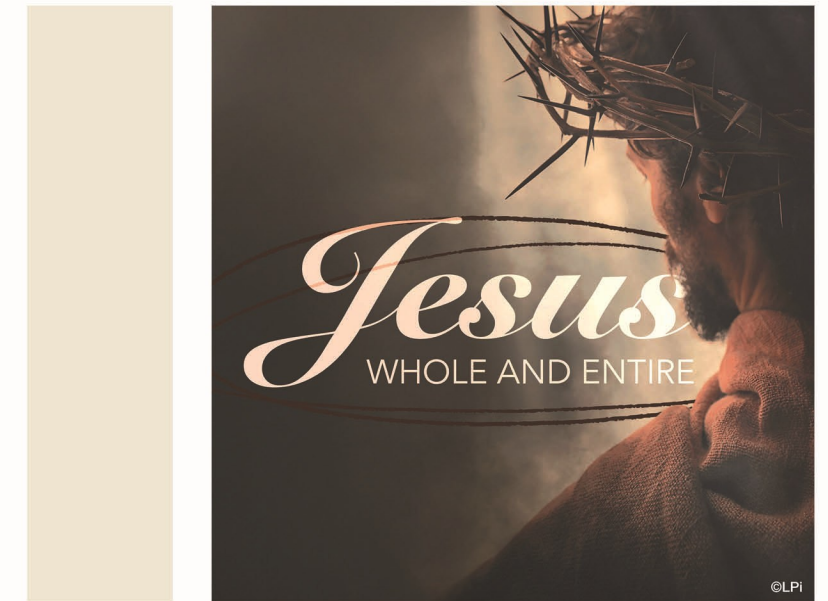
1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10/Mt 5:33-37

Next Sunday:

Ex 19:2-6a/Ps 100:1-2, 3, 5/Rom 5:6-11/ Mt 9:36-10:8



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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I was a young altar server, I once overheard two very different comments about the Eucharist. One person asked, “Is Father distributing the bread or the wine?” Later, another asked, “Can you go get Jesus from the tabernacle?” Same parish, same Mass, but two very different ways of speaking. I pondered: So, is it bread that we pretend is Jesus? Or is Jesus a tiny white thing in a box? I was utterly confused.

This Feast of Corpus Christi is an excellent time to think about how we should speak about the Eucharist. In today’s Gospel, Jesus declares: “**My flesh is true food, and my blood is true drink.**” (John 6:55) His words scandalized his listeners, who feared cannibalism, and even today puzzle many, who reduce them to metaphor. Both miss the truth.

The Church gives us better words that honor Jesus’ words in the Gospel. After the consecration, we do not call it “bread” or “wine.” Nor do we say, “a piece of Jesus” or even “Jesus.” We say: *the Eucharist*. We say: *the Body and Blood of Christ*. We say: *the Real Presence*. We say: *the Most Blessed Sacrament*. These words safeguard the astonishing reality that Christ himself is truly present, whole and entire, under the appearances of bread and wine.

If we speak well about the Eucharist, we will think more clearly and believe more deeply. And if we believe more deeply, we will adore more truly the One who gives himself to us — not bread, not wine, but Jesus Christ himself, whole and entire.

— Father John Muir