

Church Advertisement

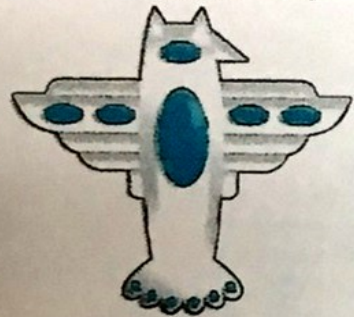


BECOME
A
KNIGHT

IN SERVICE TO ONE. IN SERVICE TO ALL.

Lone Mountain
Turquoise Co.

Native American Jewelry



Jason & Barbara Winfield
11 Tubac Road • PO Box 1461 • Tubac, AZ 85646
(520) 398-2802

lonemountainturquoise@gmail.com
www.lonemountainturquoise.com



Holy Hour
Come spend time in
the presence of Jesus.

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors. Locals and visitors, please visit their shops or offices for that special item to take home.



**SHOP LOCAL.
EAT LOCAL.
ENJOY LOCAL.**

Support our local advertisers
Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

Tumacacori Mesquite-Sawmill

Oldest Mesquite Source in Arizona

2007 E Frontage Road (PO Box 158)

Tumacacori, AZ 85640

T: 520-398-9356 / F: 520-398-9597

**YOUR NEIGHBORHOOD RESTAURANT
FOR 70 YEARS!**

Let our family serve your family mouth-watering Mexican food that is lovingly prepared and steeped in tradition. Owned and operated by 4 generations of the Wisdom family. We've also got soups, salads, sandwiches and a kids menu to please everyone.

Wisdom's Café OPEN Monday thru Saturday
Lunch 11-3PM & Dinner 5-8PM
~ Open 'til 9 on Fri & Sat ~
Home of the World Famous Fruit Burro (CLOSED all June & 1st 2 weeks of July for R&R/Repairs)

1931 E Frontage Rd. Tumacacori, AZ 85640 (520) 398-2397 www.wisdomscafe.com
Look for the 2 Giant Chickens just 2 miles south of Tubac & 1500 feet north of the Tumacacori Mission

Go Enjoy Life!

Ben Duncan
Financial Advisor

2221 E Frontage Rd, Ste E203
Tubac, AZ 85646
520-398-2785

Edward Jones

MAKING SENSE OF INVESTING

Member SIPC

Russ Lyon

Sotheby's
INTERNATIONAL REALTY

Marty & Moreau Durkin
Tubac Residents/St. Ann Parishioners

Phone : 520-360-8647
Web: TubacRealtors.com
E-mail: martyandmoreau@gmail.com

ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

6TH SUNDAY OF EASTER

"Peace I leave with you; my peace I give to you."
- Jn 14:27a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi

St Ann's Parish & Its Missions

Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson,
our mission is to spread the word of God. Our mission is to promote peace, love and unity
to all the people of our community.
The doors of Saint Ann's Parish and Its Missions
are open to all who wish to enter.**

Pastor
Rev. Joseph Esson

Office/Parish Center (for all Churches)
2231 E Frontage Road
Tubac AZ 85646-2911

Summer Office Hours:
Monday– Tuesday–Thursday
9:00 to 100
Wednesday 10:00 to 1:00
Friday 9:00-12:00

Mailing Address only
P O Box 2911
Tubac AZ 85646

Church Address:
St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646 Fax: 520-398-3036

Email: stannsparish3@gmail.com
Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation
Please contact the parish office



St . Ann's Parish
Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel
Sunday at 11:00 a.m.

St Ferdinand's
Sunday at 1:00 p.m.

Mass- St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

Communion Antiphon

If you love me, keep my commandments, says the Lord,
and I will ask the Father and he will send you another Para-
clete,
to abide with you for ever, alleluia.

Prayer after Communion

Almighty ever-living God,
who restore us to eternal life in the Resurrection of Christ,
increase in us, we pray, the fruits of this paschal Sacrament
and pour into our hearts the strength of this saving food.
Through Christ our Lord.

Announcements/Events from St Ann's & Dioceses



Adoration

Adoration of the blessed sacrament: will
be suspended during
the summer months



Reparation Mass & Rosary
May 3rd will be our last mass
until the fall.

Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson
at 520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

Our Bulletin

Delivered Straight to Your Inbox
Subscribe by
emailing your email to:
stannspaish3@gmail.com
and write Please add me to the mailing
list. You will be receiving all events and
bulletin straight to your inbox!



Homebound Communion

For All St Ann's & Its Mission
Parishioners
that are in need of
Homebound Communion brought to them, must first
contact the Parish Office and make the proper ar-
rangements. 520-398-2646



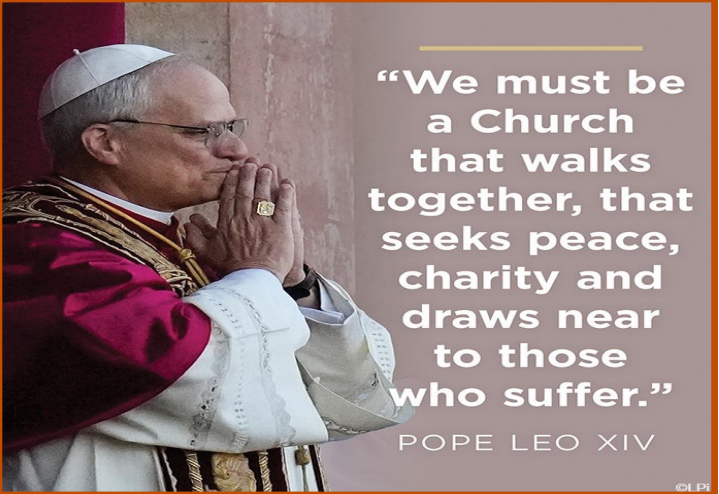
Parish Collection
For May 17 &18
Collection: \$1,550.00

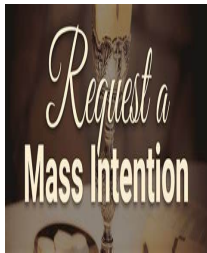
**Thank you and God bless
your generosity!**



Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume
it.
You **must** consume the host **in front** of the
Eucharistic Minister before heading back to your
seat.





The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for †call or come to the parish office to set up a mass intention. Mass intentions are \$10.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

†Deceased ♥ Health *Special Intention

No mass intentions this weekend



PRAYER FOR MEMORIAL DAY

God of power and mercy,
you destroy war and put down earthly pride.
Banish violence from our midst
and wipe away our tears,
that we may all deserve to be called
your sons and daughters.
Keep in your mercy those men and women
who have died in the cause of freedom
and bring them safely
into your kingdom of justice and peace.
We ask this though Jesus Christ our Lord. Amen.



PASTOR

Dear Brothers and Sisters,
The Blessed Mother's month of May ends on Saturday, May 31 with the observance of the Feast of the Visitation of Mary to her cousin Elizabeth. The evangelist Luke reports the Visitation, giving us Mary's hymn, the Magnificat.

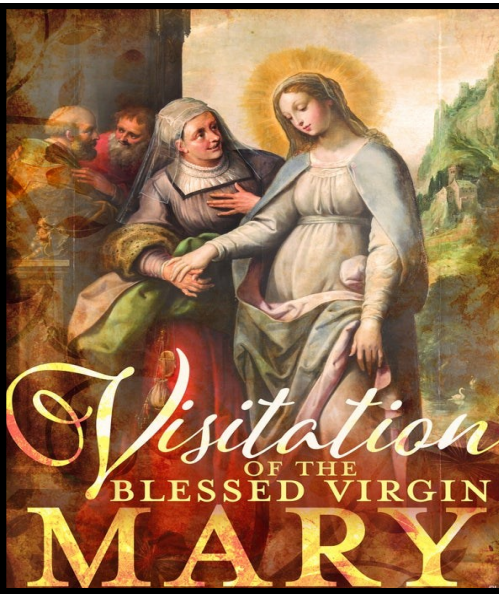
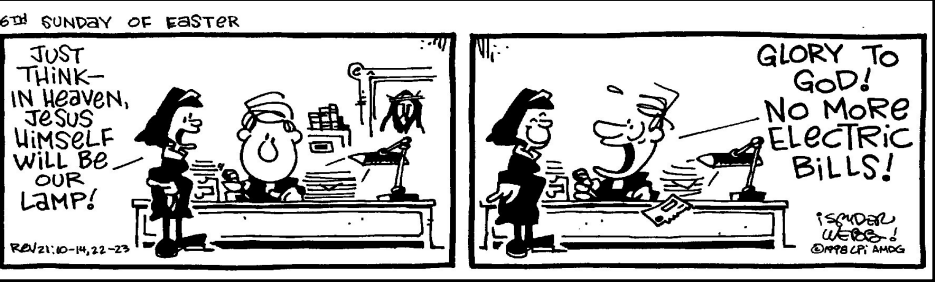
**"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant.**

**From this day all generations will call me blessed:
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him in every generation.
He has shown the strength of his arm, he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, and has lifted up the lowly.
He has filled the hungry with good things, and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers, to Abraham and his children for ever."**

[Luke 1:46-55]

I pray the Magnificat every day in Vespers. It is Church custom for religious sisters and brothers, priests, deacons, and bishops to recite or sing it in the evening as part of the Liturgy of the Hours. In this way, we reflect on the graces given us through the Incarnation, and we offer our praises in union with Mary's praises.

Yours truly in the Sacred Heart,
Father Pat



Readings for the week of May 25, 2025

Sunday:
Acts 15:1-2, 22-29/Ps 67:2-3, 5, 6, 8 (4)/
Rv 21:10-14, 22-23/Jn 14:23-29

Monday:
Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and
9b/Jn 15:26-16:4a

Tuesday:
Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8/
Jn 16:5-11

Wednesday:
Acts 17:15, 22-18:1/Ps 148:1-2, 11-12, 13, 14/
Jn 16:12-15

Thursday:
Acts 18:1-8/Ps 98:1, 2-3ab, 3cd-4/
Jn 16:16-20

Ascension: Acts 1:1-11/ Ps 47:2-3, 6-7, 8-9
(6)/Eph 1:17-23 or Heb 9:24-28; 10:19-23/
Lk 24:46-53

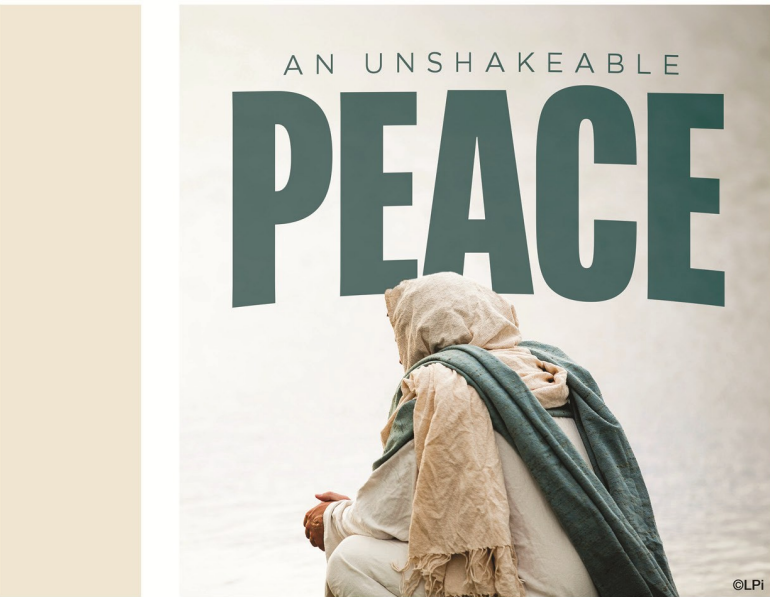
Friday:
Acts 18:9-18/Ps 47:2-3, 4-5, 6-7/
Jn 16:20-23

Saturday:
Zep 3:14-18a or Rom 12:9-16/Is 12:2-3,
4bcd, 5-6/Lk 1:39-56

Next Sunday:
Acts 7:55-60/Rv 22:12-14, 16-17, 20/
Jn 17:20-26
Ascension: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9
(6)/Eph 1:17-23 or Heb 9:24-28; 10:19-23/
Lk 24:46-53



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Gospel Meditation
Encourage Deeper Understanding of Scripture

Jonathan Haidt's 2024 book entitled "The Anxious Generation" argues that today's kids are marked by significant increases in anxiety, as the title suggests. Smartphones, social media, economic uncertainty, the chaos of a global pandemic, fear regarding climate change, and the so-called "meaning crisis" all contribute to strikingly high levels of anxiety in young people today. I'm a bit older than this generation, but I feel it, too. The world can be too much to handle.

The Gospel this week offers a stunning solution for troubled souls. To his overwhelmed and anxious disciples, the risen Jesus says, **"Peace I leave with you; my peace I give to you" (John 14:27)**. His peace is that of the one who was overwhelmed on the cross and then conquered death by the power of his divinity, his bond of love with the Father. He offers us this unshakeable peace.

Of course, mental illness does not magically disappear because of the risen Jesus. But he does walk with us and offer us his peace in the midst of our suffering. The peace the world gives is not like his because it is weak, uncertain, and self-generated. Jesus' peace is strong, sure, and given as a gift from God. He gives it to us amid our anxiety. Will you receive it as a gift? I hope so. He wants to fill the hearts of this generation with his peace.

— Father John Muir

(PRACTICING)
CATHOLIC

Mini Reflection: I think of the walls of heavenly Jerusalem, so high and so sturdy, guarded so scrupulously by God’s strongest angels. These walls are not barriers. They are shields. They are arms, encircling us, gathering us in.

My Peace I Give to You
When John has a vision of heavenly Jerusalem, he sees walls.

“A massive, high wall,” to be more precise. In the modern lexicon, walls have a negative connotation; we use them as metaphors for all that is exclusionary and rigid. But throughout much of history, walls have meant something very different. In the ancient world, walls meant safety.

Walls meant peace.

“My peace I leave with you; my peace I give to you,” Jesus tells his disciples in today’s Gospel. “Not as the world gives do I give it to you.”

So what’s the difference between the peace we know in the world, and the peace we know in Christ?

Well, I would argue that the difference is that the peace we know in Christ *exists*. We know no real peace in this world. Sometimes, we witness a sort of mirage of peace — something *like* it, but just a little off, and always on the horizon, never within reach.

Peace, to me, means rest. It means quiet. It means the absence of confrontation, of conflict, of anxiety. But I can’t actually experience any of that in this life, not in a substantial way. I can rest — but I never really feel rested. I can retreat to a room by myself to have silence, but someone always knocks on the door, and even if they don’t, my thoughts get pretty loud.

And boy oh boy, are those thoughts full of confrontation. Full of anxiety, full of conflict. Wherever I go to find peace, the world finds *me* and banishes it.

I think of the walls of heavenly Jerusalem, so high and so sturdy, guarded so scrupulously by God’s strongest angels. These walls are not barriers. They are shields. They are arms, encircling us, gathering us in.

In Christ alone can we find peace in this world.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained
Question:

Why do Catholics need to go to Mass every Sunday?

Answer:

The heart of the Church’s instruction that we are to attend Mass on Sundays goes back to the Third Commandment: “Take care to keep holy the sabbath day as the LORD, your God, has commanded you” (Deuteronomy 5:12). Although the Jewish People celebrate the Sabbath on Saturday, the first generations of Christians began to observe the sabbath on Sunday, recognizing how important it is for Christians to celebrate the day that Jesus rose from the dead. As the United States Catholic Catechism for Adults observes, “Sunday extends the celebration of Easter throughout the year ... It makes present the new creation brought about by Christ” (364).

The focus of our Sunday should be the celebration of the Eucharist in the Mass. This is our time to be formed by God’s Word and nourished at the table of the Lord, becoming prepared to live out and share our faith in the week that follows. In his encyclical, *Dies Domini*, Pope Saint John Paul II reminded us that Christians “cannot live their faith or share fully in the life of the Christian community unless they take part regularly in the Sunday Eucharistic assembly” (no. 81). This is why the Church teaches us that Sunday Mass is a non-negotiable part of being a Christian (see *Catechism of the Catholic Church*, no. 2192).

Beyond being a time of worship, we should also remember that Sunday is intended to be a day of rest, when we make time for recreation, for sharing meals, and enjoying the company of friends and family. Sunday is given to as a day to take stock of and enjoy the blessings that God has given us (see *Catechism of the Catholic Church*, no. 2187). Pope Francis reminds us, “The day of rest, centered on the Eucharist, sheds its light on the whole week, and motivates us to greater concern for nature and the poor” (*Laudato Si’*, no. 237).

Sunday’s Readings

First Reading:
If you keep free of these,
you will be doing what is right. (Acts 15:29)

Psalm:
O God, let all the nations praise you! (Ps 67)
Or: Alleluia.

Second Reading:
The city had no need of sun or moon to shine on it,
for the glory of God gave it light,
and its lamp was the Lamb. (Rv 12:23)

Gospel:
“Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.” (Jn 14:27)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy
Inspiration of the Week

Thomas needed proof to believe the amazing things that had happened. God, in His mercy, gave him that proof — but it was up to Thomas to accept it. Do we accept the proof we see of God’s love every day?

Observances for the week of
May 25, 2025

- Sunday:** 6th Sunday of Easter
- Monday:** St. Philip Neri, Priest; Memorial Day
- Tuesday:** St. Augustine of Canterbury, Bishop
- Thursday:** The Ascension of the Lord (holy day of obligation in some U.S. dioceses); St. Paul VI, Pope
- Saturday:** The Visitation of the Blessed Virgin Mary
- Next Sunday:** The Ascension of the Lord; 7th Sunday of Easter; World Communications Day



Devotions, *Explained!*

Our Lady of Perpetual Help is both a title of the Blessed Mother as well as a corresponding icon that dates to the late Middle Ages, both of which present Mary as a source of strength and comfort for Christ and his followers.

Prayer for Peace

Fill us with Your peace, Lord, as you promised in Your word.
Peace in our comings and goings,
Peace that You are working and moving,
Peace for what has happened, the places we find ourselves today, and in the future to come.
Amen.