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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.††

Locals and visitors, please visit their shops or offices for that special item to take home.††



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, MAY 10, 2026



SIXTH SUNDAY OF EASTER

ANOTHER ADVOCATE
TO BE WITH YOU
ALWAYS.

JOHN 14:16

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday–Thursday
9:00 to 1:00 p.m.
Wednesday 10:00 to 1:00 p.m.
Friday 9:00 to 12:00 p.m.

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Please contact the parish office



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon

Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth: The Lord has freed his
people, alleluia.

Communion Antiphon

If you love me, keep my commandments, says the Lord,
and I will ask the Father and he will send you another
Paraclete, to abide with you for ever, alleluia.

Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me; Water from the side of
Christ, wash me; Passion of Christ, strengthen me;
O good Jesus hear me; Within your wounds hide me;
separated from you, let me never be; From the evil one
protect me; At the hour of my death, call me; And close
to you bid me; That with your saints, I may be praising
you forever and ever. Amen.

Announcements/Events from St Ann's & Dioceses



Adoration of the Blessed Sacrament St. Ann's Parish

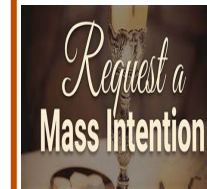
Adoration of the Blessed Sacrament is held
on the **1st and 3rd Thursdays** of each
month from **4:00 p.m. to 6:00 p.m.**

All are welcome to come and spend time in
prayer before the Lord.



Important Reminder

Once you have received the host in your
hand, Please **do not** step to the side
and then consume it. You **must**
consume the host **in front** of the
Eucharistic Minister before heading
back to your seat.



Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or
deceased, is a beautiful and meaningful part of our Catholic tradition. Contin-
uing this long-standing practice, you may remember someone who has
died—whether recently or many years ago. Mass intentions are not only for
the deceased. They also make thoughtful and prayerful gifts for special
occasions such as birthdays, anniversaries, or in thanksgiving for prayers
answered.

To request a Mass intention, please call or visit the parish office. Mass intentions are \$10.00 each.

All Mass intentions must be submitted **at least one week prior to the Mass date** in
order to be listed in the bulletin. **All mass intention must be done a week before mass
date to be posted in the bulletin.**

†Deceased ♥ Health *Special Intention

May 10, 26 Alex Ybarra Sr. & Rosa Ybarra †

Our Bulletin

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Blessing for Mother's Day

Dear Lord,

Pour your goodness and grace upon the women of our community today in a special way.
For mothers: fill them with joy and blessing.
For those who have lost children: hold them in their sorrow.
For those who have hoped for children: surround them with Your love.
For those who have lost a mother: may they know Your comfort.
For those carrying difficulty on this day: bring them consolation.

Bless all women this day. Thank you for the love they bring to this world, no matter their
circumstances or story.
Amen.

©LPi

Safe Environment

We all have a duty to protect the
vulnerable. If the abuse happened in the Diocese of Tucson,
call the victim Assistance Program of the Diocese of Tucson at
520-623-0344
(1-800-234-0344) and/or the Office of Child, Adolescent and
Adult Protection of the Diocese at
520-838-2513
<https://diocesetucson.org/reportabuse>

Homebound Communion

For All St Ann's & Its Mission
Parishioners
that are in need of
Homebound Communion brought to them, must first
contact the Parish Office and make the proper
arrangements. 520-398-2646



Parish Collection

May 2 & 3rd
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May: A Month for Mary, A Day for Mothers

Mother's Day was established as an official U.S. observance in 1914. Yet its place within May (a month long dedicated to the Blessed Virgin Mary in the Catholic Church), feels like a quiet providence.

Each year, Mother's Day invites us to pause and reflect on the profound role our own mothers have played in our lives. Through our mothers, many of us first learned what it means to love, to forgive, to persevere, and to live with integrity. Her lessons, often taught not only in words, but in daily example, helped shape the values and habits that guide us still.

Her unwavering love, support, and patience formed a foundation we continue to rely on.

In much the same way, the Blessed Virgin Mary remains present to us as our spiritual mother. In childhood, we



naturally turned to our mothers for comfort and guidance. As adults, the Church invites us to turn to Mary with that same trust. She meets us in our needs, intercedes for us, and gently leads us closer to her Son.

Throughout the month of May, the Church encourages us to deepen this relationship with Mary through simple acts of devotion: praying the Rosary, placing flowers before her image, or quietly seeking her intercession in the midst of daily life.

As we honor our mothers this Mother's Day — living and deceased — may we also remember that we are never without a mother's care. Mary continues to walk with us, offering her love and guiding us always toward Christ. †

Dear Lord, Pour your goodness and grace upon the women of our community today in a special way. For mothers: fill them with joy and blessing. For those who have lost children: hold them in their sorrow. For those who have hoped for children: surround them with Your love. For those who have lost a mother: may they know Your comfort. For those carrying difficulty on this day: bring them consolation.

Bless all women this day. Thank you for the love they bring to this world, no matter their circumstances or story. Amen.



Virtues, Explained!

The virtue of courage is intimately linked with that of fortitude — roughly understood as courage in action — and is shown by the person who makes a choice to place his trust in God, not in circumstance.

Blessing for Mother's Day

Dear Lord,
 Pour your goodness and grace upon the women of our community today in a special way. For mothers: fill them with joy and blessing. For those who have lost children: hold them in their sorrow. For those who have hoped for children: surround them with Your love. For those who have lost a mother: may they know Your comfort. For those carrying difficulty on this day: bring them consolation. Bless all women this day. Thank you for the love they bring to this world, no matter their circumstances or story. Amen.

Sunday's Readings

First Reading:

For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city. (Acts 8:7-8)

Psalm:

Let all the earth cry out to God with joy. (Ps 66)
 Or Alleluia.

Second Reading:

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. (1 Pt 3:18)

Gospel:

"Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him." (Jn 14:21)

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**Live The Liturgy
 Inspiration of the Week**

When we want to see Christ's face, we must look to the Sacraments. "The world will no longer see me," Christ tells his disciples, "but you will see me." This ability to see Jesus is a gift of the Holy Spirit, one made again and again — even today.

**Observances for the week of
 May 10, 2026**

- Sunday:** 6th Sunday of Easter; *Mother's Day*
- Tuesday:** Sts. Nereus and Achilleus, Martyrs; St. Pancras, Martyr
- Wednesday:** Our Lady of Fatima
- Thursday:** The Ascension of the Lord (holy day of obligation in some U.S. dioceses); St. Matthias, Apostle
- Friday:** St. Isidore
- Saturday:** *Armed Forces Day*
- Next Sunday:** The Ascension of the Lord; 7th Sunday of Easter; *World Communications Day*

Faithful Friday
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 or
 Visit news.diocesesetucson.org/subscribe

Being Church
 with Bishop Misko
 Podcast
 Streaming on Spotify and YouTube

Happy Mother's Day!

FUN FACT!
 We ask Mary to intercede for all mothers in our community, and for those who want to be mothers, too.

May
 Month of Mary,
 the Mother
 of God

HAVE A BLESSED MOTHER'S DAY!

(PRACTICING) CATHOLIC

Mini Reflection: We are all in need of redemption. When we accept that redemption, however, we also accept a responsibility. Because now, we become what the world sees of Christ.

The Christ You See

“What if you are the only version of Christ someone sees today?” a friend once asked me.

My blood ran cold. *Jeez, I thought. That would be...really unfortunate.*

The world cannot accept the Holy Spirit, Christ tells us, because the world cannot see and know the Holy Spirit (John 14:17). But the world can see us. The world can know us. In this way, we accomplish the Great Commission: we go forth, and we make disciples of all nations. In all that we are and all that we do, we offer an explanation for our hope (1 Peter 3:15).

We face a unique situation, 2,000 years after the Resurrection, because our mission field is full of people who have already heard about Christ.

And they have zero interest, thanks-and-please-get-off-my-porch.

This Christ they’ve seen? He puts himself first. He’s suspicious of other people. He’s not interested in mixing with the wrong crowd. He’s been known to lie, to abuse trust, to protect himself.

Here’s the problem: they haven’t seen Christ at all. They’ve only seen Christians.

It’s easy to blame the obvious culprits: the priest consumed in public scandal, the parish trustee who stole from the coffers. But these are only larger versions of the same failure of which I am guilty each time I shiver at the thought of someone associating my behavior, my words, and my attitude with my Savior.

I am not Christ. I am nowhere close. But I am fortunate enough to be a member of his Body.

We all fail, of course. Every apostle, every saint, every bishop, every priest, every man and woman in the pews: we are all broken. We are all in need of redemption. When we accept that redemption, however, we also accept responsibility. Because now, we become what the world sees of Christ.

Am I ready to be the only version of Christ someone sees today?

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

One of my coworkers said that Catholics believe we kill Christ again when we celebrate the Mass, since it is his sacrifice. I know that is not right, but how do we explain it?

Answer:

We do indeed believe that the Mass is the unbloody sacrifice of Jesus on the cross, and we believe that the sacrifice is made present again on the altar—not to repeat it, but to join ourselves to it. We are joined to the saving work of Christ, not just simply remembering it.

The closest thing we might have in our culture is when a couple saves some wedding cake in the freezer, and on their first anniversary, they may watch their wedding video and eat the cake, all to recapture the moment. The Jews celebrate a Seder meal, not to remember the Passover, but to participate in it through the ritual foods, questions, and readings. The *Catechism of the Catholic Church* describes the Mass as the “Holy Sacrifice, because it makes present the one sacrifice of Christ” (#1330). To think that we must sacrifice Christ over and over again would negate what he did on Calvary. To celebrate and renew it each day allows us to participate in it. That is the “source and summit” of Christian life (#1324).

Readings for the week of May 10, 2026

Sunday:

Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16 and 20/1 Pt 3:15-18/Jn 14:15-21

Monday:

Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b/Jn 15:26-16:4a

Tuesday:

Acts 16:22-34/Ps 138: 1-2ab, 2cde-3, 7c-8/Jn 16:5-11

Wednesday:

Acts 17:15, 22-18:1/Ps 148: 1-2, 11-12, 13, 14/Jn 16:12-15

Thursday:

Acts 1:15-17, 20-26/Ps 113: 1-2, 3-4, 5-6, 7-8/Jn 15:9-17

Friday:

Acts 18:9-18/Ps 47:2-3, 4-5, 6-7/Jn 16:20-23

Saturday:

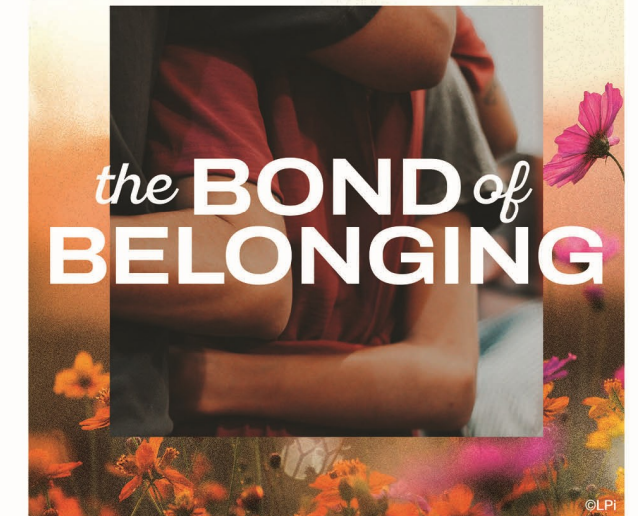
Acts 18:23-28/Ps 47: 2-3, 8-9, 10/Jn 16:23b-28

Next Sunday:

Acts 1:1-11/Ps 47: 2-3, 6-7, 8-9/Eph 1:17-23/Mt 28:16-20



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Gospel Meditation Encourage Deeper Understanding of Scripture

In my family, we can hardly speak about orphans without tears. My father was adopted as a baby. He frequently told us stories of how his parents welcomed him not just into their home but into their hearts. It was never merely a relocation or a legal transaction. It was the joy of being chosen, of receiving a family, a name, and a place where he belonged forever. Even in his later years, recalling that gift still moves him to tears of tender gratitude.

That is the kind of tenderness behind Jesus’ words in today’s Gospel: **“I will not leave you orphans; I will come to you.”** (John 14:18) He is going away, but not abandoning us. Instead, he sends us the Advocate, the Holy Spirit — his own Spirit, shared with the Father — who dwells in us. Through the Spirit, Christ is present in us, and we are present in him. His Spirit gives us a home and a family.

We deepen this knowledge in the sacraments, in prayer, and in the daily life of the Church. The Spirit is the bond of belonging, the power that makes us God’s sons and daughters, not spiritual orphans. And this is not a one-time event. There is always a deeper outpouring of the Spirit available to us, a fresh appropriation of the promise that we are never abandoned.

If only we could be as grateful as my dad is for his adoption, realizing that we have been adopted by God Himself. In Christ, we are never left as orphans.

— Father John Muir