

Global Apostolic Movement, Inc.

Ephesians 4:11-12

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."



Our Beliefs

- **The Bible** is the inspired Word of God (2 Timothy 3:16-17).
- **God** is eternal and triune—Father, Son, and Holy Spirit (2 Corinthians 13:14).
- **Humans** were created in the image of God, but by voluntary disobedience fell into sin, handing down sin's nature and consequences to all humans (Genesis 1:27; Romans 5:12).
- **Redemption** is possible because while we were still sinners, Christ died for us and with his blood signed the pardon for all who believe in Him. (John 3:16; Romans 5:8).
- **Grace** is the total condition for salvation, because we have no righteousness on our own, and no human merit can contribute to our receiving God's love and favor (Ephesians 2:8; 2 Corinthians 5:21).
- **Repentance** (turning from our sins) and wholehearted acceptance of Christ is what justifies us before God through Jesus' sacrificial death (Romans 10:6-10; 1 John 1:9).
- **The New Birth** that takes place in people at conversion is very real; that having received the righteousness of Christ, they now will desire to walk in it (2 Corinthians 5:17; Galatians 2:20).
- **A Sanctified Life** is the will of God—consistently growing stronger in faith, power, prayer, love and service (2 Corinthians 7:1).
- **Water Baptism** is an essential response of a believer to Jesus' command, testifying to His Lordship as Christ and King (Rom 6:4).
- **The Lord's Supper** is to be observed, receiving the broken bread and the fruit of the vine with joy and faith as we partake anew of the life and the triumph of Christ's Cross (1 Corinthians 11:24-26).
- **The Baptism** in the Holy Spirit empowers believers to exalt Jesus, to live lives of holiness, and to be witnesses of God's saving grace, and that His incoming will be the same as it was in the days of the Early Church (Acts 1:5-8; 2:4).
- **The Spirit-Filled Life** is about a daily walk, moment by moment serving the Lord and living obedient and prayerful lives (Ephesians 4:30-32; Galatians 5:16,25).
- **The Gifts of the Holy Spirit** are to build up the Body of Christ through edification and evangelism, and as evidence of a Spirit-filled life, believers should show spiritual fruit (1 Corinthians 12:1-11; Galatians 5:22-25)

- **Moderation** should keep believers from extremes of fanaticism and their lives should model Christ in uprightness, balance, humility, and self-sacrifice (Colossians 3:12-13; Philippians 4:5).
- **Divine Healing** is the power of Jesus to heal the sick in answer to the prayer of faith (Mark 16:17-18; James 5:14-16).
- **The Second Coming of Christ** is certain, literal, personal, and imminent and should prompt our evangelistic efforts Matthew 24:36, 42-44; 1 Thessalonians 4:16-17).
- **Church Relationship** is important, and it is our duty to identify ourselves with a specific congregation of believers and work together to advance the message of the Kingdom (Acts 16:5; Hebrews 10:24).
- **Civil Government** is by divine appointment and civil laws should be upheld at all times except in things opposed to the will of God (Acts 4:18-20; Romans 13:1-5).
- **Final Judgment** will happen; the redeemed will be delivered to everlasting life, and the unrepentant to everlasting punishment (Revelation 20:11-12; 2 Corinthians 5:10).
- **Heaven** is the glorious habitation of the living God and the eternal home of the born-again believers (John 14:2; Revelation 7:15-17).
- **Hell** is a place of darkness and deepest sorrow which will become the place of eternal separation from God for all who reject Christ as Savior (Matthew 13:41-42; Revelation 20:10, 15).
- **Evangelism** is the most important responsibility of the Church on earth and that every hindrance to worldwide evangelism should be removed (James 5:20; Mark 16:15).
- **Tithes and Offerings** are ordained of God to sustain His ministry, spread the Gospel, and release personal blessing (Malachi 3:10; 1 Corinthians 16:1-2).

Tithing & Financial Commitment

TITHES AND GIVING

The Church, being an institution of God and the Spirit of God on Earth, does not receive financial aid from local or national governments. It prospers or fails according to the assistance it receives from the faithful followers of God. The more a follower gives to the Church, the very Spirit of God on Earth, the more successful the work of God can be. God gave us as men and women, made in his own image, the responsibility of performing His work on Earth. It, therefore, follows that the more we contribute to make the work of God successful, the more worthy we will appear in the eyesight of God. Our God being the creator of the universe, being an all-seeing and all-knowing God, knows when we give all that we can toward His cause. It should, therefore, be obvious that when we neglect the church/ministry, to contribute to the Devil – liquor, gambling, etc., God will neglect us in the day of Judgment. The more we give to the church/ministry, the more God will look upon us with favor in the last days.

TITHING DEFINITION

Tithe is a tenth part of one's increase set aside for sacred purposes. Tithing was very common throughout the Old Testament, and it is still prevalent in the New Testament. In the Old Testament, Tithe was collected at the temple to support the Priests and Levites (Nehemiah 10:37-38, 12:44, 13:5,13). Tithing is not only limited to monies, but it includes land, flocks, herds, grain and any other Godly Blessings that the Lord God gives unto you.

Tithe should not be given out of traditions, but out of truth of sincerity. For in the New Testament in Luke 18:9-14, Jesus spoke a parable between the Pharisee and the Publican. The Pharisee said, he fast twice a week and give tithes of all that he possess, but the sinner had nothing to offer but himself, and he said God be merciful to me for I am a sinner. Jesus responded to the both of their gifts, He said, I tell you, the sinner went down to his house justified rather than the Pharisee, for everyone that exalted himself shall be abased and he that humbleth himself shall be exalted.

RENEWING OUR COMMITMENT TO GOD THROUGH OUR WEALTH: (Emphasis: Tithe)

WEALTH, ABUNDANCE OF POSSESSIONS WHETHER MATERIAL, SOCIAL, OR SPIRITUAL

In the early history of Israel, wealth consisted largely of flocks and herds, silver and gold, brass, iron, and clothing (Joshua 22:8). God taught Israel that He was the giver of their wealth: (Deuteronomy 8:18). He taught them to be liberal (Proverbs 11:24). Jesus did not condemn wealth, but stressed the handicap of wealth to one wanting to enter the kingdom of God. (Matthew 19:24; Luke 16:19-31).

IT IS AN HONOR TO TITHE

Ecclesiastes 11:1 – Cast thy bread upon the water for thou shalt find it after many days. Give generously for your gifts will return to you later.

SCRIPTURES

Giving of Tithes: Malachi 3:10 – Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there will not be room enough to receive it.

According to income: Deuteronomy 16:17 – Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

Freely: Luke 6:38 – Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

With Simplicity: Romans 12:8 – Or he that exhorteth, on exhortation: He that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy cheerfulness.

I, attest, and am in agreement that I will support the Global Apostolic Movement in every way that the Lord ordains (II Corinthians 9:6-15). I agree to support, be faithful and committed in giving tithes and offerings for the upbuilding of the Kingdom and the GAMI organization. I understand that my tithes and offerings will be strictly for that purpose.