



JEFFERSON DAVIS ACADEMY

5061 Hilda Highway, Blackville SC 29817

Telephone 803-284-2476

Enrollment Contract 2025-2026



Fathers/ Guardian's Name:		
Mailing Address: Street	City	State Zip Code
Cell Phone #:	Work Phone #:	
Employer:	Occupation/Title	Email Address
Mother/ Guardian's Name:		
Mailing Address: Street	City	State Zip Code
Cell Phone #:	Work Phone #:	
Employer:	Occupation/Title	Email Address
1-Student's Full Name (Last, First, Middle)		2025-2026 Class Grade
Name Student Prefers to be Called:	SOCIAL SECURITY NUMBER	Student's DOB
Student's Cell Number	Student's e-mail Address	Sex (Circle One): Male Female
2-Student's Full Name (Last, First, Middle)		2025-2026 Class Grade
Name Student Prefers to be Called:	SOCIAL SECURITY NUMBER	Student's DOB
Student's Cell Number	Student's e-mail Address	Sex (Circle One): Male Female
3-Student's Full Name (Last, First, Middle)		2025-2026 Class Grade
Name Student Prefers to be Called:	SOCIAL SECURITY NUMBER	Student's DOB
Student's Cell Number	Student's e-mail Address	Sex (Circle One): Male Female

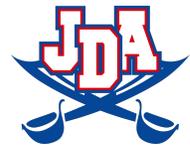
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4-Student's Full Name (Last, First, Middle)		2025-2026 Class Grade
Name Student Prefers to be Called:	SOCIAL SECURITY NUMBER	Student's DOB
Student's Cell Number	Student's e-mail Address	Sex (Circle One): Male Female
5-Student's Full Name (Last, First, Middle)		2025-2026 Class Grade
Name Student Prefers to be Called:	SOCIAL SECURITY NUMBER	Student's DOB
Student's Cell Number	Student's e-mail Address	Sex (Circle One): Male Female
Person(s) responsible for tuition payment(s):		
Name:		
Address		
Home Phone:	Cell Phone:	
E-Mail Address:		
Signature:	Date:	
New Students at JDA: If you are a new student at JDA, you MUST submit a copy of an Official Long Form Birth Certificate, Social Security Card, and South Carolina Certificate of Immunizations.		
Students transferring from another school: If you are transferring to JDA from another school complete the following so records may be requested. By submitting and signing this enrollment contract, you are authorizing Jefferson Davis Academy to request all applicable records.		
Name of School:		Grade Last Attended:
School Mailing Address:	Street	City State Zip Code
Phone Number	Fax Number	

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Tuition Rates for 2025-26 will be as follows:

K3-K4	Per Child	\$3,250
K-12	1st Child	\$4,950
K-12	2nd Child	\$4,650
K-12	3rd Child	\$2,450
k-12	4th Child or More	\$250 per child

Annual Fees for 2025-2026 will be as follows:

(Note, these fees need to be paid separate from tuition payments)

Contract Fee	\$250	Due with this contract
Building Fee	\$250	Due by February 1, 2026

A. I would like to apply for the following discounts.

_____ Military _____ Law Enforcement

B. EduTrak is the platform used for managing tuition payment contracts. You can log in to EduTrak to check your balance, make tuition and lunch payments, and view or pay fees online. Access EduTrak through the link available on the Jefferson Davis Academy website.

C. Select one payment option: This same option will need to be indicated on your Edutrack online contract.

_____ Pay in full (5% discount)

Currently enrolled families paying tuition in full on or before August 1, 2025, will receive the discount. Newly enrolled families paying tuition in full on or before the first day of classes of the 2025-2026 academic school year will receive the discount.

_____ **10-month Contract** - First payment starts August 15, 2025, and each subsequent payment is due the 15th of every month through May 15, 2026.

_____ **12 -month Contract** - First payment starts June 15, 2025 and each subsequent payment is due the 15th of every month through May 15, 2026.

Once the Board of Directors approves the contract, you will receive an email notifying you that your EduTrak contract is ready. At that point, you can select a payment plan and sign the contract. If you are new to JDA, you will receive a key letter via email. This letter contains the key needed to access your account for the first time.

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- D. A Registration Contract Fee of \$250.00 per child is due at the time of registration. This fee is nonrefundable.**
- E. A Building Fee of \$250.00 per child is due no later than February 1, 2026. This payment must be written as a separate check or pay in EduTrak. Late fees will be applied per building fee on February 10, 2026.**
- F. A Returned Check Fee of \$25.00 will be charged for each check returned due to insufficient funds.**
- G. Tuition received later than 10 days past the due date will be assessed a late fee of \$50.00 for the first month. A Late Fee of \$100.00 is assessed for late payments the second month and after.**
- H. Once an account becomes more than 45 days past due, the student will no longer be allowed to attend classes until the account is current. In addition, grades will be held and extracurricular activities including athletics will be suspended.**
- I. In order to maintain efficiency within our bookkeeping at JDA, we ask that separate checks be written for items such as, but not limited to, tuition, lunch fees, athletic fees & purchases, building fee, fundraisers, and field trips.**
- J. There is an Athletic Fee of \$100.00 per student athlete. Parents of each athlete are required to volunteer in the athletic program during that sport season. Each athlete's family is required to sign up to cover the gate or concessions during the season the athlete is participating. These hours will count towards family volunteer hours as mentioned below.**
- K. Each Family will be responsible for volunteering 20 hours in the school. There are many volunteer opportunities available throughout the summer and the school year. Hours can be entered into the google form on the JDA website, www.jeffersondavisacademy.info. Families also have the option of buying out their volunteer hours at the rate of \$25 per hour. An invoice for hours remaining will be sent on May 1, 2026.**

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As a parent or guardian of this student, I hereby consent to the use of photographs/videos taken during the course of the year for publicity, promotional and/or educational purposes (including publications, presentation or broadcast via newspaper, internet or other media sources). I do this with full knowledge consent and waive all claims for compensation for use or for damages.

_____ Yes, I give consent for JDA to photograph my child for school purposes and/or school events.

_____ No, I do not authorize JDA to photograph my child for any event

Parent Signature _____ Date _____

Jefferson Davis Academy is a private institution. I understand the school has the right to refuse admittance to class, terminate enrollment, withhold report cards or transcripts, refuse graduation, and/or deny transfer of credits or records for any student whose financial account is delinquent, or who violates any of the school rules and regulations.

_____ I have read and accepted the terms and conditions set forth in the enrollment contract and agree to full compliance of this binding agreement. I understand it is my responsibility, as well as my child's, to read the 2025-2026 Student Handbook and abide by all rules and consequences set forth by Jefferson Davis Academy. The Board of Directors shall set forth the by-laws, rules, regulations and operating policies of Jefferson Davis Academy and all decisions by the Board of Directors shall be final.

Signature of Parent/Guardian _____ Date _____

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To the Person(s) responsible for the tuition payment, please initial beside each statement below:

_____ I understand that Jefferson Davis Academy reserves the right to initiate legal proceedings, at its discretion, for collection tuition and/or fees past due for thirty or more days. All report cards and transcripts will be held if tuition has not been received in a timely manner.

_____ I understand that anyone seeking to be released from their contract must submit a letter to the Board of Directors indicating their desire to terminate the contract.

_____ I understand no termination fee will be charged; however, all contract obligations must be paid thru the end of the month in which you are leaving.

_____ I understand this contract may be terminated only in the event that the residence of the child(ren) enrolled should move from the areas served by JDA which include the counties of Barnwell, Bamberg, Allendale, Aiken, Orangeburg, Colleton, and Hampton.

_____ I understand that in the event that a child is absent by reason of illness, suspension or expulsion, or for any reason, the obligation to pay shall continue unless released by the Board of Directors.

_____ I understand JDA has the right and prerogative to determine the correct class as well as grade level at which each child should be assigned. All new students will be given a standardized aptitude test and/or transcript review for admission to Jefferson Davis Academy.

_____ I understand that JDA does not offer special services (i.e. speech, academic or behavior intervention, special services) and if my child requires these services, it is the parents'/guardians' responsibility to obtain these evaluations and/or services.

_____ I understand that my child is expected to stay on campus to receive credit for classes. Any academic or medical reason for leaving, as outlined in the student handbook, will be excused. All other reasons for leaving campus will count as an absence.

_____ I understand that each new student, along with those returning students that do not have the following items on file will be REQUIRED to provide them within 14 days after enrollment.

- COPY OF CERTIFIED SC IMMUNIZATION RECORD
- LONG FORM BIRTH CERTIFICATE
- SOCIAL SECURITY CARD

_____ I understand all students need to be in their homeroom classes NO LATER than 7:45 a.m.

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Signature _____

Date _____

I/We, as the person(s) taking responsibility for the family (parents, Child/children, sponsor and/or family guardian) and for the contract, agree not to make negative or detrimental comments about Jefferson Davis Academy, its administration, faculty, staff, coaches, students or parents of students on social media (Facebook, Snapchat, Twitter, etc.) or any other social media platform, electronic media, or in print media. I/We understand that violation of this agreement may result in immediate dismissal of my/our child/children from JDA.

Signature _____

Date _____

(Parent, Guardian or Sponsor)

Preschool Guidelines

For families enrolling a child in 3K or 4K for the 2025-2026 School year

Jefferson Davis Academy offers a preschool program for families serious about starting their child's educational career at the school they intend to send their child to throughout their educational career. This program follows the obligations set forth in the regular contract. In addition to signing the regular contract, I/we (the parent(s)/guardian(s) agree to the following guidelines.

To the Person(s) responsible for the tuition payment, please initial beside each statement below:

_____ I understand that my child needs to arrive at school at the designated start time and stay the full day except for the occasion of an excused absence.

_____ I understand that my child should be potty trained and independent in the restroom.

_____ I understand that JDA does not offer any intervention or special needs program. If a child requires any of these services, it is the responsibility of the parent(s)/guardian(s) to have them evaluated and receive those interventions.

_____ I understand that each child will have a communication folder that may have assignments or other communications in it that will need to be checked daily.

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JEFFERSON DAVIS ACADEMY ADMISSION POLICY

NOTICE OF NONDISCRIMINATORY POLICY

JEFFERSON DAVIS ACADEMY ADMITS STUDENTS OF ANY RACE, COLOR, NATIONAL OR ETHNIC ORIGIN TO ALL RIGHTS, PRIVILEGES, PROGRAMS AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS AT THE SCHOOL. IT DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL OR ETHNIC ORIGIN IN ADMINISTRATION OF ITS EDUCATIONAL POLICIES, ATHLETIC OR OTHER SCHOOL ADMINISTERED PROGRAMS.

~DO NOT FILL THIS PORTION OUT. JDA BOARD OF DIRECTORS or HEAD OF SCHOOL ONLY~

Approved by JDA Board of Directors/HEAD OF SCHOOL

Signature _____ Date _____

Application denied by JDA Board of Directors/HEAD OF SCHOOL

Signature _____ Date _____

2025-2026