



Mariner's **DISCOVERY Church**

OurMDC.org
(925) 354-1096
1641 Bixler Road,
Discovery Bay
California 94505

Program for Sunday, August 2, 2026.

Please welcome the worship music team this week!

Call to Worship: *The Blessing*

Shout to the Lord

Announcements for Sunday 8/2/2026

Thanks for joining our Worship Service this Sunday

- **The Pool is available for use again. You can signup in the carport, or during the week please contact the office at 925-354-1096 to make a reservation. Since we don't have a life guard on duty, a liability waiver form will need to be filled out and signed.**
- **Please plan on coming to the "Celebration of Life" Service in memory of Joyce Sellers this Saturday, August 8th, at 2P.M. There will also be a Potluck Lunch.**
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Adoration *The Heart of Worship*

Selected Scriptures reading: Selected passages from Genesis 6, 8, 9

Message: Noah and the Ark

Affirmation: *Oxygen*

Close of Worship Service, Fellowship continues

Genesis 6

5 Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart.

8 But Noah found favor in the eyes of the LORD.

9 These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

13 Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

14 “Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

15 “This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

16 “You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

17 “Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.

18 “But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.

19 “And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

20 “Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.

21 “As for you, take for yourself some of all food which is edible, and gather it to yourself; and it shall be for food for you and for them.”

22 Thus Noah did; according to all that God had commanded him, so he did.

Genesis 8

15 Then God spoke to Noah, saying,

16 “Go out of the ark, you and your wife and your sons and your sons’ wives with you.

17 “Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth.”

Genesis 9

12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

14 “It shall come about, when I bring a cloud over the earth, that the bow will be seen in the cloud,

15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

Hebrews 11:7 By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

Devotional: Joel 2:25 “Then I will make up to you for the years
That the swarming locust has eaten,
The creeping locust, the stripping locust and the gnawing locust,
My great army which I sent among you.”

Major Theological Themes:

1. Humanity carries inherent dignity because of God.
2. God is sovereign.
3. Work is how we can worship God.
4. Obedience is necessary.
5. There is goodness in human relationships.
6. Male and female are complementary.
7. Marriage is an institution designed by God.

Genesis 3: Major Theological Themes

1. Sin is rebellion against the clear command of God. It is rooted in unbelief and pride.
2. Though humans are created in the image of God, humans fail and fall.
3. Satan is a personal, deceptive adversary who attacks the word of God, and the people who are loved by God.
4. Genesis is the first gospel promise. The garments of skin foreshadows substitutionary atonement. Salvation is from the initiative of God. Human's self-covering is inadequate.
5. God is able to judge sin justly, yet still have mercy, grace and love.

Genesis 3: 7 Major movements in the narrative:

1. The Temptation to Sin (Genesis 3:1-5).
2. The Fall into Sin (Genesis 3:6).
3. Consequences of the Fall into Sin (Genesis 3:7-13).
4. Judgments of the Fall into Sin (Genesis 3:14-19).
5. Naming of the Woman (Genesis 3:20)
6. Clothing for the sinful (Genesis 3:21)
7. Expulsion from the Garden (Genesis 3:22-24).

Genesis 3 Paradise Lost. Hope born.

In Genesis 3, we see:	All of this points to Jesus Christ:
• The subtlety of temptation. • The tragedy of the fall. • The deep fractures of sin. • The weight of judgment. • The spark of faith. • The grace of God's covering. • The pain of exile and the promise of return.	• The Seed of the woman who crushes the serpent. • The Lamb whose blood covers our shame. • The High Priest who opens the way back to God. • The King who will restore the tree of life.

Noah and the Ark: Major Theological Themes

1. Both common grace and human sin are held together.
2. The judgment of God flows from genuine relational grief, not detached wrath.
3. Salvation is available through judgment, not an escape from it.
4. Costly, Long-Term obedience is the visible fruit of genuine faith.
5. The covenant that God made with Noah is the foundation of all common grace for all creation.
6. Justification by faith precedes and transcends the law God gave to Moses.

Noah and the Ark: Outline for our passage this morning.

1. The world is full of sin; unrighteousness runs rampant. (Genesis 6:5-6).
2. There is righteousness in a ruined world (Genesis 6:8-9)
3. Judgment is announced. Salvation is provided (Genesis 6:12-21).
4. Noah demonstrates faith through obedience (Genesis 6:22).
5. Obedience means waiting for a Word from God (Genesis 8:15-17).
6. There is a covenant sign of faithfulness (Genesis 9:12-15).
7. The grace and faith undergirding it all (Hebrews 11:7).

Unrighteousness grieves the heart of God. Genesis 6:5-6

- More than wicked deeds, wicked intent.
- Not just occasional evil thoughts, only evil thoughts, evil continually.
- God is affected by sin. It wounds His heart, Who made us for relationship with Him.
- Invitation: When or where has sin become more pervasive in your thought life than you have been willing to admit? Confession is when and where restoration begins.
- Reflection: Can understanding that sin genuinely grieves the heart of God change our view of confession?
- Application: Fast from one media input or conversation pattern that feeds ungodly thought patterns.

Righteousness in a ruined world. Genesis 6:8-9

- Noah found favor. Grace precedes and enables righteousness.
- Noah (not perfect):
 - Righteous, blameless, walked with God.

- Invitation: Rest in the fact that grace happens first. Grace produces the righteousness that Noah displayed.
- Reflection: What does “walking with God” look like in your current daily rhythms?
- Identify one area of cultural pressure where you feel called to stand apart, and take one concrete step of faithfulness this week.

Judgment is announced. Salvation is provided. Genesis 6:12-21

- God pronounces judgment is coming.
- God provides a specific way of salvation.
- Pattern in scripture: Judgment is coming. God provides a way.
- Invitation: In Jesus Christ, God has announced both judgment on sin and a fully provided way of salvation. By faith, step into that way.
- How can seeing both warning and rescue given together shape your understanding of evangelism?
- What is your ark of faith of a long obedience in the same direction?
- Share with someone who needs to hear the reality of judgment and salvation that God has provided in Jesus Christ.
- Thank God specifically for one instance where God provided a “way of escape” (1 Corinthians 10:13) you can now recognize in hindsight.

Noah demonstrates faith through obedience. Genesis 6:22

- One sentence. 100 years.
- Invitation: Move from partial obedience to complete obedience in whatever are that God has already made clear to you. Faith that does not produce obedience is not the faith that the bible describes.
- Reflection: Is there an area where you are currently partially obedient to something that God has made clear?
- Commit to sustained obedience of one specific command from God as an act of complete obedience.

Obedience means waiting for a word from God. Genesis 8:15-17

- Ground is dry. Appears safe. Noah waits. Same faith: enter; exit.
- Obedience is what we do, when we do it, how we do it, where we do it, and why we do it.
- Invitation: Is there an area in your life where you feel tempted to move around God’s direction?
- Reflection: Is there an area where you are tempted to move ahead of the timing of God based on what looks safe?
- Identify one decision that you are facing and commit to seeking the clear direction of God before acting.

There is a covenant sign of faithfulness. Genesis 9:12-15

- 1st covenant sign in Scripture sealed with an explicit physical sign.
- Made with every living creature (not just Noah) and the earth itself.

- Scope: Unconditional, universal. Rests entirely on the self-binding faithfulness of God.
- Two dimensions: Promised Remembrance of God, reassurance of humanity.
- Invitation: Look for the “rainbow,” the reminder of the faithfulness of God to His covenant promises, sealed ultimately in Christ, that will not waver with your circumstances.
- Reflection: Is there a storm in your life that makes it harder to trust the covenant faithfulness of God?
- If there is someone currently walking through a difficult season, can you share the faithfulness of God with them?

The grace and faith undergirding it all. Hebrews 11:7

- Hebrews interprets all of those previous points:
 - Grace finds Noah.
 - Noah responds rightly.
 - Salvation is provided with judgment.
 - Complete obedience.
 - Waiting patiently.
 - Sealed covenant.
- From faith, held together by faith.
- Invitation: Receive by faith the righteousness that God freely offers in Jesus Christ.
- For you, what practical difference does it make to remember that faith always produces obedient action?
- Identify one concrete step of obedient faith that flows from trusting the word of God about something not yet seen.

A culture that disrespects God.

- We must reckon with the culture in which we live.
- We must recognize that our righteousness flows from the grace of God. We are called to express that in a way that stands apart from a corrupt culture.
- We must trust that the warnings of God about judgment are always paired with a genuine offer of salvation.
- We must pursue complete obedience to the revealed will of God for us.
- We must learn to wait for the clear direction of God.
- We must rest in the unconditional faithfulness of the covenant promises of God, and especially the new covenant secured in Jesus Christ.
- We must recognize that the whole of the Christian life: grace, righteousness, obedience, patience, covenant confidence is all held together by faith from beginning to end.

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Pastor Larry: PastorLarry@OurMDC.org

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- We must reckon with the culture in which we live.
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12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

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14 “Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

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16 “You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

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19 “And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

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Genesis 9

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Genesis 6

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6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart.

8 But Noah found favor in the eyes of the LORD.

9 These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

13 Then God said to Noah, "The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

14 "Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

15 "This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

16 "You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

17 "Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.

18 "But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons' wives with you.

19 "And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

20 "Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.

21 "As for you, take for yourself some of all food which is edible, and gather it to yourself; and it shall be for food for you and for them."

22 Thus Noah did; according to all that God had commanded him, so he did.

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15 Then God spoke to Noah, saying,

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Genesis 9

12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

14 “It shall come about, when I bring a cloud over the earth, that the bow will be seen in the cloud,

15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

Hebrews 11:7 By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

Devotional: Joel 2:25 “Then I will make up to you for the years
That the swarming locust has eaten,
The creeping locust, the stripping locust and the gnawing locust,
My great army which I sent among you.”

Major Theological Themes:

1. Humanity carries inherent dignity because of God.
2. God is sovereign.
3. Work is how we can worship God.
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6. Male and female are complementary.
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1. Sin is rebellion against the clear command of God. It is rooted in unbelief and pride.
2. Though humans are created in the image of God, humans fail and fall.
3. Satan is a personal, deceptive adversary who attacks the word of God, and the people who are loved by God.
4. Genesis is the first gospel promise. The garments of skin foreshadows substitutionary atonement. Salvation is from the initiative of God. Human's self-covering is inadequate.
5. God is able to judge sin justly, yet still have mercy, grace and love.

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In Genesis 3, we see:	All of this points to Jesus Christ:
• The subtlety of temptation. • The tragedy of the fall. • The deep fractures of sin. • The weight of judgment. • The spark of faith. • The grace of God's covering. • The pain of exile and the promise of return.	• The Seed of the woman who crushes the serpent. • The Lamb whose blood covers our shame. • The High Priest who opens the way back to God. • The King who will restore the tree of life.

Noah and the Ark: Major Theological Themes

1. Both common grace and human sin are held together.
2. The judgment of God flows from genuine relational grief, not detached wrath.
3. Salvation is available through judgment, not an escape from it.
4. Costly, Long-Term obedience is the visible fruit of genuine faith.
5. The covenant that God made with Noah is the foundation of all common grace for all creation.
6. Justification by faith precedes and transcends the law God gave to Moses.

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Adoration *The Heart of Worship*

Selected Scriptures reading: Selected passages from Genesis 6, 8, 9

Message: Noah and the Ark

Affirmation: *Oxygen*

Close of Worship Service, Fellowship continues

Genesis 6

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6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart.

8 But Noah found favor in the eyes of the LORD.

9 These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

13 Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

14 “Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

15 “This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

16 “You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

17 “Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.

18 “But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.

19 “And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

20 “Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.

21 “As for you, take for yourself some of all food which is edible, and gather it to yourself; and it shall be for food for you and for them.”

22 Thus Noah did; according to all that God had commanded him, so he did.

Genesis 8

15 Then God spoke to Noah, saying,

16 “Go out of the ark, you and your wife and your sons and your sons’ wives with you.

17 “Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth.”

Genesis 9

12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

14 “It shall come about, when I bring a cloud over the earth, that the bow will be seen in the cloud,

15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

Hebrews 11:7 By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

Devotional: Joel 2:25 “Then I will make up to you for the years
That the swarming locust has eaten,
The creeping locust, the stripping locust and the gnawing locust,
My great army which I sent among you.”

Major Theological Themes:

1. Humanity carries inherent dignity because of God.
2. God is sovereign.
3. Work is how we can worship God.
4. Obedience is necessary.
5. There is goodness in human relationships.
6. Male and female are complementary.
7. Marriage is an institution designed by God.

Genesis 3: Major Theological Themes

1. Sin is rebellion against the clear command of God. It is rooted in unbelief and pride.
2. Though humans are created in the image of God, humans fail and fall.
3. Satan is a personal, deceptive adversary who attacks the word of God, and the people who are loved by God.
4. Genesis is the first gospel promise. The garments of skin foreshadows substitutionary atonement. Salvation is from the initiative of God. Human's self-covering is inadequate.
5. God is able to judge sin justly, yet still have mercy, grace and love.

Genesis 3: 7 Major movements in the narrative:

1. The Temptation to Sin (Genesis 3:1-5).
2. The Fall into Sin (Genesis 3:6).
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5. Naming of the Woman (Genesis 3:20)
6. Clothing for the sinful (Genesis 3:21)
7. Expulsion from the Garden (Genesis 3:22-24).

Genesis 3 Paradise Lost. Hope born.

In Genesis 3, we see:	All of this points to Jesus Christ:
• The subtlety of temptation. • The tragedy of the fall. • The deep fractures of sin. • The weight of judgment. • The spark of faith. • The grace of God's covering. • The pain of exile and the promise of return.	• The Seed of the woman who crushes the serpent. • The Lamb whose blood covers our shame. • The High Priest who opens the way back to God. • The King who will restore the tree of life.

Noah and the Ark: Major Theological Themes

1. Both common grace and human sin are held together.
2. The judgment of God flows from genuine relational grief, not detached wrath.
3. Salvation is available through judgment, not an escape from it.
4. Costly, Long-Term obedience is the visible fruit of genuine faith.
5. The covenant that God made with Noah is the foundation of all common grace for all creation.
6. Justification by faith precedes and transcends the law God gave to Moses.

Noah and the Ark: Outline for our passage this morning.

1. The world is full of sin; unrighteousness runs rampant. (Genesis 6:5-6).
2. There is righteousness in a ruined world (Genesis 6:8-9)
3. Judgment is announced. Salvation is provided (Genesis 6:12-21).
4. Noah demonstrates faith through obedience (Genesis 6:22).
5. Obedience means waiting for a Word from God (Genesis 8:15-17).
6. There is a covenant sign of faithfulness (Genesis 9:12-15).
7. The grace and faith undergirding it all (Hebrews 11:7).

Unrighteousness grieves the heart of God. Genesis 6:5-6

- More than wicked deeds, wicked intent.
- Not just occasional evil thoughts, only evil thoughts, evil continually.
- God is affected by sin. It wounds His heart, Who made us for relationship with Him.
- Invitation: When or where has sin become more pervasive in your thought life than you have been willing to admit? Confession is when and where restoration begins.
- Reflection: Can understanding that sin genuinely grieves the heart of God change our view of confession?
- Application: Fast from one media input or conversation pattern that feeds ungodly thought patterns.

Righteousness in a ruined world. Genesis 6:8-9

- Noah found favor. Grace precedes and enables righteousness.
- Noah (not perfect):
 - Righteous, blameless, walked with God.

- Invitation: Rest in the fact that grace happens first. Grace produces the righteousness that Noah displayed.
- Reflection: What does “walking with God” look like in your current daily rhythms?
- Identify one area of cultural pressure where you feel called to stand apart, and take one concrete step of faithfulness this week.

Judgment is announced. Salvation is provided. Genesis 6:12-21

- God pronounces judgment is coming.
- God provides a specific way of salvation.
- Pattern in scripture: Judgment is coming. God provides a way.
- Invitation: In Jesus Christ, God has announced both judgment on sin and a fully provided way of salvation. By faith, step into that way.
- How can seeing both warning and rescue given together shape your understanding of evangelism?
- What is your ark of faith of a long obedience in the same direction?
- Share with someone who needs to hear the reality of judgment and salvation that God has provided in Jesus Christ.
- Thank God specifically for one instance where God provided a “way of escape” (1 Corinthians 10:13) you can now recognize in hindsight.

Noah demonstrates faith through obedience. Genesis 6:22

- One sentence. 100 years.
- Invitation: Move from partial obedience to complete obedience in whatever are that God has already made clear to you. Faith that does not produce obedience is not the faith that the bible describes.
- Reflection: Is there an area where you are currently partially obedient to something that God has made clear?
- Commit to sustained obedience of one specific command from God as an act of complete obedience.

Obedience means waiting for a word from God. Genesis 8:15-17

- Ground is dry. Appears safe. Noah waits. Same faith: enter; exit.
- Obedience is what we do, when we do it, how we do it, where we do it, and why we do it.
- Invitation: Is there an area in your life where you feel tempted to move around God’s direction?
- Reflection: Is there an area where you are tempted to move ahead of the timing of God based on what looks safe?
- Identify one decision that you are facing and commit to seeking the clear direction of God before acting.

There is a covenant sign of faithfulness. Genesis 9:12-15

- 1st covenant sign in Scripture sealed with an explicit physical sign.
- Made with every living creature (not just Noah) and the earth itself.

- Scope: Unconditional, universal. Rests entirely on the self-binding faithfulness of God.
- Two dimensions: Promised Remembrance of God, reassurance of humanity.
- Invitation: Look for the “rainbow,” the reminder of the faithfulness of God to His covenant promises, sealed ultimately in Christ, that will not waver with your circumstances.
- Reflection: Is there a storm in your life that makes it harder to trust the covenant faithfulness of God?
- If there is someone currently walking through a difficult season, can you share the faithfulness of God with them?

The grace and faith undergirding it all. Hebrews 11:7

- Hebrews interprets all of those previous points:
 - Grace finds Noah.
 - Noah responds rightly.
 - Salvation is provided with judgment.
 - Complete obedience.
 - Waiting patiently.
 - Sealed covenant.
- From faith, held together by faith.
- Invitation: Receive by faith the righteousness that God freely offers in Jesus Christ.
- For you, what practical difference does it make to remember that faith always produces obedient action?
- Identify one concrete step of obedient faith that flows from trusting the word of God about something not yet seen.

A culture that disrespects God.

- We must reckon with the culture in which we live.
- We must recognize that our righteousness flows from the grace of God. We are called to express that in a way that stands apart from a corrupt culture.
- We must trust that the warnings of God about judgment are always paired with a genuine offer of salvation.
- We must pursue complete obedience to the revealed will of God for us.
- We must learn to wait for the clear direction of God.
- We must rest in the unconditional faithfulness of the covenant promises of God, and especially the new covenant secured in Jesus Christ.
- We must recognize that the whole of the Christian life: grace, righteousness, obedience, patience, covenant confidence is all held together by faith from beginning to end.

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Major Theological Themes:

1. Humanity carries inherent dignity because of God.
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Noah and the Ark: Major Theological Themes

1. Both common grace and human sin are held together.
2. The judgment of God flows from genuine relational grief, not detached wrath.
3. Salvation is available through judgment, not an escape from it.
4. Costly, Long-Term obedience is the visible fruit of genuine faith.
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1. The world is full of sin; unrighteousness runs rampant. (Genesis 6:5-6).
2. There is righteousness in a ruined world (Genesis 6:8-9)
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Unrighteousness grieves the heart of God. Genesis 6:5-6

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- We must reckon with the culture in which we live.
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Close of Worship Service, Fellowship continues

Genesis 6

5 Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

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9 These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

13 Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

14 “Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

15 “This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

16 “You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

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19 “And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

20 “Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.

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Genesis 9

12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

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- We must recognize that the whole of the Christian life: grace, righteousness, obedience, patience, covenant confidence is all held together by faith from beginning to end.

You are not alone. God is with you! MDC wants to help. We are here for you.

Prayer Request: PrayerRequest@OurMDC.org

Pastor Larry: PastorLarry@OurMDC.org

Information: Info@OurMDC.org

Office Location: 1641 Bixler Rd., Discovery Bay

Mailing: PO Box 1667,

Discovery Bay, CA 94505

Church phone: (925) 354-1096



Mariner's **DISCOVERY Church**

OurMDC.org
(925) 354-1096
1641 Bixler Road,
Discovery Bay
California 94505

Program for Sunday, August 2, 2026.

Please welcome the worship music team this week!

Call to Worship: *The Blessing*

Shout to the Lord

Announcements for Sunday 8/2/2026

Thanks for joining our Worship Service this Sunday

- **The Pool is available for use again. You can signup in the carport, or during the week please contact the office at 925-354-1096 to make a reservation. Since we don't have a life guard on duty, a liability waiver form will need to be filled out and signed.**
- **Please plan on coming to the "Celebration of Life" Service in memory of Joyce Sellers this Saturday, August 8th, at 2P.M. There will also be a Potluck Lunch.**
- **If you have any prayer requests, please fill out a Connect Envelope and place it in the wooden offering box in the back. Also, during the week you can email requests at:**

PrayerRequest@OurMDC.org

Thank You for your Offerings!!

To Donate:

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Adoration *The Heart of Worship*

Selected Scriptures reading: Selected passages from Genesis 6, 8, 9

Message: Noah and the Ark

Affirmation: *Oxygen*

Close of Worship Service, Fellowship continues

Genesis 6

5 Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart.

8 But Noah found favor in the eyes of the LORD.

9 These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

13 Then God said to Noah, "The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

14 "Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

15 "This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

16 "You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

17 "Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.

18 "But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons' wives with you.

19 "And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

20 "Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.

21 "As for you, take for yourself some of all food which is edible, and gather it to yourself; and it shall be for food for you and for them."

22 Thus Noah did; according to all that God had commanded him, so he did.

Genesis 8

15 Then God spoke to Noah, saying,

16 "Go out of the ark, you and your wife and your sons and your sons' wives with you.

17 "Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth."

Genesis 9

12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

14 “It shall come about, when I bring a cloud over the earth, that the bow will be seen in the cloud,

15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

Hebrews 11:7 By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

Devotional: Joel 2:25 “Then I will make up to you for the years
That the swarming locust has eaten,
The creeping locust, the stripping locust and the gnawing locust,
My great army which I sent among you.”

Major Theological Themes:

1. Humanity carries inherent dignity because of God.
2. God is sovereign.
3. Work is how we can worship God.
4. Obedience is necessary.
5. There is goodness in human relationships.
6. Male and female are complementary.
7. Marriage is an institution designed by God.

Genesis 3: Major Theological Themes

1. Sin is rebellion against the clear command of God. It is rooted in unbelief and pride.
2. Though humans are created in the image of God, humans fail and fall.
3. Satan is a personal, deceptive adversary who attacks the word of God, and the people who are loved by God.
4. Genesis is the first gospel promise. The garments of skin foreshadows substitutionary atonement. Salvation is from the initiative of God. Human's self-covering is inadequate.
5. God is able to judge sin justly, yet still have mercy, grace and love.

Genesis 3: 7 Major movements in the narrative:

1. The Temptation to Sin (Genesis 3:1-5).
2. The Fall into Sin (Genesis 3:6).
3. Consequences of the Fall into Sin (Genesis 3:7-13).
4. Judgments of the Fall into Sin (Genesis 3:14-19).
5. Naming of the Woman (Genesis 3:20)
6. Clothing for the sinful (Genesis 3:21)
7. Expulsion from the Garden (Genesis 3:22-24).

Genesis 3 Paradise Lost. Hope born.

In Genesis 3, we see:	All of this points to Jesus Christ:
• The subtlety of temptation. • The tragedy of the fall. • The deep fractures of sin. • The weight of judgment. • The spark of faith. • The grace of God's covering. • The pain of exile and the promise of return.	• The Seed of the woman who crushes the serpent. • The Lamb whose blood covers our shame. • The High Priest who opens the way back to God. • The King who will restore the tree of life.

Noah and the Ark: Major Theological Themes

1. Both common grace and human sin are held together.
2. The judgment of God flows from genuine relational grief, not detached wrath.
3. Salvation is available through judgment, not an escape from it.
4. Costly, Long-Term obedience is the visible fruit of genuine faith.
5. The covenant that God made with Noah is the foundation of all common grace for all creation.
6. Justification by faith precedes and transcends the law God gave to Moses.

Noah and the Ark: Outline for our passage this morning.

1. The world is full of sin; unrighteousness runs rampant. (Genesis 6:5-6).
2. There is righteousness in a ruined world (Genesis 6:8-9)
3. Judgment is announced. Salvation is provided (Genesis 6:12-21).
4. Noah demonstrates faith through obedience (Genesis 6:22).
5. Obedience means waiting for a Word from God (Genesis 8:15-17).
6. There is a covenant sign of faithfulness (Genesis 9:12-15).
7. The grace and faith undergirding it all (Hebrews 11:7).

Unrighteousness grieves the heart of God. Genesis 6:5-6

- More than wicked deeds, wicked intent.
- Not just occasional evil thoughts, only evil thoughts, evil continually.
- God is affected by sin. It wounds His heart, Who made us for relationship with Him.
- Invitation: When or where has sin become more pervasive in your thought life than you have been willing to admit? Confession is when and where restoration begins.
- Reflection: Can understanding that sin genuinely grieves the heart of God change our view of confession?
- Application: Fast from one media input or conversation pattern that feeds ungodly thought patterns.

Righteousness in a ruined world. Genesis 6:8-9

- Noah found favor. Grace precedes and enables righteousness.
- Noah (not perfect):
 - Righteous, blameless, walked with God.

- Invitation: Rest in the fact that grace happens first. Grace produces the righteousness that Noah displayed.
- Reflection: What does “walking with God” look like in your current daily rhythms?
- Identify one area of cultural pressure where you feel called to stand apart, and take one concrete step of faithfulness this week.

Judgment is announced. Salvation is provided. Genesis 6:12-21

- God pronounces judgment is coming.
- God provides a specific way of salvation.
- Pattern in scripture: Judgment is coming. God provides a way.
- Invitation: In Jesus Christ, God has announced both judgment on sin and a fully provided way of salvation. By faith, step into that way.
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