



Mariner's **DISCOVERY Church**

OurMDC.org
(925) 354-1096
1641 Bixler Road,
Discovery Bay
California 94505

Program for Sunday, June 7, 2026.

Please welcome the worship music team this week!

Call to Worship: *God So Loved*
Battle Belongs

Announcements for Sunday 6/7/2026

Thanks for joining our Worship Service this Sunday

- **Construction of the Patio Cover** should begin soon.
- **Yesterday, the ladies had breakfast at the Marina.**
- **Yesterday, the men had breakfast at Digger's Diner.**
- **If you have any prayer requests,** please fill out a Connect Envelope and place it in the wooden offering box in the back. Also, during the week you can email requests at: PrayerRequest@OurMDC.org

Thank You for your Offerings!!

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Discovery Bay, CA. 94505

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Adoration: *Waymaker*

Selected Scriptures reading: *Psalm 22 A cry of anguish and a song of praise.*

Message: *Psalm 22 The forsaken and exalted King*

Affirmation: *The River*

Close of Worship Service, Fellowship continues

PSALM 22 A Cry of Anguish and a Song of Praise.

For the choir director; upon Aijeleth Hashshahar. A Psalm of David.

- 1 My God, my God, why have You forsaken me?
Far from my deliverance are the words of my groaning.
- 2 O my God, I cry by day, but You do not answer;
And by night, but I have no rest.
- 3 Yet You are holy,
O You who are enthroned upon the praises of Israel.
- 4 In You our fathers trusted;
They trusted and You delivered them.
- 5 To You they cried out and were delivered;
In You they trusted and were not disappointed.
- 6 But I am a worm and not a man,
A reproach of men and despised by the people.
- 7 All who see me sneer at me;
They separate with the lip, they wag the head, saying,
- 8 “Commit yourself to the LORD; let Him deliver him;
Let Him rescue him, because He delights in him.”
- 9 Yet You are He who brought me forth from the womb;
You made me trust when upon my mother’s breasts.
- 10 Upon You I was cast from birth;
You have been my God from my mother’s womb.
- 11 Be not far from me, for trouble is near;
For there is none to help.
- 12 Many bulls have surrounded me;
Strong bulls of Bashan have encircled me.
- 13 They open wide their mouth at me,
As a ravening and a roaring lion.
- 14 I am poured out like water,
And all my bones are out of joint;
My heart is like wax;
It is melted within me.
- 15 My strength is dried up like a potsherd,
And my tongue cleaves to my jaws;
And You lay me in the dust of death.
- 16 For dogs have surrounded me;
A band of evildoers has encompassed me;
They pierced my hands and my feet.

17 I can count all my bones.

They look, they stare at me;

18 They divide my garments among them,
And for my clothing they cast lots.

19 But You, O LORD, be not far off;
O You my help, hasten to my assistance.

20 Deliver my soul from the sword,
My only life from the power of the dog.

21 Save me from the lion's mouth;
From the horns of the wild oxen You answer me.

22 I will tell of Your name to my brethren;
In the midst of the assembly I will praise You.

23 You who fear the LORD, praise Him;
All you descendants of Jacob, glorify Him,
And stand in awe of Him, all you descendants of Israel.

24 For He has not despised nor abhorred the affliction of the afflicted;
Nor has He hidden His face from him;
But when he cried to Him for help, He heard.

25 From You comes my praise in the great assembly;
I shall pay my vows before those who fear Him.

26 The afflicted will eat and be satisfied;
Those who seek Him will praise the LORD.

Let your heart live forever!

27 All the ends of the earth will remember and turn to the LORD,
And all the families of the nations will worship before You.

28 For the kingdom is the LORD'S
And He rules over the nations.

29 All the prosperous of the earth will eat and worship,
All those who go down to the dust will bow before Him,
Even he who cannot keep his soul alive.

30 Posterity will serve Him;
It will be told of the Lord to the coming generation.

31 They will come and will declare His righteousness
To a people who will be born, that He has performed it.

Devotional: Hebrews 10:24, "and let us consider how to stimulate one another to love and good deeds,"

Psalm 91 Security of the one who trusts in the Lord.

- Faith in a Powerful God (verses 1–2)
- Favor from a Protecting God (verses 3–13)

- Fellowship with a Personal God (verses 14–16)

Jesus Christ is the ultimate fulfillment of every promise in Psalm 91!

Psalm 91 Theology

- God is the protective refuge of His people. God Himself is the shelter of the believer.
 - God is the Most High, The Almighty.
 - Protection is personal, relational, covenantal.
 - Safety is not the absence of danger but the presence of God.
- God exercises sovereignty over all threats. God protects from visible and invisible dangers (disease, spiritual attack, sudden disaster).
 - The sovereignty of God extends over disease, violence, demonic forces.
 - Nothing reaches the people of God, unless it passes through His sovereign will.
 - Protection is comprehensive, relational, covenantal.
- There is a conditional nature to the covenant protection. The promises apply to those who “dwell,” “abide,” and “hold fast: to God.”
 - The psalm is for those who trust, cling, and obey.
 - The relationship is marked by love, intimate knowledge, and loyalty.
- The God’s presence in trouble, not escape from it. God does not promise a trouble-free life. He promises His presence in times of trouble.
 - I will be with the believer is the theological center of the Psalm.
 - The deliverance from God may be physical, spiritual, or eternal and is always real.
 - The Psalm anticipates Christ, who embodies the presence of God with His people.
- God’s ultimate salvation and long life. The ultimate blessing is life under the favor of God.
 - For Israel, long life was a covenant blessing (Deuteronomy 5:33).
 - For believers today, it points to eternal life and final salvation in Jesus Christ.
- Fear of illness, aging, physical/ mental decline.
 - God is sovereign over our health.
 - God is present in every diagnosis.
 - Our lives are not fragile in His hands.
 - Pray Psalm 91 during medical appointments, treatments, or sleepless nights.
- Anxiety about crime, safety, and social instability.
 - God is our refuge.
 - God watches over our homes.
 - We are never unprotected.
 - Pray Psalm 91 as a (nightly) prayer for peace and rest.

Psalm 91 Practical applications

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- Anxiety about crime, safety, and social instability.
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 - Pray Psalm 91 as a (nightly) prayer for peace and rest.
- Loneliness and fear of being forgotten.

- God will be with us in our times of trouble.
- The presence of God is constant.
- We are never abandoned.
- Meditate on the nearness of God during quiet or lonely seasons.
- Concern for children, grandchildren, and the future.
 - God commands His angels.
 - God guards future generations.
 - God is faithful across time.
 - Pray Psalm 91 over family members by name.
- Spiritual warfare and mental battles.
 - When we face regret, fear of death, or spiritual discouragement.
 - Psalm 91 promises: the truth of God as a shield, God's angels minister to His people, Christ has defeated the enemy.
- Preparing for the end of life.
 - Believers can face death without fear
 - Believers can rest in the promise of God for salvation.
 - Believers can anticipate eternal satisfaction in God.
 - Believers can use Psalm 91 for counseling for family in troubled times.

Psalm 22:1-2 Feeling separated from God

- Spurned by God (v.1).
 - My God, My God; intimacy in relationship
 - Forsaken; total abandonment, left without divine intervention or answer.
- Silence from God (v.2).
 - By day, by night means continuously and receives neither answer nor rest.
- The original audience would have understood this as the deepest possible spiritual crisis.
- Jesus Christ quotes this while on the cross (Matthew 27:46; Mark 15:34), fulfilling them.

Psalm 22:3-5 Feeling strength from God

- In the sovereignty of God (v.3)
 - "Yet you are Holy." Refusing to let the feelings of forsakenness define the character of God.
- In the salvation of God (v. 4-5)
 - Appeals to the salvation history (Exodus, wilderness wanderings, conquest) is a strategy against despair.
 - Others trusted God. God delivered others.
 - Pattern: Cry. Trust. Cry. Deliverance. God delivered them. God will deliver me.

Psalm 22:6-8 Feeling scorn

- Rejected by the people (v.6) .
 - In an honor shame culture Public shame in ancient Near East was a devastating consequence.
- Ridiculed (mocked, insulted) V. 7-8).
 - Mockers challenge God to demonstrate His delight in the sufferer. (see Matthew 27:43 for what chief priests taunted). Jesus Christ is the fulfillment.

Psalm 22:9-11 Foundation of identity

- Birth by God (v. 9) and beginning with God (v 10.).
 - Knit together while in the womb.
 - The engagement by God with the psalmist precedes every human relationship, every crisis, and every abandonment.
 - Fulfilled in Jesus Christ (see birth narratives in Matthew 1 and Luke 1).
 - Jesus entered humanity at its most vulnerable point: the womb.

Psalm 22:12-18 Feeling suffering.

- Life was surrounded (v. 12)
- Safety was threatened (v. 13)
- Bones disjointed (v. 14a)
- Heart melted (v.14b)
- Strength gone (v. 15)
- Body pierced (v. 16)
- Bones exposed (v. 17)
- Clothes divided (v. 18)

Psalm 22:19-21 Cries to God

- Strengthen me! (v. 19)
- Save me!
 - Deliver me from dogs (v. 20)
 - Rescue me from lions and oxen (v. 21)

Psalm 22:22-31 Call for universal praise to God

- Proclaimed to the Jews (v. 22-24).
 - By the risen Christ
 - To believers.
- Proclaimed to the Gentiles (v. 25-29)
 - Worshipped by the nations
 - Believed upon by the nations.
- Proclaimed to all peoples (30-31).
 - Served by future generations
 - Spoken to future generations

Psalm 22 Predictive Prophecy

- Christ's separation from God. Spurned by God. Silence from God.

- Christ's strength from God. God's sovereignty. God's salvation.
- Christ's scorn. Rejected, ridiculed (mocked, insulted).
- Christ's submission to God. Birth by God. Beginning with God.
- Christ's suffering.
 - Surrounded. Threatened. Disjoined bones. Heart melted. Strength gone. Body pierced. Bones exposed. Clothes divided.
- Christ's supplication to God.
- Christ's salvation for God. Proclaim to the Jews. Proclaim to the Gentiles. Proclaim to all peoples. For future generations.

Psalm 22: Theological implications

- The Trinity (Father's silence, Son suffering as a part of a redemptive plan, Holy Spirit inspired prophetic writing).
- Penal substitutionary atonement
- The Sovereignty of God in suffering
- The Resurrection is the pivot in redemptive history
- There is a universal mission

Psalm 22: Takeaways

- This Psalm has a God-inspired vocabulary for suffering. Honest raw prayer is not irreverence.
- "Why have You forsaken me?" is an expression of faith.
- When God feels absent, we can anchor ourselves in Who God is and what He has done historically. We do this with the Lord's Supper.
- Personal suffering is never merely private. Sufferers become witnesses of His resurrection power.
- This is Predictive Prophecy. Written about 1,000 years before Christ, 600+ years before crucifixion was used as a known form of execution. Circumstantial details are extraordinary.

1 Corinthians 11:23-24 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

1 Corinthians 11:25-26 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

You are not alone. God is with you! MDC wants to help. We are here for you.

Prayer Request: PrayerRequest@OurMDC.org
 Pastor Larry: PastorLarry@OurMDC.org

Office Location: 1641 Bixler Rd., Discovery Bay
 Mailing: PO Box 1667,
 Discovery Bay, CA 94505
 Church phone: (925) 354-1096

Information: Info@OurMDC.org