



# Mariner's **DISCOVERY Church**

*OurMDC.org*  
(925) 354-1096  
1641 Bixler Road,  
Discovery Bay  
California 94505

## *Program for Sunday, May 14, 2023*

**Call to Worship:** *To God Be All Praise & Glory with MDC Kids*  
*Children are dismissed to Sunday School at this time.*

**Call to Worship:** *The River*

**Welcome, announcements, and prayer:**

- **Welcome and Thanks for joining us today!!!!**
- **The Women's breakfast was yesterday morning.**
- **The Men's breakfast was yesterday morning.**
- **The Weekly Bible Study is meeting this week.** We are studying Revelation 21 and 22, "Life after Life." We are meeting at the green house at 1641 Bixler Road. Also, the link for a Zoom call-in can be emailed to you. Please contact the office email or phone and the link will be sent to you.
- **We have another fundraiser.** We are collecting sneakers in any (yes, any!) condition. There is a garbage can lined with a black bag in the carport of the green house on the property. Please put your sneakers in there.
- **The "GoFundMe" fundraiser website for MDC has been updated** for the Property Building Project. It is going well. If you're interested in donating please go to our website: [www.OurMDC.org](http://www.OurMDC.org) and click on the link. **You can also pick up a few business cards at the back table with the QR code to share with family & friends.**
- **Please pick up Connect Cards/Envelopes** in the back for offerings, prayer requests and place it in one of the offering boxes. **Please note**, for pledge card donations, please mark your gift "BF" or "Building Fund."
- **Thank you for your continued financial support of MDC.**
- **Please contact us** for any needs, suggestions, or prayer requests:
  - Pastor Larry Quinnell - [PastorLarry@OurMDC.org](mailto:PastorLarry@OurMDC.org)
  - General Info. - [Info@OurMDC.org](mailto:Info@OurMDC.org)
  - Prayer requests - [PrayerRequest@OurMDC.org](mailto:PrayerRequest@OurMDC.org)

**Adoration: Presentation Song:** *A Mother Like You (Quinn Eckerman, solo)*  
*Lamb of God*

**Message:** *The New King is compassionate to all people.*

**Response/Invitation:** *Peace Be Still*

**Assurance/Sending:** *Changed*

**Close of Service**

## Message Notes:

**Friday Devotional: John 10:10** "The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly."

The character of God determines the conditions of fellowship with Him.

### Overview Mark 7:1-23

- Pharisees and scribes from Jerusalem.
  - Find fault with the disciples of Jesus.
- Jesus called them hypocrites
  - They are using the traditions of men to violate the commands of God.
- Jesus teaches the crowd:
  - What goes in does not defile.
  - What comes out defiles.
- Jesus teaches the disciples:
  - What goes in does not defile.
  - What comes out defiles. Jesus gives a list.

### Takeaways Mark 7:1-23

- Our hearts are the same today.
- We are freed from tradition so that we can follow Jesus.
- Don't assume traditions (Old Guard) are God's way.
- Downplay traditions to highlight Scripture.
- Use scripture (not tradition) to rebuke others.
- Not tradition, but the high calling of love and holiness.
  - Be sensitive to that list of sins (including thoughts!).
- To find the Heart of God, use the Word of God.
- Be careful about what divides the body.
- Use life situations as teaching moments.
- Be aware of the danger of the culture's depravity moving your moral compass.

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### Takeaways Mark 7:21-23

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### Overview Mark 7:24-30

- Jesus travels to Gentile region, hopefully away from crowd.

- Syrophenician woman persistently begs for help.
  - Daughter has a demon.
- Disciples want Jesus to tell her to hush.
- Discussion about Jews first, then Gentiles.
- Jesus praises her great faith.
- The woman goes home to find her daughter's demon gone.

#### **Takeaways Mark 7:24-30**

- Like the woman, be willing to step out of your comfort zone.
- Like the woman, pursue Jesus insistently.
- Great faith is: Humble, Desperate, Persistent, Reverent, Bold.
- Placed in Jesus (not methods, not ritual, not religious practices)

#### **Takeaways Mark 7:1-30**

- What kind of faith displeases God?
  - Religious acts for show.
  - Religious acts that nullify the commands of God.
- What kind of faith pleases God?
- In Jesus, who is clean, touches our impurity; we are viewed as pure. Jesus remains pure. Faith in the proper faith object.
- Heartfelt expressions.
- Asking for mercy presumes unworthiness.
- Having the proper attitude:
  - Humility. Brokenness. Desperate. Penitent. Reverent. Persistent.

**Mark 7:31-37** Again He went out from the region of Tyre, and came through Sidon to the Sea of Galilee, within the region of Decapolis. 32 They brought to Him one who was deaf and spoke with difficulty, and they implored Him to lay His hand on him. 33 Jesus took him aside from the crowd, by himself, and put His fingers into his ears, and after spitting, He touched his tongue with the saliva; 34 and looking up to heaven with a deep sigh, He said to him, "Ephphatha!" that is, "Be opened!" 35 And his ears were opened, and the impediment of his tongue was removed, and he began speaking plainly. 36 And He gave them orders not to tell anyone; but the more He ordered them, the more widely they continued to proclaim it. 37 They were utterly astonished, saying, "He has done all things well; He makes even the deaf to hear and the mute to speak."

#### **Overview Mark 7:31-37**

- Jesus travels from one Gentile area to another.
- People brought a deaf man with a speech impediment.
- Jesus touches the man's ears, and the man's tongue.
- Jesus sighs. Jesus looks to heaven.
- Jesus says, "Be open!"
- The man could hear and speak plainly.
- Jesus tells the man to be quiet about it.
  - Irony: Initially, this man is permitted to speak, but cannot, now he is not permitted to speak but he can

#### **Takeaways Mark 7:31-37**

- Salvation comes to the Jews first, then to the Gentiles.
- Sometimes we have to have the faith for our friends and family to bring them to Jesus.
- There is power in a simple honest witness of a life change.
- Our testimony can change the reputation of Jesus.
- Accept that Jesus is willing to touch our point of hurt and shame intimately in order to heal us.
- Story is incomplete without the crucifixion, and resurrection.

**Mark 8:1** In those days, when there was again a large crowd and they had nothing to eat, Jesus called His disciples and said to them, 2 "I feel compassion for the people because they have remained with Me now three days and have nothing to eat. 3 "If I send them away hungry to their homes, they will faint on the way; and some of them have come from a great distance." 4 And His disciples answered Him, "Where will anyone be able to find enough bread here in this desolate place to satisfy these people?" 5

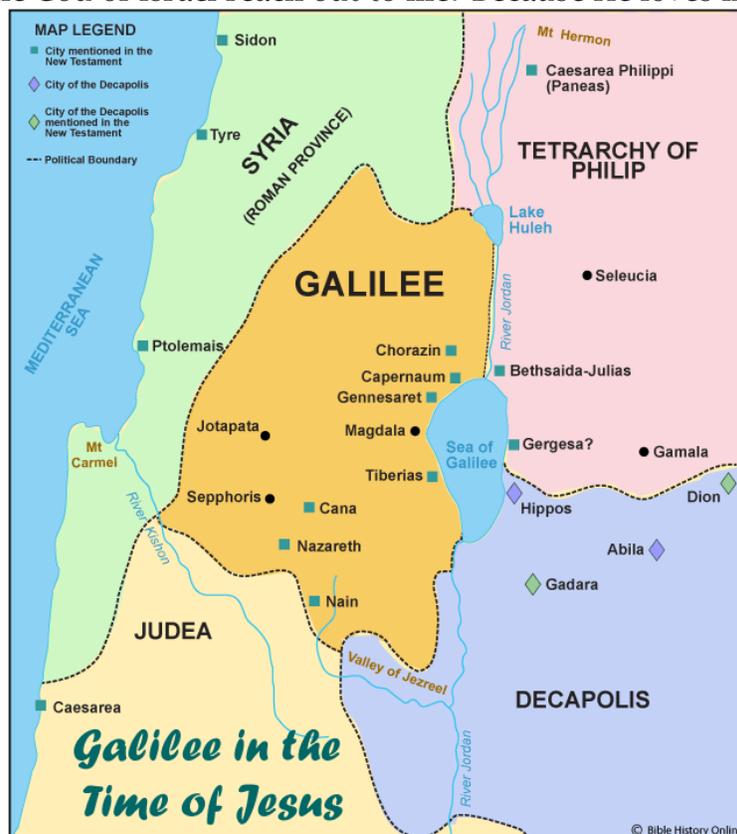
And He was asking them, "How many loaves do you have?" And they said, "Seven." 6 And He directed the people to sit down on the ground; and taking the seven loaves, He gave thanks and broke them, and started giving them to His disciples to serve to them, and they served them to the people. 7 They also had a few small fish; and after He had blessed them, He ordered these to be served as well. 8 And they ate and were satisfied; and they picked up seven large baskets full of what was left over of the broken pieces. 9 About four thousand were there; and He sent them away. 10 And immediately He entered the boat with His disciples and came to the district of Dalmanutha.

### Overview Mark 8:1-10

- Jesus and the disciples travel from one Gentile region in northwest Israel to a Gentile region in southeast Galilee.
- The large Gentile crowd (4,000 men plus women and children) stayed for 3 days.
- Jesus tells disciples that He feels compassion for the crowd.
- Jesus has them sit down on the ground.
- Jesus used the loaves and fish and fed the crowd.
- When Jesus and the disciples are done, Jesus leaves the area.
- All similar to the feeding of the 5,000 but there are differences.

### Takeaways Mark 8:1-10

- God is compassionate and demonstrates that to us.
  - We love because Jesus first loved us.
  - We need to see others as lost children for whom Jesus died.
  - Our motive matters (Love or rules). Love is a verb.
- There is no natural solution for the feeding of the 4,000.
- People give glory to the God of Israel.
  - Why does the God of Israel reach out to me? Because He loves me.



**You are not alone. God is with you! MDC wants to help. We are here for you.**

Prayer Request: [PrayerRequest@OurMDC.org](mailto:PrayerRequest@OurMDC.org)

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