**Textbook Used: AAOS – *12th Edition* Co-requisites: NIMS 100/700 & (Hazmat)**

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| **Date/Day** | **Time** | **BBPS Session** | **Hours** | **Chapter(s)** | **Topic(s)** | **Topic**  **Hours** | **Method** |
| Monday  3/10/25 | 7p-10p | **C-0** | 3 |  | Registration, Course Introduction,  ID Photos, Rules and Regulations,  Overview of Course Content |  |  |
| Wednesday  3/12/25 | 7p-10p | **C-1** | 3 | 1 | Introduction to Emergency Medical Care  EMS Systems/EMS Research/History of EMS  **Verification Forms Due** | 2  1 | Ch 1 ppt  DVD |
| Saturday  3/15/25 | 9a-12p | **C-2** | 3 | 2 | Blood Borne Pathogens  Work Force Safety and Wellness | 1  2 | DVD  Ch 2 ppt |
| Saturday  3/15/25 | 1p-4p | **C-3** | 3 | 3 | Medical/Legal and Ethical Issues  HIPPA Video | 2  1 | Ch 3 ppt  DVD |
| Monday  3/17/25 | 7p-10p | **C-4** | 3 | 6 | The Human Body  A&P | 3 | Ch 6 ppt |
| Wednesday  3/19/25 | 7p-10p | **C-5** | 3 | 5  7  4 | Medical Terminology  Life Span Development  Communications and Documentation | 0.5  1  1.5 | Ch 5 ppt  Ch 7 ppt  Ch 4 ppt |
| Saturday  3/22/25 | 9a-12p | **C-6** | 3 | 8 | Lifting and Moving Patients  Lifting and Moving Practical Skills Lab | 1  2 | Ch 8 ppt  Labs- |
| Saturday  3/22/25 | 1p-4p | **C-7** | 3 | 4 | Documentation and Communication Lab  Section 1 Written Exam  **NIMS 100,700, & Hazmat Due** | 2  1 | Ch 4 Case on Documentation  Exam |
| Monday  3/24/25 | 7p-10p | **C-8** | 3 | 11 | Airway – Lecture | 3 | Ch 11 ppt / Protocols |
| Wednesday  3/26/25 | 7p-10p | **C-9** | 4 | 11 | Airway – Lecture  Ventilation – Lecture  Airway Practical Skills | 1  1  2 | Ch 11 ppt / Protocols  Ch 11 ppt / Protocols  Labs- |
| Saturday  3/29/25 | 9a-1p | **C-10** | 4 | 11 | Airway Practical Skills  Section 3 Written Exam | 3  1 | Labs-  Exam |
| Saturday  3/29/25 | 1p-5p | **C-11** | 3 | 13 | Shock | 3 | Ch 13 ppt |
| Monday  3/31/25 | 7p-10p | **C-12** | 3 | 14 | BLS Resuscitation | 3 | Ch 14 ppt  AHA DVD |
| Wednesday  4/2/25 | 7p-10p | **C-13** | 3 | 14 | BLS Resuscitation/AHA Skills + Exam | 3 | AHA DVD  Labs- CPR Test and Skills Sheets  Exam |
| Saturday  4/5/25 | 9a-12p | **C-14** | 3 | 13 | Practical Skills- AED/BVM  Section 5 Written Exam | 2  1 | Labs |
| Saturday  4/5/25 | 1p-4p | **C-15** | 3 | 10 | Patient Assessment – Lecture  Scene Size Up/Primary Assessment  Vital Signs | 3 | Ch 10 ppt / General Approach |
| Monday  4/7/25 | 7p-10p | **C-16** | 3 | 10 | Patient Assessment Lab | 3 | Labs- |
| Wednesday  4/9/25 | 7p-10p | **C-17** | 3 | 10 | Patient Assessment Lecture  History Taking, Secondary Assessment  Monitoring Devices | 2.5  0.5 | Ch 10 ppt / General Approach |
| Saturday  4/12/25 | 9a-12p | **C-18** | 3 | 10 | Patient Assessment Lab | 3 | Labs- |
| Saturday  4/12/25 | 1p-4p | **C-19** | 3 | 10 | Patient Assessment – Lecture  Reassessment / “Putting it all together” | 3 | Ch 10 ppt / General Approach |
| Monday  4/14/25 | 7p-10p | **C-20** | 3 | 10 | Patient Assessment Lab  Section 2 Written Exam  **EMS2 FORMS DUE** | 2  1 | Labs-  Exam |
| Wednesday  4/16/25 | 7p-10p | **C-21** | 3 | 16 | Respiratory Emergencies/ Nebulizer | 3 | Ch 16 ppt / Protocols |
| **Date/Day** | **Time** | **BBPS**  **Session** | **Hours** | **Chapter(s)** | **Topic (s)** | **Topic**  **Hours** | **Method** |
| Monday  4/21/25 | 7p-10p | **C-22** | 3 | 17 | Cardiovascular/ASA/NTG | 3 | Ch 17 ppt / Protocols |
| Wednesday  4/23/25 | 7p-10p | **C-23** | 3 | 17  18 | Cardiovascular Emergencies  Neurological Emergencies | 1  2 | Ch 17 ppt / Protocols  Ch 18 ppt / Protocols |
| Saturday  4/26/25 | 9a-12p | **C-24** | 3 |  | Practical Skills-Medical Assessment | 3 | Labs |
| Saturday  4/26/25 | 1p-5p | **C-25** | 3 | 19 | Gastrointestinal and Urological Emergencies | 3 | Ch 19 ppt / Protocols |
| Monday  4/28/25 | 7p-10p | **C-26** | 3 | 20 | Endocrine Emergencies  Hematology | 2  1 | Ch 20 ppt / Protocols |
| Wednesday  4/30/25 | 7p-10p | **C-27** | 3 |  | Practical Skills  Medical Assessment | 3 | Labs- |
| Saturday  5/3/25 | 9a-12p | **C-28** | 3 | 21 | Immunological Emergencies  Non – Traumatic Musculoskeletal Disorders | 2  1 | Ch 21 ppt / Protocols  \*\*\*\*\*\*\*\* |
| Saturday  5/3/25 | 1p-4p | **C-29** | 3 | 21 | Toxicology  ENT- Diseases | 2.5  0.5 | Ch 21 ppt / Protocols  \* \* |
| Monday  5/5/25 | 7p-10p | **C-30** | 3 | 23  24 | Psychiatric Emergencies  Gynecological Emergencies | 1.5  1.5 | Ch 23 ppt / Protocols  Ch 24 ppt / Protocols |
| Wednesday  5/7/25 | 7p-10p | **C-31** | 3 | 12 | Pharmacology – Lecture  Lecture on Medications for the NYS BLS Provider | 2  1 | Ch 12 ppt / Protocols  \* \* |
| Saturday  5/10/25 | 9a-12p | **C-32** | 3 |  | Practical Skills:  Medical Assessment | 3 | Labs |
| Saturday  5/10/25 | 1p-5p | **C-33** | 4 | 12 | Assisted Medications Lab  Section 6 Written Exam  (including Pharmacology 4) | 2  2 | Labs-  Exam |
| Monday  5/12/25 | 7p-10p | **C-34** | 3 | 26  27 | Bleeding &  Soft Tissue Injuries | 1  2 | Ch 26 ppt / Protocols  Ch 27 ppt / Protocols |
| Wednesday  5/14/25 | 7p-10p | **C-35** | 3 | 32  28 | Orthopedic  Injuries to Face and Neck | 1.5  1.5 | Ch 32 ppt / Protocols  Ch 28 ppt / Protocols |
| Saturday  5/17/25 | 9a-12p | **C-36** | 3 |  | Trauma Practical Skills Lab | 3 | Labs- |
| Saturday  5/17/25 | 1p-4p | **C-37** | 3 | 29  30  31 | Injuries to Head and Spine  Chest Injuries  Abdominal and Genitourinary Injuries | 1  1  1 | Ch 29 ppt  Ch 30 ppt  Ch 31 ppt |
| Monday  5/19/25 | 7p-10p | **C-38** | 3 |  | Trauma Practical Skills Lab | 3 | Labs- |
| Wednesday  5/21/25 | 7p-10p | **C-39** | 3 | 33 | Environmental Emergencies  Special Considerations in Trauma  Multi-Trauma Patient / Trauma Overview | 2  0.5  0..5 | Ch 33 ppt / Protocols  Special Considerations Trauma ppt  Ch 24 ppt |
| Wednesday  5/28/25 | 7p-10p | **C-40** | 3 |  | Trauma Practical Skills lab | 3 | Labs- |
|  |  |  |  |  |  |  |  |
| **Date/Day** | **Time** | **BBPS**  **Session** | **Hours** | **Chapter(s)** | **Topic (s)** | **Topic**  **Hours** | **Method** |
| Monday  6/2/25 | 7p-11p | **C-41** | 4 |  | Trauma Practical Skill Lab  Section 7 Written Exam | 2  2 | Labs-  Exam |
| Wednesday  6/4/25 | 7p-10p | **C-42** | 3 | 34 | Obstetrics  Neonatal | 2  1 | Ch 34 ppt / Protocols |
| Monday  6/9/25 | 7p-11p | **C-43** | 4 | 35 | Pediatrics | 4 | Ch 35 ppt / Protocols |
| Wednesday  6/11/25 | 7p-10p | **C-44** | 3 |  | Pediatric Skills Lab  OB/Neonatal Practical Skills Lab | 1  2 | Labs- |
| Saturday  6/14/25 | 9a-12p | **C-45** | 3 | 37  36 | Patients with Special Challenges  Geriatric Emergencies | 1  2 | Ch 37 ppt  Ch 36 ppt |
| Saturday  6/14/25 | 1p-4p | **C-46** | 3 |  | **Pediatric Skills lab**  **Section 8 Written Exam** | 2  1 | Labs  Exam |
| Monday  6/16/25 | 7p-10p | **C-47** | 3 | 38  39 | Transport Operations/Vehicle Extrication/ Special Rescue | 1 / 1  1 | Ch 38 ppt  Ch 39 ppt |
| Wednesday  6/18/25 | 7p-10p | **C-48** | 3 | 40, 41 | MCI/Terrorism Response/ Haz-Mat  Section 9 Written Exam | 1 / 1  1 | Ch 40, 41 ppt |
| Monday  6/23/25 | 7p-10p | **C-49** | 3 |  | Course Final Exam | 3 | Exam |
| Wednesday  6/25/25 | 7p-11p | **C-50** | 4 |  | Practical Skills Review  Mock Practical Exam | 4 | Labs- |
| Saturday  6/28/25 | 9a-3p |  | 6 |  | **NYS Practical Skills Exam** |  |  |
| Monday  7/7/25 | 7p-10p | **C-51** | 3 |  | State Written Examination – Review |  |  |
| Thursday  7/17/25 |  |  |  |  | **END OF COURSE** |  |  |
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Co-requisite NIMS 100/700 & Hazmat On-Line

102 Didactic

56 Lab Hours

158 Total Hours

10 Hour Clinical Time

6 Hours Practical Final

3 Hours Written Exam

Total Hours = 177

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| Section Exams |
| Labs- Staff Needed |
| Open Date for a Class that may be Canceled due to weather or other emergency |
| NYS and Suffolk County Administrative Sessions |
| Note:   * Quizzes will not be counted towards the student’s exam average. * Students must pass all Section Exams and the Final Exam with grade of at least a 70% * Any Student who fails a Section Exam must be remediated by the IC before they can take the retest exam * Retest must be given and passed by the student before they may start a new Section in class * Registration for the NYS Written Exam **no later** then 30 days after **END OF COURSE** |