## The United States of America, and in the Republic State of Florida

From the Desk of:
:Brian-Michael; Jurbala:
Sui Juris
c/o 304 E Pine Street
#1047
Lakeland, Florida [33801]
Non-Domestic without US

## NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT

United States of America Swamp Land Patent # 11 Dated, November 13, 1856 (SEE ATTACHED).

KNOW ALL YE MEN BY THESE PRESENT.

1.) That I, :Brian-Michael; Jurbala:, do hereby certify and declare that I am an "Assignee" at Law in the LAND PATENT named and numbered above; that I have brought up said Land Patent Forever Benefit, (See HOOPER v. SCHEIMER, 64 U.S. 23 How 235) in my name as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Swamp Land Patent Number #11 listed above is;

Township 26 South of Range 26 East "... the whole of Section 26" (SEE ATTACHED).

- 2.) That I, :Brian-Michael; Jurbala:, am domiciled at, 304 E Pine Street # 1047 Lakeland, FL 33801, Lakeland, Florida Republic, USA, NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Land Patent. I am fully competent to testify with respect to these matters.
- 3.) I, :Brian-Michael; Jurbala:, am Assignee at Law and a bona fide subsequent assignee by contract of a certain legally described portion of said LAND PATENT under the original, certified LAND PATENT # 11, dated October 15, 1884, and

which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this, NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT. (SEE ATTACHED)

4.) No claim is made herein that I have been assigned the entire tract of land as described in the original patent. My assignment of land is inclusive of only the attached land described herein:

PINELAND DEVELOPMENT PLAT BOOK 127 PGS 24 & 25 LOT 6 LESS THAT PART BEING R/W PCLS 105A & B FP NO: 4106663 SECTION NO: 16280-000 FOR SR 542 AS DESC IN OR 9903 PG 444

Parcel Identification Number: 26-28-26-592003-000060 (SEE ATTACHED) and,

PINELAND DEVELOPMENT PLAT BOOK 127 PGS 24 & 25 LOT 5 LESS RD R/W PER OR 9942-1061 THRU 1077

Parcel Identification Number: 26-28-26-592003-000050 (SEE ATTACHED) and.

PINELAND DEVELOPMENT PLAT BOOK 127 PGS 24 & 25 LOT 4 LESS RD R/W PER OR 9942-1061 THRU 1077

Parcel Identification Number: 26-28-26-592003-000040

The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or immunity of any other Heir or Assigns as to any other portion of land covered in the above-described **Patent Number # 11**. (SEE ATTACHED).

5.) If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a Lawful claim, Lawful lien, Lawful debt, or other Lawful interest in said land having filed a claim in a court of competent jurisdiction at law within sixty (60) days from the date of this posting of this NOTICE, then the above-described land shall remain a Allodial Freehold title of the Heir or Assignee. I, :Brian-Michael; Jurbala: claim said Patent, this Land Patent shall be considered henceforth perfected in my name as an Assignee, I, :Brian-Michael; Jurbala: hereby make lawful claim to the FOREVER BENEFIT in my name in said land described above, and all future claims by others against this land shall be forever waived!

- 6.) If a lawfully qualified Sovereign American, non-U.S. Citizen, individual has a Lawful claim to said title and is challenged, the court must be a court of competent original and exclusive jurisdiction and is the Common law Supreme Court, or any other court of competent jurisdiction (Article III). Any action against a patent by a corporate state or their Respective statutory, Legislative units (i.e., courts) would be an action at law which is outside the venue and jurisdiction of these Article III Courts. There is no law issue contained herein which may be heard in any of the State or federal courts (Article I/IIII), nor can any Court of Equity / Admiralty / Military set aside, annul, or change a Land Patent. (See; Corpus Juris Secundum, volume 73 (B), topic of Public Lands section, on Land Patents.)
- 7.) Therefore, said land Patent remains unencumbered, free and clear, and without liens or lawfully attachment of any kind, and is hereby declared to be private land and private property, not subject to any commercial forums (e.g. UCC, *Etc.*) whatsoever.
- 8.) A Common Law courtesy of **Sixty (60) days** is stipulated for any challenges hereto and, if no lawful challenge is presented after Sixty (60) days, latches or estoppel shall forever bar the same against said Fee Hold Patent (Allodial) land so described herein; assessment lien theory to the contrary, notwithstanding. Therefore, said Certificate of Acceptance of Declaration of Land Patent if after **(60) days** from date of posting, if no challenges are brought forth and upheld, perfects this Land Patent / Allodial Title in the name / names so listed above forever.

## **JURISDICTION**

THE REPCIPIENT HERETO IS MANDATED by Article VI, Sec. 3 Clause 2, Sec. 2 and 3, the 9<sup>th</sup> and 10<sup>th</sup> Amendments with reference to the 7<sup>th</sup> Amendment, enforced under Article III, Sec. 3, Clause 1, Article 1 Sec.10, Clause 1 of the Constitution for the United States of America.

## **PERJURY JURAT**

Pursuant to Title 28 USC Sec.1746 (I) and executed "without the United States" I, :Brian-Michael; Jurbala: affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of my belief and informed knowledge. And further deponent saith not. I now affix my autograph of the above affirmations with EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITH OUT PREJUDICE to any of those rights pursuant to UCC 1 - 308 and UCC 1- 103.6

Respectfully,

Dated as of 19 day of December, 2022

All Rights Reserved without Prejudice UCC 1-308

:Brian-Michael: Jurbala:

Suis Juris

Print Name: Deble Covers

Print Name: Tara C. anaya

Print Name: Linder E Carroll

Witnessed by: Nebbie Covers

Witnessed by:

Witnessed by: Jul Elicely

**Polk County** Florida State

Sworn, subscribed, scaled and affirmed to this 4 day December 2022

**Notary Public** 

My commission expires

seal

HEATHER NICHOLE EVANS Notary Public - State of Florida Commission # HH 280355 My Comm. Expires Sep 19, 2026 Bonded through National Notary Assn.