



## FOUR-PERSON TEAMS -- \$135 PER GOLFER

7 a.m. Registration & Breakfast • 8 a.m. Shotgun Start
Awards & Lunch in Rainmakers Clubhouse following Tournament
Players receive continental breakfast, cart, green fees, goodie bag and lunch

#### TITLE SPONSOR: RAINMAKERS RESORT AND CLUB

All cart and green fees donated by: Rainmakers Resort and Club

- OTHER SPONSORSHIPS ARE AVAILABLE -

#### Presenting Sponsorships: \$1,000

You receive:

Tournament Entrance Banner Recognition and
Spencer Theater Directors Level Benefits for one year, which include:
First choice of show tickets prior to public • Pre-show dining in the Founders Room
Private Rental of the Founders Room • Ticket request priority
Sign acknowledgement in Spencer Theater for one month

## HOLE SPONSORSHIP: \$275

You receive:

Your business logo & information on a Tee Box • Sign acknowledgement in Spencer Theater for one month • Your business card or coupons included in goodie bags

Contact: Spencer Theater Box Office 575.336.4800 Email: boxoffice@spencertheater.com



Par 5

# Spencer Theater for the Performing Arts

#### FOUR-PERSON TEAM SCRAMBLE ~ \$135 PER GOLFER

#### THURSDAY, SEPTEMBER 4TH, 2025

Limited to the First 18 Foursomes (72 golfers) Registered!

| 7:00am   | Registration Deadling Tuesday, August 26                          |                 |   |  |
|--|---|-----------------|---|--|
| Registration & Breakfast                             | Resort and Club Yes! Cour   | t me in!        |   |  |
| at Rainmakers Clubhouse                              | I'd like to play golf (# of golfers _                             |                 |   |  |
| 8:00am   | Sponsor a student golfer (# of g                                  | olfers x \$135) |   |  |
| Shotgun Start  | Mulligans \$10 each (max 2 per                                    | player) Qty\$   |   |  |
| Following the tournament: Awards Lunch at Rainmakers | Putt Off \$10 each (no max) Qty                                   |                 |   |  |
| Clubhouse including prizes for                       | I'd like to sponsor a hole (\$275                                 | each) \$        |   |  |
| top teams and players.                               | I'd like to be a presenting sponsor (\$1,000 each)                |                 |   |  |
| Player #1  | Player #3   |                 |   |  |
|  | lress Address   |                 |   |  |
| City ST Zip  |   |                 |   |  |
| Email (Important!) Email (Important!)                |   | -               |   |  |
| Phone  |   |                 |   |  |
| Player #2  | Plaver #4   |                 |   |  |
| Address  |   |                 |   |  |
| CityST Zip   |   |                 |   |  |
| Email (Important!) Email (Important!)                |   |                 |   |  |
| Phone  | Phone   |                 |   |  |
|  | ponsors / Presenting Sponsor - would like printed on sponsor sign | 1               | - |  |
| Name on card:  |   |                 | _ |  |
| Number:  |   |                 |   |  |
| Signature authorizing                                |   |                 |   |  |
|  | CVC #   | <u> </u>        |   |  |
| BILLING<br>ADDRESS:                                  |   |                 |   |  |
| ADDRESS  |   | TE ZIP          |   |  |
| PHONE:   | CELL:   |                 |   |  |