



Trinity United Methodist Church Of Jensen Beach Newsletter

“Live by Faith, Be Known by Love, Be Voice of Hope”

February 2024

Volume II, No. 2

TUMC Mission—Family Promise

As we have reported in the past, Trinity United Methodist Church is an engaged church. Part of this engagement focuses on how we as Christians can provide positive impact in our local community. We participate in several local missions... Last month, however, we entered into a new and critical mission—providing food and shelter to families down on their luck. This ministry provides a week of peace for families that have for no reason of their own found themselves out in the elements or living in their cars while trying to maintain family relationships.



TUMC is one of several churches on the Treasure Coast that provide two weeks of shelter quarterly. Participants are carefully screened prior to admission to the program and a church member or two typically spends time while participating families are on board. Family Promise picks up the families each morning and then brings them back each afternoon. New churches typically begin with a one-week shelter, which TUMC has now accomplished.

According to Pastor Anil, “Our first Family Promise family spent the week of January 15th with us, and they would like to come back! Thank you to the members who came out to help get our first FP family through the week. Our Family Promise mission clearly is affecting the Jensen Beach community.”

If you would like to participate in this ministry, please contact Darryl Baker through the Church Office.



Pastor's Corner

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.—Jonah 3:10

It was after seven p.m. I worked late. Grabbing a cab uptown, I rode through the rain, hoping to catch whatever was left of the Ash Wednesday Service at Christ Church United Methodist in New York City. I prayed that I wouldn't miss the whole thing.

Every Ash Wednesday, we are reminded that “we are dust, and to dust we shall return” (*Genesis 3:19*). We are confronted with our mortality, the reality that life will not go on forever.

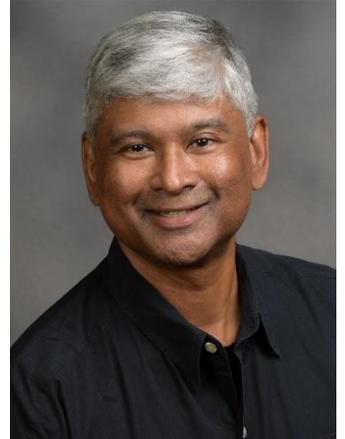
What currently bothers me about this is that I will witness but a tiny fraction of human history. Will the United States exist in the year 3000? Will we finally make peace with our national rivals? Will we all, someday, finally learn to “just get along?” I wish I could be here to see all this.

In the story of Jonah, when God relents from punishing the people of Ninevah, Jonah becomes enraged. He wants to see God's vengeance unleashed upon the enemies of his people. He didn't want to go to Ninevah in the first place. Jonah witnesses one of the grandest acts of mercy in the Bible, and all he wants to do is lay down and die.

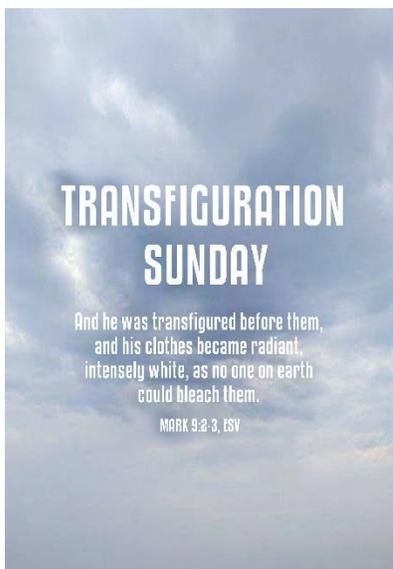
Lord, may I never take your mercy for granted! May I never wish for the destruction of others! May I never forsake an opportunity to tell the world of your abounding, steadfast love!

On Ash Wednesday, we remember our mortality in the grander context of God's Grace, Mercy, Forgiveness, and Eternal Life in our Lord Jesus Christ. We remember His sacrifice and resurrection and are reminded that death has not the final word. In our Faith, we can rest assured that we will all witness the final moments of human history together. Let's trust in God and pray for His mercy!

By the way, I made it to Church that Ash Wednesday. I was the very last in line.



Anil



From the Media Department

Media, The *Bulletin*, and The Holy Spirit

As you know, when you arrive at our Sunday services, either 9:15 or 11:00 a.m., you have the opportunity to pick up a printed bulletin. While many people like having a paper outline of the service and the announcements, there's something you should know about it. Often, the printed bulletin is not up to date!

"Why is that?" you ask. Many times, it being outdated is the result of the Holy Spirit. The *Bulletin* is printed on Thursday but often either Pastor Anil or our music director, Joyce Grubb, will be inspired by the Holy Spirit to change something in the service. Additionally, scheduled meetings or events may change or even be cancelled. When either of these happen, that paper bulletin is no longer accurate.

Did you know, however, that we have an online *Bulletin* which is updated as late as Sunday morning? Yes, you read that correctly. The online *Bulletin* is accurate as of Sunday morning. Anything that may have changed from Thursday's printing to Sunday morning will be reflected in the online version.

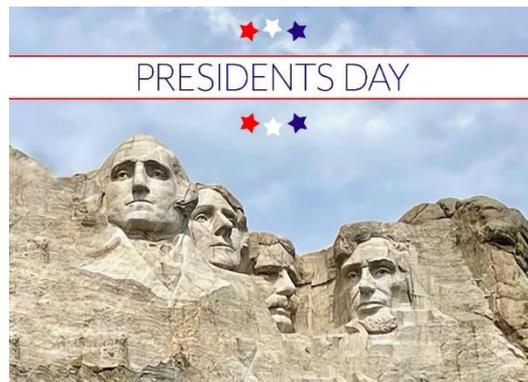
If you're wondering how you can view the revised bulletin, the answer is easy! You can see what's changed by going to <https://www.trinityjb.org> and clicking on *Weekly Bulletin* in the top menu. You can also access it directly by going to <https://trinity-jb.com/weekly-bulletin>. When you're at Trinity, you can easily access this *Bulletin* with your smartphone or tablet by scanning the QR code you can find in the Sanctuary entrance. (Not sure where it is? Ask a greeter to help you!)

This is the QR code you'll be scanning:



Remember, we have *free* Wi-Fi in the Sanctuary, and you can use that to access the online *Bulletin*. ([TUMC Sanctuary Guest](#)—password: TrinityUMC.)

John





BOOKS OF THE OLD TESTAMENT

JUDGES

There was a time when God was known to be head of Israel, and people trusted in him instead of in a king. The Book of Judges covers that time period. During those 300 years, Israel was served by a series of 15 judges. Some were very good, like Deborah and Samuel. Some were very evil. The judges often made poor, unethical choices because they didn't seek God for their decisions but did things on their own. However, they had God as their king, which kept them out of deep trouble.

1. After Joshua died, the newly conquered land of Israel was given in portions to the tribes. However, the people turned against the Lord fairly quickly by doing this. (*Judges 2:16-17*)
2. This evil man murdered 70 of his half-brothers so he could be a judge. (*Judges 9:1-6*)
3. This evil woman got Samson to tell her the secret of his great strength so she could take away his power. (*Judges 16:17-19*)
4. This judge picked his soldiers based on how they drank water out of the river. (*Judges 7:1-6*)
5. This brave woman assassinated the evil army commander Sisera. (*Judges 4:16-21*)
6. The judge Deborah is the only woman to do this with Israel's army (*Judges 4:4-7*)
7. After Deborah, her commander, Barack, and Jael saved the day, the land had peace for this many years—the same number of years the Hebrews spent in the desert. (*Judges 5:31*)
8. The judge Samson used his brute strength to kill himself and thousands of people by doing this. (*Judges 16:30*)

Blank lines for writing answers, alternating between purple and orange background colors.

Choose from:

Abimelech forty Delilah destroying the temple
Gideon Jael lead a battle worshipping other gods

February 14th! UGH!

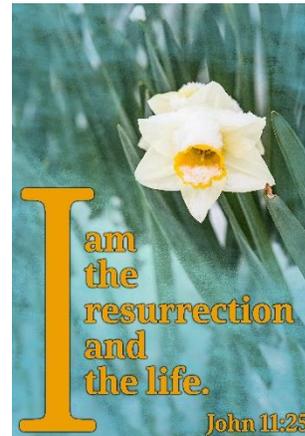
Valentine's Day, the day to celebrate your love for your significant other! Kissy, Kissy, Rosey, Rosey, Sweetie, Sweetie! UGH!! When you are single, it is just another day, or even worse it is a day that the world reminds you...you are alone! To steal a saying from "A Christmas Carol's prominent character, Ebenezer Scrooge, "BAH HUMBUG!" There just doesn't seem to be much to celebrate when you are alone!



But what if we think beyond this day-to-day life and look to the One who loves us beyond measure. From a very young age I learned *John 3:16* (KJV), "For God so loved the world that He gave his only begotten Son that whosoever believeth in Him should not perish but have everlasting life." Now that is love, the extreme sacrifice of Christ's life because God loved us. He also tells us that "...[L]o I am with you always, even unto the end of the world" (*Matthew 28:20* KJV). He is with us through the good times and especially through the bad times. When we think of the magnitude of that kind of love, every day is Valentine's Day! We should remember that each and every day God loves us, and we are not alone.

And don't forget *1 Corinthians*, often referred to as the Love chapter, "Love is patient, Love is kind...Love never ends...and the greatest of these is Love" (*1 Corinthians 4-13*, NRSV). That is the kind of love God shows us every day. With that kind of love the loneliness is replaced with His presence. God's love takes the UGH and the Bah Humbug and turns it into a daily celebration of "faith, hope and love ... and the greatest of these is Love." So Happy Valentine's Day on February 14th and remember to celebrate His Love every day of the year!

Rick



Trinity United Methodist Church of Jensen Beach

2221 NE Savannah Road, Jensen Beach, FL 34957

+1.772.234.3404

office@trintyjb.org

www.trinityjb.org

<https://www.facebook.com/tumc.jb/>

<https://www.youtube.com/@tumc.jensenbeach>

Pastor: Rev. Anil K. Singh

Congregational Care: Rick Decker

Office: Anne Pappas

Communications: Randi Schwartz

Nursery: Sandi Mulvaney

Music: Joyce Grubb

Organist: Dr. MJ Montague

Choir Accompanist: Carol Paul

Facilities: Doug Evans

Media: John Grubb

From the Music Program

Our Time With Joseph Martin

February is an exciting month for our Trinity Choir because it is the month of our Composer Workshop Weekend. Every year, we have a renowned composer/arranger/pianist with us for a weekend of listening, learning, and, of course, singing. It is the highlight of every season for us!

This year, we are blessed to have distinguished musician Joseph Martin with us once again. He is a colleague in music ministry, but he has also become a dear friend. Along with his amazingly talented wife, Sue, he shares his expertise with us, tells us stories about the pieces he's composed or arranged, and plays a piano that almost catches fire and explodes at his touch! It is a life-changing time for us.



Joseph Martin

Visiting every other year, Joe has been with us now at least 12 times and we have come to love him as a brother in Christ. When he accompanies Sue's beautiful singing, it is like listening to an angel and the most heavenly piano in existence. We are transported into the very presence of God. How lovely!

Born and raised in North Carolina, Joe earned his Bachelor of Music degree in piano performance at Furman University in Greenville, South Carolina. Subsequently, he earned a Master of Music degree in piano performance at the University of Texas, Austin. He taught for five years in the Piano Pedagogy Department at UT. When asked when he began in music, he said, "Practically at birth. My father was a preacher and my mother a church pianist, so the music and faith elements were always there. I began to discover my musicianship and my faith probably around the age of 5 or 6. There was a sense of partnership between those two areas of my life very, very early on, and it was quite natural. My mother was probably my first piano teacher."

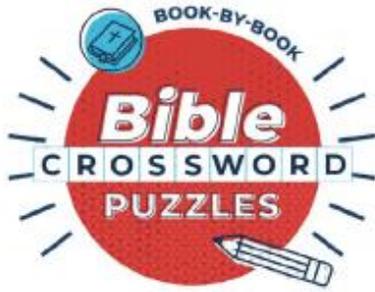
His music can be heard in such diverse locations as Carnegie Hall and Lincoln Center in New York City; Constitution Hall in Washington DC, The Lawrence Welk Theatre in Branson, MO; St. Peter's Basilica in Vatican City; and in hundreds of worship services in churches across the United States and Canada. He continues to surprise audiences with the variety and scope of his compositions and arrangements.

You're invited to attend Trinity's concert on Sunday, February 25th at 3:00 p.m. We know you'll be moved and uplifted by Joe's beautiful music. We hope to see you! Please come and spend some time with us and Joseph Martin.

Joyce



Joe conducting



JUDGES



ORDER IN THE BIBLE
OT: #7



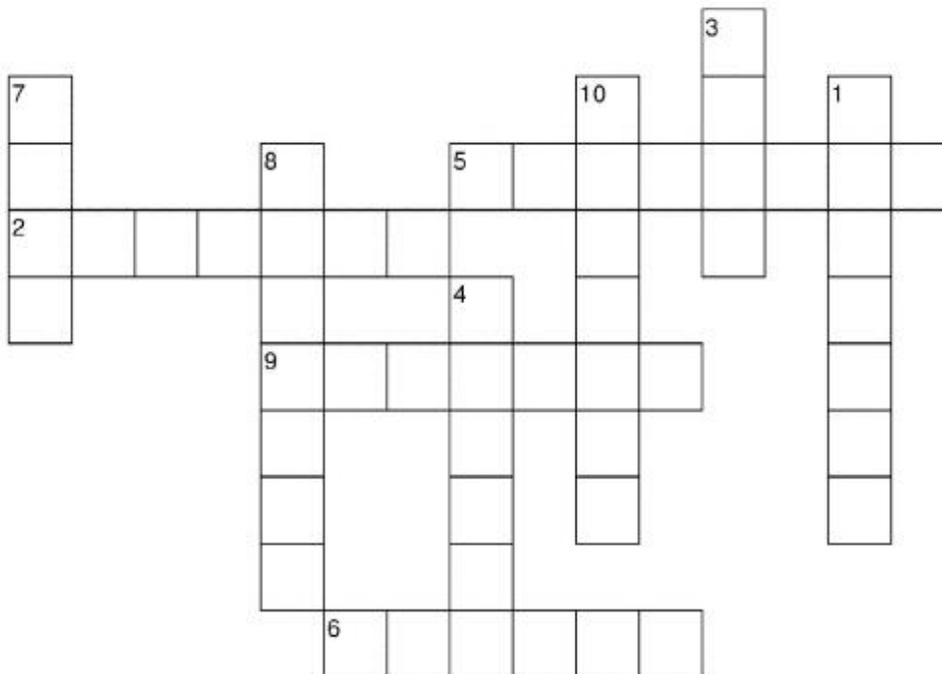
WRITTEN BY:
Prophet Samuel



TIME PERIOD COVERED:
1350 BC to 1050 BC

OVERVIEW

The Book of Judges covers the time period when God asked the people of Israel to trust in Him instead of in a king. During those 300 years, Israel was served by a series of 15 judges. Some were very good, like Deborah and Samuel. Some were very evil. For example, one had 70 of his half-brothers killed in a conspiracy to become king.



Across

- This first Judge of Israel saved the people from their bad choices (3:10-11)
- This infamous judge killed 70 of his half-brothers to rise to power (9:4-5)
- Name of Samson's father who was foretold the birth of his son by an angel (13:11)
- This woman begged to know the secret of Samuel's strength (16:6)



Down

- Name of the prophetess also serving as Israel's fourth judge (4:4)
- Name of the woman who assassinated the evil army commander Sisera (4:22)
- This famous judge chose army troops by the way they lapped water (7:5-6)
- Samson defeated this frightening beast with his bare hands (14:6)
- Samson confounded the Philistines by telling them _____ (14:15)
- Samson pulled these down to cause the deaths of his enemies as well as himself (16:28-29)

The Power of Prayer

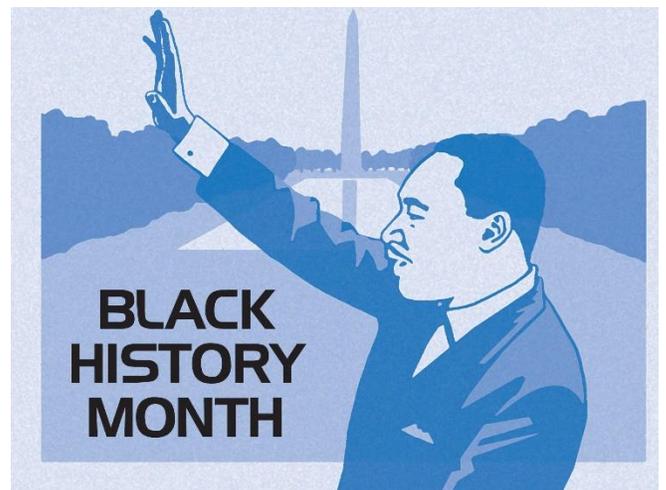
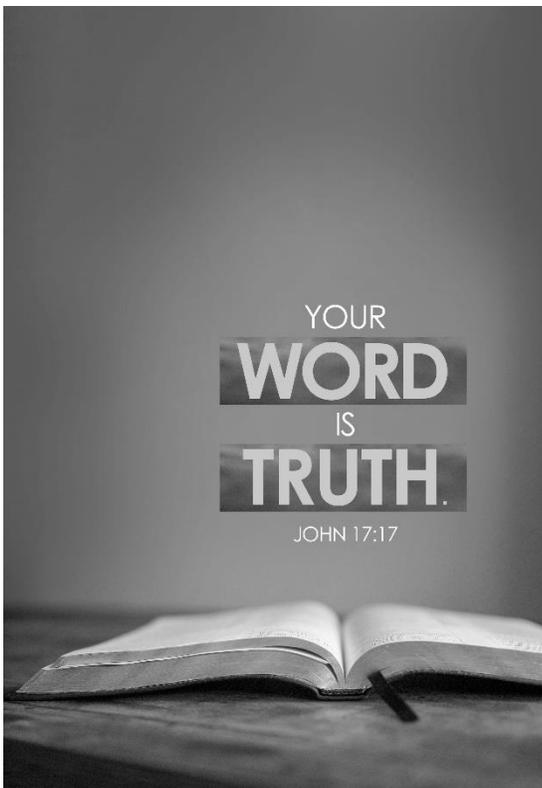
The power of prayer, these words are so familiar, yet sometimes we forget what they mean; prayer is a powerful tool for communicating with our creator. It is an opportunity to talk with the giver of all things good. Prayer is not a thing to be taken lightly or to be used infrequently.

All too often amid the rush of daily life we may lose sight of God's presence in our lives, instead of turning to Him for guidance and for comfort. Instead, we rely upon our own resources, and to do so is a profound mistake. Prayer should never be reserved for mealtimes or for bedtimes, it should be an ever-present focus in our daily lives.

In his first letter to the *Thessalonians* (5: 16-18), Paul wrote, "Rejoice evermore. Pray without ceasing. In every thing give thanks: For this is the will of God in Christ Jesus concerning you." Paul's words apply to every Christian of every generation; God is listening, and he wants to hear from us. Prayer changes things and it changes you, so pray.



Don Frye



Priscilla Circle

God is Love

In this month of Valentine's Day—Let's talk about Love!

Sometimes that word can be downright difficult.

For instance, most people already know that romantic love is one of God's most precious gifts; but how can you "love" spinach, peas, hamburgers, etc. ???? It takes hard work to do the planting, feeding, watering and harvesting.

God's love for us supplies everything necessary so we can love these foods.

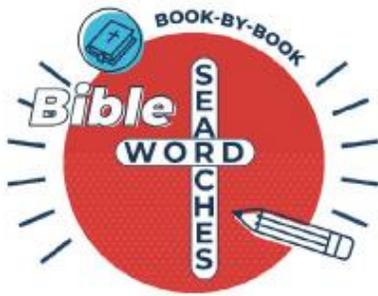
I sincerely believe that God loves us so much that he allows us the ability to love & yes, even spinach! However, if we take a moment to think about all the things, people, places & even food that we love; how can we *not* realize that God is in that love...

- I love to hold a newborn infant in my arms...Thank You for that love, God.
- I love the colors of a sunset...Thank You for that love, God.
- I love to see a student "get" the right answer...Thank You for that love, God.
- I love smiles, giggles, & laughter from others...Thank You for that love, God.
- I love being able to help others...Thank You for that love, God.

When you have a minute,
think about the ways God's love shines through your everyday life
and express your gratitude to Him.

M. L. Rathgeber





JUDGES



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OT: #7



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DEBORAH was a **PROPHETESS** that also served as Israel's fourth judge (4:4)

OTHNIEL delivered Israel from eight years of captivity (3:8-11)

A woman named **JAE**L assassinated the evil army commander **SISERA** (4:22)

GIDEON chose army troops by the way they **LAPPED** water (7:5-6)

ABIMELEK was an infamous judge killed **SEVENTY** of his half-brothers to rise to power (9:4-5)

MANOAH was foretold the birth of his son **SAMSON** by an angel (13:11)

Samson confounded the Philistines by telling them **RIDDLES** (14:12)

DELILAH begged to know the secret of Samuel's strength (16:6)



Circle the **BOLD** words in the puzzle.

R	I	D	D	L	E	S	F	A	X	K	K
D	E	B	O	R	A	H	K	Q	E	M	E
Y	V	S	D	F	N	L	H	L	R	C	P
D	F	N	S	O	E	A	E	A	Z	S	R
O	P	C	S	I	O	M	R	L	Y	E	O
W	B	M	N	N	I	E	G	V	D	V	P
Q	A	H	A	B	S	H	I	A	E	E	H
S	T	M	A	I	T	A	D	A	L	N	E
O	E	A	S	A	E	I	E	Y	I	T	T
L	A	P	P	E	D	R	O	I	L	Y	E
D	N	L	J	A	E	L	N	S	A	V	S
P	I	L	L	A	R	S	K	J	H	G	S

Samson reveals that he has great strength is because of his **HAIR** (16:17)

Samson pulled down **PILLARS** to cause the deaths of his enemies as well as himself (16:28-29)

Welcome to Trinity!

I am the way, the truth, and the life. No one can come to the Father except through me.—John 14:6

As Disciples of Christ (students of Christ), we are charged to “Spread the Good News,” bring our friends to church, and share the knowledge of Christ.

Here at Trinity, we have developed a “plan” to help everyone grow into their faith by moving along this “Pathway to Discipleship.”

As Pastor Anil stated, if all of us brought just one friend to church, it would fill the sanctuary—maybe overflow it! Also, if these people decided to join Trinity as members, we would be home to one of the largest churches in the Florida Conference. There would be Trinity, the church next to the Post Office—being a major part of spreading Christ’s love in Florida.



It’s not hard to invite a friend. After all, don’t we all want our friends to share in the experience of Jesus Christ?

As well, attending Trinity’s events, and bringing friends is always a guaranteed fun time. From Sunday Services to Family Fun Fall Festival, Holiday Musical Dramas, Family Movie Nights, Pancake Breakfasts, Easter Sunrise Service, and more, the more the merrier, and the more who can receive the touch of Christ’s love, and the more who can deliver the touch of Christ’s love to others.

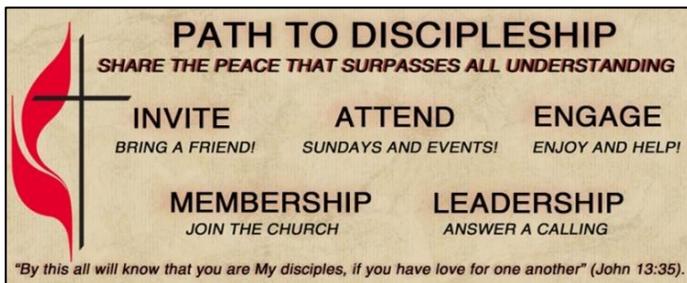
And after attending a few events, the friend you brought may even be moved to help make the experiences richer for others, by volunteering their gifts to help! Everybody has something to offer.

We host a “New Member Sunday” on the fourth Sunday of each month, where the friends we brought to Trinity can decide to join us in Membership and help steer the future of Trinity. As our membership grows, our Church becomes even more effective in our mission of Creating Disciples of Jesus Christ, for the Transformation of the World. You don’t have to be a rocket scientist to know this world needs changing. This world and the people in it need God more today than ever. We CAN help!

A friend invited me to church about 15 years ago. She brought my daughter to Sunday School, as our family was undergoing great turmoil after the loss of a child. My daughter was probably three at the time. Our family became actively involved in this “Path to Discipleship” because, as my daughter grew I knew I had to move from passively attending Trinity, to engaging in all Trinity had to offer. If not for me, then for my daughter. I began volunteering in Family Ministries (as Madeline would have it no other way)—and skipping forward to today, both Gianna and I are fully engaged and sharing our gifts in “Leadership Positions”—me as Worship Arts Coordinator and Communications Director at Trinity, and Gianna, as a Music Leader and soon to be Camp Counselor at Warren Willis.

There are SO MANY ways to get involved in the life of Trinity. We have a Men’s Group, a Ladies’ Group (Priscilla Circle), Hooks and Needles, Choir, Drama Team, Ushers and Greeters; we have Bible Studies, and our Governance Committees. Are you looking for a way to be more active in Trinity? There’s plenty of room. Ask Rick! Drop him an email at rdecker@trinityjb.org. This involvement in our church will only enhance your life, as well as the lives of those you touch. Welcome To Trinity and praises for all you will do.

Randi



PATH TO DISCIPLESHIP
SHARE THE PEACE THAT SURPASSES ALL UNDERSTANDING

INVITE <i>BRING A FRIEND!</i>	ATTEND <i>SUNDAYS AND EVENTS!</i>	ENGAGE <i>ENJOY AND HELP!</i>
MEMBERSHIP <i>JOIN THE CHURCH</i>	LEADERSHIP <i>ANSWER A CALLING</i>	

"By this all will know that you are My disciples, if you have love for one another" (John 13:35).

The Roots of the Israel, Palestine, Hamas War

Editor's note: This is the second of two parts on the background of the Israel/Hamas War by Roy Emmett.

The First Intifada...

When the Palestinians saw no improvement in effective support of their aspirations from other countries and no likely favorable change coming from the Israelis, they engaged in small-scale demonstrations, riots, and occasional violence directed against Israelis throughout Israel. The Israeli authorities responded with university closings, arrests, and deportations. Large-scale riots and demonstrations broke out in the Gaza Strip in early December and continued for more than five years thereafter. This uprising, which became known as the *intifada* (Arabic: “shaking off”), inspired a new era in Palestinian mass mobilization. Masked young demonstrators turned to throwing stones at Israeli troops, and the soldiers responded by shooting and arresting them. Women, and women’s organizations, were prominent. The persistent disturbances, before long came under the leadership of the Unified National Command of the Uprising, which had links to the PLO. The PLO soon incorporated the Unified Command, but not before the local leaders had pushed Arafat to formally abandon his commitment to armed struggle and to accept Israel and the notion of a two-state solution to the conflict.

One group, Hamas—an acronym for the Islamic Resistance Movement—challenged the authority of the secular nationalist movement, especially inside Gaza, and sought to take over the leadership of the *intifada*. Hamas was an underground offshoot of the Muslim Brotherhood, which had built up a network of religious, educational, and charitable institutions in the occupied territories, in addition to establishing an armed wing known as the Sheikh ‘Izz al-Din al-Qassam Brigades (named for the nationalist leader killed by the British in 1935). Hamas rejected any accommodation with Israel.



The Oslo Accords

The end of the Cold War left the Palestinians diplomatically isolated, as did PLO support for Iraqi President Saddam Hussein, who had invaded Kuwait in August 1990 but was defeated by a U.S.-led alliance in the Persian Gulf War (1990–91). Funds from Saudi Arabia, Kuwait, and the Persian Gulf states dried up. The Palestinian community in Kuwait, which had consisted of about 400,000 people, was reduced to a few thousand. Economic hardship was compounded by the fact that, during the continuing conflict along the Lebanese border and in the occupied territories, Israel imposed severe travel restrictions on Palestinian day laborers. The overall result was loss of jobs, loss of morale, and loss of support for the PLO leadership in Tunis.

However, prospects for a settlement of the outstanding issues between the Palestinians and Israel became significantly altered by several factors: the convening of an international peace conference between Israeli and Arab delegates (including Palestinians from the occupied territories as part of a joint Jordanian-Palestinian delegation) at Madrid in October 1991, sponsored by the United States and the Soviet Union (after December 1991, Russia); the dissolution of the Soviet Union in December; and

(Continued on page 12)

(Continued from page 13)

the replacement, in the Israeli general elections of June 1992, of Shamir and the Likud-bloc government with a Labor Party government that was committed to implementing Palestinian autonomy within a year.

Although progress at the Madrid peace conference was discouraging, secret meetings held in Norway from January 1993 between PLO and Israeli officials produced an understanding known as the Oslo Accords. On this basis, on September 13, 1993, the PLO and Israel signed a historic Declaration of Principles in Washington, DC. It included mutual recognition and terms whereby governing functions in the West Bank and Gaza would be progressively handed over to a Palestinian council for an interim period of five years, during which time Israel and the Palestinians would negotiate a permanent peace treaty to settle on the final status of the territories.

The Birth of the Palestinian Authority

Despite acts of violence committed by extremist groups on both sides attempting to sabotage the peace process, the Israelis completed their withdrawal from the West Bank town of Jericho and parts of the Gaza Strip in May 1994. On July 1 Arafat entered Gaza in triumph. Four days later he swore in members of the Palestinian Authority (PA) in Jericho, which by the end of the year had assumed control of education and culture, social welfare, health, tourism, and taxation.

Violence and irreconcilable demands by radical elements in the populations of both sides obstructed talks between the PLO and the Israeli government. Nonetheless, on September 28, 1995, Arafat and Israeli Prime Minister Yitzhak Rabin and Foreign Minister Shimon Peres signed an agreement in Washington providing for the expansion of Palestinian self-rule in the West Bank and for elections of a chairman and a legislative council of the PA. The PA would gain control over six large West Bank towns (Jenin, Nablus, Tulkarm, Qalqilya, Ramallah, and Bethlehem), as well as control over most of Hebron. Israel would also gradually redeploy from some 440 villages, which would come under Palestinian rule. Security for those areas would rest with the Palestinian police, although Israeli military forces would be guaranteed freedom of movement throughout the area from which Israel redeployed. Reaffirming the commitment made in the 1993 peace accord, permanent-status negotiations were to be concluded by 1999.

In October 1995, as West Bank villages, towns, and cities were handed over to the PA, right-wing religious and extremist nationalist Israelis stepped up their rhetoric against Rabin and the peace process. On November 4, 1995, Israelis were stunned when Rabin was assassinated by a Jewish extremist. Peres, Rabin's successor, quickly expressed his determination to continue the planned Israeli deployments.

Elections were held in PA-administered areas in January 1996, in which about three-fourths of Palestinians of the West Bank and Gaza voted. Arafat secured nearly nine-tenths of the vote and assumed the presidency of the PA in February. He also remained chairman of the PLO. Fatah won 55 seats in the 88-seat legislative council. Hamas, however, did not participate in the election and continued its violent opposition to the peace process. The progress toward peace was further cast into doubt when Benjamin Netanyahu, right-wing leader of the Likud Party, was elected prime minister of Israel in May 1996. Netanyahu left office following defeat at the hands of the Labor Party led by Ehud Barak in May 1999. Although Netanyahu reached some accords with the Palestinians, his term in office was marked by increasing mistrust between the two sides.

Compiled and edited by Roy Emmett

TUMC Community Happenings



**HOUSE OF HOPE FARM TOUR!
SATURDAY, JANUARY 27TH * 11:00 AM**

Let's see what's happenin'!



Jubilate

**JUBILATE
CONCERT**

FRIDAY, FEBRUARY 2ND * 7:00 PM

TRINITY'S SANCTUARY

**COST: \$10.00 ~ ALL PROCEEDS
GO TOWARDS OUR WASHINGTON DC TRIP!**

Jensen Beach High School Choir

TRINITY ART INFUSION PRESENTS:
SALLY BROWNING PEARSON
and STUDENTS

FEBRUARY 2-29, 2024 * FELLOWSHIP HALL

VIEWING TIMES: M-TH, 10:30 AM-12:30 PM

**CALL / EMAIL OFFICE FOR ALTERNATE TIMES
772-334-3404 / OFFICE@TRINITYJB.ORG**



**WEDNESDAY,
FEBRUARY 14TH**

**DRIVE-THRU ASHES
10:00 AM- 12:00 PM**

**SANCTUARY SERVICE
6:30 PM**

BLESSINGS IN A BAG

**Help feed hungry
STUDENTS**

**LET'S STOCK
OUR PANTRY!**

SINGLE SERVINGS

LINEDANCE!

**MONDAYS, WEDNESDAYS
& THURSDAYS!**

1-3 PM, FELLOWSHIP HALL

COST: \$5.00

**\$2.00 SUPPORTS
BLESSINGS IN A BAG**

February Happenings

Sundays

- Celebration Service (9:15 a.m.)
- Fellowship Hour (10:15 a.m.)
- Traditional Service (11:00 a.m.)
- Sunday School (9:15 a.m.)
 - *Communion Sunday: Children and parents worship together in the Sanctuary. Other Sundays, children leave after the Praise Set.*
- Adult Bible Studies (9:30 a.m.)
- Prayer Time (10:30 a.m., Bob Engle Room)
- 1st Sunday:
 - *Communion*
 - *House of Hope Donations*
- 3rd Sunday: Noisy Change
- 4th Sunday: New Member Sunday
- *Joseph Martin Concert* (25th, 3:00 p.m.)

Mondays

- Priscilla Circle (12th, 10:00 a.m.)
- Line Dancing (1:00–3:00 p.m.)

Tuesdays

- Lunch Bunch (11:30 a.m.)
- Trinity Ringers (5:30 p.m.)
- Drama Rehearsal (6th–27th, 6:45 p.m.)
- New Member Class (27th at 6:30 p.m.)

Wednesdays

- Blessings in A Bag Packing (12:30 p.m.)
- Line Dancing (1:00 p.m.–3:00 p.m.)
- Hooks & Needles (14th and 28th, 10:00 a.m.)
- Bible Study (4:30 p.m.)

Thursdays

- Line Dancing (1:00 p.m.–3:00 p.m.)
- Women's Bible Study (10:30 a.m.)
- Choir Rehearsals (6:30 p.m.)

Fridays

- *JUBILATE* (2nd, 7:00 p.m.)
- Family Movie Night (16th, 7:00 p.m.)

Saturdays

- 1st Saturday: Men's Meeting (8:00 a.m.)
- Flea Market (17th, 8:00 a.m.)
- Pancake Breakfast (17th, 8:00 a.m.)

Trinity United Methodist Church

2221 NE Savannah Rd.
Jensen Beach, FL 34957