



**SUMMIT TOWNSHIP  
502 BONNIEBROOK ROAD  
BUTLER, PA 16002**

**BOARD OF SUPERVISORS PUBLIC MEETING AGENDA  
SEPTEMBER 18, 2024**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. OPEN TO THE FLOOR – QUESTIONS/COMMENTS ON THE AGENDA
5. APPROVAL OF THE SEPTEMBER 4, 2024 PUBLIC MEETING MINUTES
6. TREASURER REPORT
7. INVOICE APPROVAL
8. SOLICITOR REPORT
9. PORTMAN ROAD FIRE HYDRANTS
10. 2024 VOLUNTEER FIRE RELIEF AID
11. 2025 BUTLER COUNTY CHAMBER OF COMMERCE MEMBERSHIP
12. ENGINEER REPORT
13. ROADMASTER REPORT
14. ADDITIONAL BUSINESS
15. OPEN TO FLOOR – PUBLIC PARTICIPATION
16. ADJOURN

**NEXT MEETING WILL BE WEDNESDAY, OCTOBER 2, 2024 AT 6:45 P.M.**