

SUMMIT TOWNSHIP 502 BONNIEBROOK ROAD BUTLER, PA 16002

1854

BOARD OF SUPERVISORS PUBLIC MEETING AGENDA OCTOBER 18, 2023

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. OPEN TO THE FLOOR QUESTIONS/COMMENTS ON THE AGENDA
- 5. APPROVAL OF THE OCTOBER 4, 2023 PUBLIC MEETING MINUTES
- 6. TREASURER REPORT
- 7. INVOICE APPROVAL
- 8. SHULER HARDSHIP AGREEMENT
- 9. SOLICITOR REPORT
- 10. LICK HILL VFD
- 11. VOLUNTEER FIRE COMPANY ANNUAL AUDIT SUBMISSION DATE
- 12. UPGRADE PA AMERICAN WATER SYSTEM ON PORTMAN ROAD
- 13. BRINKER ROAD PUBLIC WATER SERVICE
- 14. HARDSHIP AGREEMENT
- 15. GAGLIARDI PROPERTY
- 16. LOCAL SERVICES QUARTER VOLUNTEER FIRE DEPARTMENT DISTRIBUTION
- 17. ADVERTISEMENT OF 2024 BUDGETS
- 18. CPA AUDITORS
- 19. FIRE HYDRANT MILLAGE
- 20. RESOLUTION 2023-09 LOCAL SHARE ACCOUNT GRANT
- 21. SPEED LIMIT SIGNS
- 22. ENGINEER REPORT
- 23. TOWNSHIP BUILDING LOT LINE REVISION
- 24. ROAD DEPARTMENT EMPLOYEE
- 25. CARBON CENTER ROAD GUIDERAILS
- 26. TUBE HEATER
- 27. ROADMASTER REPORT
- 28. ADDITIONAL BUSINESS
- 29. OPEN TO FLOOR PUBLIC PARTICIPATION
- 30. ADJOURN

THE NEXT BOARD OF SUPERVISORS MEETING WILL BE HELD ON WEDNESDAY, NOVEMBER 1, 2023 AT 6:45 P.M.