

Minnewawa sportsmen's club

PO Box 6 McGregor, MN 55760

President Angela DeWitt club house - 218-426-3917

www.minnewawasportsmensclub.org

2022 Spring/Summer Newsletter

Greetings to all members!

Annual Meeting

Our annual meeting is coming up on <u>JULY 9, 2022 at 10 am</u>. The annual meeting is open to all members. The Club House address is 20322 Goshawk St, McGregor, MN 55760. We will have elections on 4-3 yr board positions; 1-1 yr term and 1-2 yr term. The 4 people up for re-election are Jack Brula, Angela DeWitt, Sue LaValla and Gary Vorlicky. All but Gary Vorlicky are willing to continue to serve on the board. Pat Kuschke has also decided to resign with 1 year left on her term. We have 1 spot still open with 2 years left on that term. So, for sure we are looking for at least 3 new board members. The floor will be open for nominations for all the positions. We hope to see many of you there.

We would like to thank Gary Vorlicky and Pat Kuschke for their many many years of service to this organization. It would not be what it is today without these folks.

Ice Fishing Contest

The Annual Ice Fishing Contest was a success this year. The word was it was the last year it was going to be held. Good news ... it sounds like that is not the case and it will be back next year depending on weather of course. Stay tuned for more details to come. The MSC Board would like to give a HUGE THANK YOU to Banns and everyone that helped and donated to this fundraiser. We live in a great community and appreciate all of you.

Kid's Summer Party

The Kid's Summer Party will be held this year on <u>July 16, 2022</u> from 11 am to 1 pm at the Club House. There will be lots of games, prizes and bike giveaways. You must be registered for the bike drawing by 12:15 to be eligible. Anyone who would have time and like to help out with this event, please let Sue LaValla know by calling 218-693-9041. Many hands make light work and help is always appreciated.

Kid's Christmas Party

The Kid's Christmas Party will be held on <u>December 10, 2022</u> from 11 am to 1 pm. Bring the kids out for nice get together. If you can volunteer with this event, please contact Sue LaValla know by calling 218-693-9041.

Trap Range/High School Trap

We have 14 teams shooting this year. There have been some improvements made at the range. There was outside lighting added to be able to shoot a little later in the evening come Fall. There has also been a 5-Stand added. The trap range is available for private shooting as well. It can be opened for trap shooting or rifle sighting in. If you are interested in privately going out to the range, contact the Range Master Kevin White at 218-426-4819 to schedule a time to do that.

The MAC Bird Busters HS Trap team had 62 kids shooting this Spring season. The Championship Tournament in Alexandria will be taking place on June 20, 2022. We have 42 kids attending. We had a lot of new shooters this year which is good to see. We want to wish all the graduating Seniors CONGRATULATIONS and GOOD LUCK wherever their paths take them.

Gambling News

Sue Lavalla and Kathy Vorlicky have switched roles. We want to thank Kathy for all her hard work as Gambling Manager for all those years she put in and congratulate Sue for stepping up in that role wishing her luck. They are doing a great job keeping on top of everything and helping our sites. Thanks for all your hard work ladies!

Currently, we have pull tabs at Bann's, Red Rock, Big Sandy Lodge, Eagle Point, Prairie River, Jackson Hole and Minnesota National Golf Course. There is Bingo at Bann's and Prairie River. There has been E-Tabs added recently to Bann's and Jackson Hole. Please visit these businesses and tell them thank you for their support to the Minnewawa Sportsmen's Club. Without these businesses, we would have no money to donate back to the community. Thank you to all our sites for all their hard work also!

Gambling Donations

So far in 2022, we donated \$60,526.00 back to the community. Here is a list of where the donations went. We could not support the community without the support of our gambling sites and of those who visit these sites to play pull tabs, Bingo and/or E-tabs. We want to thank everyone for their continued support.

McGregor School District various activities/events/supports

McGregor School Scholarships

Kid's Summer Party/Kid's Christmas Party

Riverwood

City of Tamarack Individuals in Need

Long Lake Conservation Center

Aitkin County Search and Rescue

Habitat for Humanity

Aitkin School Grad Blast Something Cool Inc.

MAC Birdbusters High School Trap

Shamrock Lake Association

Minnewawa Sportsmen's Club Trap Range

Workman Township Tri-County Food Shelf

Aitkin County Rivers and Lakes Fair

Board Information

Current Board Members:

Angela DeWitt (President/Secretary), Gary Vorlicky (Vice President), Jack Brula (Treasurer), Chuck Quale, Anthony Pierce, Jim Ryan, Kevin White, Pat Kuschke, John Montour, Sue Lavalla

Membership Dues

Lastly, just a reminder that all membership dues for 2022 were due on January 1st. If you have not paid your dues for this year yet, you can use the form included with this newsletter to send in your renewal or you may go to our website: http://www.minnewawasportsmensclub.org/ and pay online. If you do not have a renewal form in your newsletter, that means you have already paid your membership dues this year. Make sure to use your current address or to update us with any address changes please. We had several newsletters returned to us with the last mailing. We do our best to track people down but it would be a lot easier if we just had current addresses. Thank you in advance for your cooperation.

Without membership dues and fundraisers, there would not be a club and then there would not be gambling to give back to the community. Please send them in and ask a friend to join. Check out our Facebook page for information and pictures from events.

If you have any questions regarding meetings, trap league and/or events, feel free to leave a message at the Club House at 218-426-3917.

Sincerely,

Angela DeWitt, President

Minnewawa Sportsmen's Club Membership

Please Print:				
Type of Membership: Family \$25	☐ Single \$20	☐ Business \$	100	
Name(s):				
Current Mailing Address:				
City:		State:	Zip:	
Phone: (H):	(C):			
Email:				
Contact me to help out with:				
7.0	Checks Payable			
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	Return form and ch	eck to:		
	Minnewawa Sportsmo	en's Club		
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Tear off and keep for your records.				. – –
Membership Dues Paid				
Date:				
For Membership Year(s) (years are Jan – I	Dec):			
Check #/Card Card/Online:				