

# **Abe Lincoln Gun Club**

August 28th, 2022

ALGC Springfield, IL

## **CMP High Power Rifle Match Results**

|  |         | CMP   | Stage 1 - SP |   | Stage 2 - | Stage 2 - RP |        | RS | Stage 4 - SS |   | Total  |    |    |
|--|---------|-------|--------------|---|-----------|--------------|--------|----|--------------|---|--------|----|----|
| Name                                     | Rifle   | Class | Points       | Χ | Points    | Χ            | Points | χ  | Points       | Χ | Points | Χ  |    |
| Dave Miller                              | Service | MA    | 200          | 8 | 198       | 11           | 198    | 6  | 181          | 3 | 777    |    | M  |
| Jeff Alvey                               | Service | MA    | 194          | 6 | 195       | 6            | 196    | 5  | 183          | 3 | 768    | 20 | 1  |
| Todd Rankin                              | Service | EX    | 187          | 4 | 194       | 4            | 189    | 4  | 161          | 0 | 731    | 12 |    |
| Rock Plank                               | Service | UN-MA | 161          | 1 | 197       | 5            | 194    | 5  | 164          | 0 | 716    | 11 | .] |
| Mike Shelton                             | Service | EX    | 163          | 0 | 183       | 1            | 179    | 2  | 169          | 0 | 694    | 3  | -  |
|  |         |       |              |   |           |              |        |    |              |   |        |    |    |
|  |         |       |              |   |           |              |        |    |              |   |        |    | 1  |
| 4-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |         |       |              |   |           |              |        |    |              |   |        |    | 1  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | 1  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | 1  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | }  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | -  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | 1  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | 1  |
|  |         |       |              |   |           |              |        |    |              |   |        |    | 4  |

| CMP Cup Course of Fire: | 200 Yards       | 50 and (80) rounds |        |  |
|-------------------------|-----------------|--------------------|--------|--|
| Stage                   | <b>Position</b> | Rounds             | Target |  |
| Stage 1                 | Slow, Prone     | 20 (20)            | MR-52  |  |
| Stage 2                 | Rapid, Prone    | 10 (20)            | SR-42  |  |
| Stage 3                 | Rapid, Sit      | 10 (20)            | SR     |  |
| Stage 4                 | Slow, Stand     | 10 (20)            | SR     |  |

| CMP Classification | Percentage    | 800 Agg    | <b>500 Agg</b><br>490+ |  |
|--------------------|---------------|------------|------------------------|--|
| High Master        | 96.0 +        | 784+       |                        |  |
| Master             | 95.0 to 97.99 | 760 to 783 | 475 to 489             |  |
| Expert             | 90.0 to 94.99 | 720 to 759 | 450 to 474             |  |
| Sharpshooter       | 85.0 to 89.99 | 680 to 719 | 425 to 449             |  |
| Marksman           | Below 85.0    | 0 to 679   | 0 to 424               |  |

<sup>\*</sup> Unclassified shoots in Master classification for 1st match. Classification for subsequent matches based on scores shot, until initial official classification is attained at 240 shots. (See Rule 3.11.4 (d)

### For Scores and Club schedules go to:

www.abelincolngunclub.com

#### To Lookup CMP Number, Class and Match Scores:

https://ct.thecmp.org/app/v1/index.php

**Competition Officer:** 

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ALGC.Competitions@gmail.com

| High Power: 23rd |  |
|------------------|--|
|                  |  |
| High Power: 27th |  |
|                  |  |
| High Power: 27th | Vintage: 27th  |
|                  |  |
| High Power: 24th |  |
|                  |  |
| High Power: 22nd | Vintage: 22nd  |
|                  |  |
| High Power: 26th |  |
|                  |  |
| High Power: 24th |  |
|                  |  |
| High Power: 28th |  |
|                  |  |
| High Power: 25th | Vintage: 25th  |
|                  |  |
| High Power: 23rd | Vintage: 23rd  |
|                  |  |
|                  | High Power: 27th High Power: 24th High Power: 22nd High Power: 26th High Power: 24th High Power: 28th High Power: 25th |

December