

# 2024 NDRTA State Convention Registration



Bismarck/Mandan Area Retired Teachers Association  
 September 16-17, 2024  
 Baymont Inn & Suites • 2611 Old Red Trail • Mandan, ND 58554



## GNOME MORE IN 2024!

Monday, September 16<sup>th</sup>  
 Convention Registration \_\_\_\_\_ x \$50 \$ \_\_\_\_\_  
 (Registration starts at 10:00 am – Opening Session begins at 1:00)

Evening Banquet 6:30 pm **Please indicate the number of meals:**  
 Beef Tips served with a bed of buttered pasta, green beans \_\_\_\_\_ x \$30 \_\_\_ GF \$ \_\_\_\_\_  
 Chicken Cordon Bleu w/ cream sauce with baked potato, green beans \_\_\_\_\_ x \$30 \_\_\_ GF \$ \_\_\_\_\_  
 Gluten free/vegetarian- Chef's Choice \_\_\_\_\_ x \$30 \_\_\_ GF \$ \_\_\_\_\_

Tuesday, September 17<sup>th</sup>  
 Continental Breakfast 8:00-8:30 am  
 Pastry, yogurt, coffee, juice, tea No fee, Count me in Yes\_\_\_ No\_\_\_

Luncheon 12:15 pm  
 Choice of 2 Soups – Chef's Choice  
 Assorted meat, cheese, bread, tomato, fresh lettuce  
 Dessert: Chef's Choice \_\_\_\_\_ x \$20 \$ \_\_\_\_\_  
 I request a gluten free/vegetarian option \_\_\_\_\_ x \$20 \$ \_\_\_\_\_

**Total Registration \$ \_\_\_\_\_**

**\*A full registration is required for anyone attending any or all of the convention.**

**\*Registered attendees may reserve and pay for meals for a guest who is not registered.**

Registration **MUST** be received by September 2<sup>nd</sup>– No cancellations after September 9<sup>th</sup>.

Registrant Name(s) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ - \_\_\_\_\_  
 Contact Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Room reservations: Baymont Inn & Suites: (701) 663-7401 *(The Baymont Inn & Suites will charge the state rate for attendees.)*

Mail registration to Sharon Bertsch: 619 NE Barston Lane, Bismarck, ND 58501 and check payable to BMARTA.

All cancellations should be emailed to [rbpatzman@bis.midco.net](mailto:rbpatzman@bis.midco.net)



# 2024 NDRTA State Convention Agenda

## Monday, September 16

- 10:00 a.m. **Registration**
- 11:00 a.m. **Regional Advisory Council Meeting**  
(Unit Presidents and State Officers)
- 1:00 p.m. **Opening of Convention**  
**State President**  
Sherryl Weisenberger
- Presentation of Colors**  
Century High Color Guard
- National Anthem**  
Tim Johnson
- Community Welcome**  
Kirsten Baesler  
State Superintendent of Schools
- NDRTA Welcome**  
Pat Pins and Vickie Mayer  
Bismarck Mandan Attractions
- 1:30 p.m. **Keynote Speaker**  
David Pearce
- 2:15 p.m. **Breakout Session I (Choose 1)**  
Jody Kerzman  
Ann Vadnie  
Carolyn Geston
- 3:15 p.m. **Breakout Session II (Choose 1)**  
Jody Kerzman  
Ann Vadnie  
Carolyn Geston
- 4:15 p.m. **NDRTA Business Meeting**  
Call to order  
2023 Convention Minutes  
Financial Report  
Resolutions  
Nominating Committee  
Election of Officers  
Memorial Service
- 5:30 p.m. **Social (Cash Bar)**
- 6:30 p.m. **Evening Banquet**  
Invocation  
Dinner  
Entertainment (while we eat)  
Legacy High School Ensemble  
Speaker  
Debi Rogers

## Tuesday, September 17

- 8:00 a.m. **Registration**  
Continental Breakfast
- 8:30 a.m. **Opening Session**  
AARP Presentation  
NDU Presentation  
TFFR Presentation
- 11:15 a.m. **Speaker**  
Tyler Kurtz
- 12:15 p.m. **Lunch**
- 1:15 p.m. **Closing Session**  
Awards  
Installation of Officers  
Invitation to 2025 Convention  
Closing Comments  
Adjournment



**Learn more about  
the conference  
speakers &  
presenters on pages  
8 & 9!**