

# Mesa Checkmates Square Dance Club

WWW.MESACHECKMATES.COM

PROUD MEMBER CLUB OF THE GCSDA

## MEMBERSHIP FORM Update 09/17/2021

DATE: \_\_\_\_\_

HIS Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

HER Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone Number: \_\_\_\_\_ [ ] Cell [ ] Home

eMail Address: \_\_\_\_\_

HIS Birthdate Month: \_\_\_\_\_ Day: \_\_\_\_\_ HER Birthday Month: \_\_\_\_\_ Day: \_\_\_\_\_

Our Wedding Anniversary Month: \_\_\_\_\_ Not required, but the Year if you choose: \_\_\_\_\_

**Will Checkmates be your Primary USDA Insurance Club: (\$5.00 additional) [ ] YES [ ] NO**

My Primary GCSDA club is: \_\_\_\_\_

### PLEASE MAKE ALL CHECKS PAYABLE TO: MESA CHECKMATES

Member Dues are due and payable on September 1 of each year. The Club's Memberships run from October 1 thru September 30. Payable by check made to Mesa Checkmates. Rates are \$25.00 per person for 2022.

Club Badge applications are available at our regular club functions, they are \$5.00 each with magnet.

Your interests are important to the success of our Club. Please indicate where you would be willing to help. Thank You!!

|                      |                     |                            |
|----------------------|---------------------|----------------------------|
| _____ Banner Raids   | _____ Greeter       | _____ Class Angels         |
| _____ Decorations    | _____ Refreshments  | _____ Hall Setup/Breakdown |
| _____ Demonstrations | _____ Social Events | _____ Theme Dances         |

To be completed by Membership Comm:

Date: \_\_\_/\_\_\_/\_\_\_

Dues: # \_\_\_\_\_ @ \$20.00 each. Cash \_\_\_\_\_ Check # \_\_\_\_\_ Paid \$ \_\_\_\_\_

GCSDA/USDA Insurance \$5.00 # \_\_\_\_\_ Deposit to Chase Date: \_\_\_\_\_

Copies to: [ ] Treasurer (with deposit) [ ] Secretary [ ] Webmaster

\_\_\_\_\_ Other interests not listed \_\_\_\_\_