



Dear Applicant,

Thank you for considering Adventist Education for your student, an investment with eternal rewards. Your child's education is a worthy one and the Hawaii Conference is blessed to be able to designate financial assistance to those in need.

Here are instructions to completing the application:

1. One application per student. Please note that a student **must be pre-registered** at a school for the 2018-2019 school year **before** submitting the Hawaii Conference Multi-Scholarship application. Confirmation by the school will be required.
2. Complete all of section A.
 - a. Answer #1-14. Please note that #10 is for high school students only.
 - b. Attach #15 letters 1 and 3 to your application **before** submitting the application to the school. For statement #1, the parent may write down what the child says if the child is very young. If your child is just entering school, they can share what they like to do. For statement #3, the student should list why he/she wants to serve the Lord, not why he/she likes school.
 - c. Include the student's student ID number. This may be obtained from the school office.
 - d. Complete the "family" and "estimated tuition and fees" information lines in the section below.
3. Submit your application and statements to your **school by March 31**.
 - a. The school will review section A and complete section B.
 - b. The school will write a letter of recommendation. If your child is not currently enrolled in an Adventist school, the pastor may write a letter of recommendation.
 - c. The school will return your application, statement and letters of recommendation to the parent for submission to the church (unless otherwise notified by your local school).
 - d. The school will complete its line in the section below.
4. Submit your application, student statements and letters of recommendation to your **pastor or church treasurer by April 30**. The church will complete its line in the section below.
 - a. The church will return your application, statement and letters of recommendation to the parent for submission to the conference (unless otherwise notified by your local church).
5. Submit your application, student statements and letters of recommendation to the **Hawaii Conference Office of Education by May 31**. Applications received after the deadline will not receive consideration.

Deadline reminders:

- Application and supporting documents due to the school by **March 31** (*K-12 student applications only*)
- Application and supporting documents due to the church by **April 30** (*K-12 student applications only*)
- Application and supporting documents due to the conference by **May 31** (*ALL applications, including college*)

Student, family, school and church sections below must be completed.

Print Student Name _____

Print School _____ Print Church _____

Estimated TOTAL tuition and fee costs for the 2018-2019 school year \$ _____

Annual **FAMILY** Contribution \$ _____ Parent Signature _____

Annual **SCHOOL** Contribution \$ _____ Principal/Treasurer Signature _____

Annual **CHURCH** Contribution \$ _____ Pastor/Treasurer Signature _____

Annual **CONFERENCE** Contribution \$ _____ Superintendent/Assistant Signature _____

HAWAII CONFERENCE: OFFICE OF EDUCATION

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HAWAII CONFERENCE MULTI-SCHOLARSHIP APPLICATION

PLEASE PRINT

A	
STUDENT APPLICATION	
TO BE COMPLETED BY THE STUDENT AND DELIVERED TO THE SCHOOL ADMINISTRATOR WHO WILL COMPLETE SECTION B	
1	I HEREBY REQUEST THE: <div style="text-align: center;"><u>Hawaii Conference</u></div>
TO PLACE MY NAME IN NOMINATION AS ONE TO BE SPONSORED FOR A <i>GRANT FROM THE FRED L. AND CAROLYN C. BAYBARZ EDUCATION SCHOLARSHIP TRUST FUND, PACIFIC UNION EDUCATION ENDOWMENT OR HAWAII CONFERENCE SCHOLARSHIP.</i>	
2	A. I PLAN TO ENROLL AS A FULL-TIME STUDENT AT: _____ (NAME OF SCHOOL OR COLLEGE)
B. FOR THE SCHOOL YEAR BEGINNING: _____	
3	MY GRADE LEVEL IN THE FALL WILL BE: _____
4	NAME OF SCHOOL MOST RECENTLY ATTENDED: _____
5	RESIDENT IN THE PACIFIC UNION? <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
6	NAME OF CHURCH WHICH YOU ATTEND: _____
IN THE FOLLOWING BOXES, PLACE THE LETTER OF THE RESPONSE THAT MOST NEARLY FITS YOUR SITUATION.	
7	CHURCH MEMBERSHIP <input type="checkbox"/> A. BAPTIZED MEMBER OF THE SEVENTH-DAY ADVENTIST CHURCH <input type="checkbox"/> B. PLANNING BAPTISM <input type="checkbox"/> C. HAVE NOT YET DECIDED
8	MY PARENTS ARE: PARENT/GUARDIAN NAME _____ <input type="checkbox"/> A. BOTH SEVENTH-DAY ADVENTISTS <input type="checkbox"/> B. ONE A MEMBER <input type="checkbox"/> C. NEITHER A MEMBER
9	DO YOU DESIRE TO BE PREPARED IN A SEVENTH-DAY ADVENTIST SCHOOL TO SERVE GOD IN YOUR CHOSEN PROFESSION? <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
10	IS IT YOUR PLAN TO PARTICIPATE IN A WORK-STUDY PROGRAM AND IN SUMMER EMPLOYMENT AS OUTLINED IN THE POLICY? <i>(high school only)</i> <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
11	IS IT YOUR PLAN , AS FAR AS IS CONSISTENT WITH YOUR COURSE OF STUDY, TO COMPLETE YOUR COLLEGE STUDY IN A SEVENTH-DAY ADVENTIST SCHOOL? <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
12	ARE YOU DEDICATED TO THE PURSUIT OF EXCELLENCE IN SCHOLARSHIP, DEPORTMENT, AND SPIRITUAL LIFE? <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
13	DO YOU AUTHORIZE BY YOUR SIGNATURE, THE REVIEW OF YOUR SCHOLARSHIP AND CITIZENSHIP RECORD? <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
14	DO YOU UNDERSTAND THAT ANY GRANT RECEIVED FROM THIS PROGRAM WILL BE COORDINATED WITH OTHER FINANCIAL AID RECEIVED? <input type="checkbox"/> A. YES <input type="checkbox"/> B. NO
15	THE FOLLOWING STATEMENTS ARE TO BE ATTACHED TO THIS APPLICATION: A. A BRIEF DESCRIPTION OF YOUR SCHOOL ACTIVITIES B. A LETTER OF RECOMMENDATION FROM YOUR TEACHER OR PASTOR <i>*see footnote</i> C. A STATEMENT OF NOT MORE THAN ONE PAGE TELLING WHY YOU HAVE CHOSEN TO DEDICATE YOURSELF TO THE LORD'S WORK, WHETHER AS A DENOMINATIONAL EMPLOYEE OR AS A LAYPERSON
16	STUDENT'S PERSONAL INFOMRATION (PRINT CLEARLY) STUDENT ID # (get from school): _____ FULL NAME: _____ STREET: _____ CITY, STATE, ZIP _____ BIRTHDATE: _____ TELEPHONE: _____ EMAIL: _____ X _____ DATE: _____ STUDENT SIGNATURE

B	
RECOMMENDATION	
TO BE COMPLETED BY THE SCHOOL ADMINISTRATOR OR TEACHER, OR BY A PASTOR IF THE STUDENT IS NOT ENROLLED IN A SEVENTH-DAY ADVENTIST SCHOOL	
RATE THE APPLICANT ON THE FOLLOWING AREAS USING A SCALE OF 1-5 (5 BEING SUPERIOR OR GREAT, 3 BEING AVERAGE).	
1	<input type="checkbox"/> SPIRITUAL DEDICATION
2	<input type="checkbox"/> SCHOLARSHIP (GPA) _____ <i>(actual GPA for grades 3-college: estimate GPA for grades K-2)</i>
3	<input type="checkbox"/> AMBITION FOR SELF-HELP
4	<input type="checkbox"/> CITIZENSHIP
5	<input type="checkbox"/> POSSIBILITY OF THIS STUDENT COMPLETING COLLEGE IN AN ADVENTIST SCHOOL
6	<input type="checkbox"/> FINANCIAL NEED
7	ADDITIONAL COMMENTS: <i>Comments written here do NOT suffice for the letter of recommendation required in section 16B</i>
8	_____ NAME OF SCHOOL AND PRINCIPAL OR CHURCH AND PASTOR*
9	** SEE FOOTNOTE
X	DATE: _____
SIGNATURE OF ADMINISTRATOR/PASTOR	
*A PASTOR MAY COMPLETE SECTION "B" IF THE STUDENT HAS NOT ATTENDED AN SDA SCHOOL	
C	
SPONSORING CONFERENCE	
TO BE COMPLETED BY THE CONFERENCE SUPERINTENDENT OF SCHOOLS AND DELIVERED TO THE PACIFIC UNION CONFERENCE OFFICE OF EDUCATION	
1	Executive Board of Education NAME OF SCREENING COMMITTEE _____
2	ON BEHALF OF: <u>Hawaii Conference</u> THE SPONSORING CONFERENCE
AS THE SUPERINTENDENT OF SCHOOLS I RECOMMEND:	
3	_____ NAME OF PROSPECTIVE GRANTEE
4	BE SPONSORED TO RECEIVE A EDUCATIONAL SCHOLARSHIP Recommended amount \$ _____ Miki Akeo-Nelson NAME OF SUPERINTENDENT OF SCHOOLS
5	X _____ DATE: _____ SIGNATURE OF THE SUPERINTENDENT OF SCHOOLS

D	
VERIFICATION	
TO BE COMPLETED BY THE PACIFIC UNION CONFERENCE OFFICE OF EDUCATION	
P. O. Box 5005, Westlake Village, CA 91359	
1	THIS IS TO VERIFY THAT ALL SECTIONS OF THIS APPLICATION FOR SCHOLARSHIP GUIDELINES HAVE BEEN APPLIED TO THIS APPLICATION, WHICH IS NOW: _____ APPROVED _____ DENIED
2	X _____ DATE: _____ SIGNATURE OF DIRECTOR OF EDUCATION

Due to SCHOOL by MARCH 31

Due to CHURCH by APRIL 30

Due to CONFERENCE by MAY 31